SOUTHERN LOCAL BOARD OF EDUCATION

November 10, 2026 @ 6:00 pm in the Elementary School library/media center

I. Call to Order
II. Pledge of Allegiance
III. Roll Call:

Cole _____, Pastore_____, Shagnot _____, Weston _____, Hart _____

IV. Adoption of Minutes:

Moved by _____ Seconded by _____

Vote: Pastore _____, Shagnot _____, Weston _____, Cole _____, Hart _____

V. Reception of Visitors

During the Reception of Visitors or in the meeting, anyone addressing the board must refrain from using specific names other than that of the person speaking. If used, the President will ask you to continue in an executive session to be held at the board's determination. This is in line with Board of Education Policy 0169.1. There is a time limit of five minutes to speak per person and a total of thirty minutes. To go beyond thirty minutes board vote is needed.

VI. Treasurer's Report

Financial Report: (Approval of the payment of bills and the transfers and /or advances as presented by the treasurer).

Moved by _____ Seconded by _____

Vote: Shagnot _____, Weston _____, Cole _____, Pastore _____, Hart _____

VII. Career Center Report
VIII. Building Reports
IX. Superintendent's Report

26-264 Recommend approval of accepting the Best Practice Grants as presented by Ron Sismondo from the Jefferson County Educational Center for the following teachers: Gerard Grimm, Lisa Houck, and Ashley Farnsworth

Moved by _____ **Seconded by** _____

Vote: Weston _____, **Cole** _____, **Pastore** _____, **Shagnot** _____, **Hart** _____

26-265 Recommend approval of the following substitutes for the 2026-2027 school year:
Jessica Green – Teacher and Paraprofessional
Kadence Mann - Teacher

Moved by _____ **Seconded by** _____

Vote: Cole _____, **Pastore** _____, **Shagnot** _____, **Weston** _____, **Hart** _____

26-266 Recommend the Board to approve then and now purchase orders as approved by the Treasurer. (Attachment A)

Moved by _____ **Seconded by** _____

Vote: Pastore _____, **Shagnot** _____, **Weston** _____, **Cole** _____, **Hart** _____

26-267 Recommend approval of Michele Skinner and Tiffany Scheel as Junior/Senior High robotics coaches for the 2026-2027 school year.

Moved by _____ **Seconded by** _____

Vote: Shagnot _____, **Weston** _____, **Cole** _____, **Pastore** _____, **Hart** _____

26-268 **Recommend approval of the Service Agreement with ESCEO for teaching and learning services for FY28**

Moved by _____ **Seconded by** _____

Vote: Weston _____, **Cole** _____, **Pastore** _____, **Shagnot** _____, **Hart** _____

26-269 **Recommend approval of the resignation of Jessica Thorne, bus driver, effective October 16, 2026. We wish her well in her future endeavors.**

Moved by _____ **Seconded by** _____

Vote: Cole _____, **Pastore** _____, **Shagnot** _____, **Weston** _____, **Hart** _____

26-270 **Recommend approval of the FY27 Title I non-public agreements for St. Paul's and East Liverpool Christian School with the Columbiana County Educational Service Center.**

Moved by _____ **Seconded by** _____

Vote: Pastore _____, **Shagnot** _____, **Weston** _____, **Cole** _____, **Hart** _____

26-271 **Recommend approval of the following supplementals for the 2026-2027 school year:**

Gerard Grimm - Varsity Boys Basketball Coach
Courtland Kellogg – 8th grade Girls Basketball Coach
Chris Lewis – 7th grade Boys Basketball Coach
Conner Lewis – 8th grade Boys Basketball Coach
Brian Spahlinger – Junior High Head Wrestling Coach
Lance Weston – Volunteer Junior High Boys Basketball Coach

Moved by _____ **Seconded by** _____

Vote: Shagnot _____, **Weston** _____, **Cole** _____, **Pastore** _____, **Hart** _____

26-272 **Recommend approval of the Shale Staffing Agreement for the Response Team stipend for Matt Gates, John Wright, Carter Hill, and Bill Watson for the 2026-2027 school year.**

Moved by _____ **Seconded by** _____

Vote: Weston _____, **Cole** _____, **Pastore** _____, **Shagnot** _____, **Hart** _____

26-273 **Recommend approval of the following NEOLA Policies: 0145, 0146, 1231, 3231, 4231, 2265, 2431, 2431.07, 5111.01, 5224, 5330, 5463, 6100, 6423, 8120, 8310, 8330, 8470, 9700, 2675 (This is the first reading)**

Moved by _____ **Seconded by** _____

Vote: Cole _____, **Pastore** _____, **Shagnot** _____, **Weston** _____, **Hart** _____

26-274 **Recommend approval of the following Camp Fitch volunteers: Jason Gauntt, Jason Shaw, Lisa Pitts, and Samantha Rohrer.**

Moved by _____ **Seconded by** _____

Vote: Pastore _____, **Shagnot** _____, **Weston** _____, **Cole** _____, **Hart** _____

26-275 **Recommend approval of the $200 donation from the Hanoverton and Bethesda Presbyterian Churches to help families in our district that can use some assistance.**

Moved by _____ **Seconded by** _____

Vote: Shagnot _____, **Weston** _____, **Cole** _____, **Pastore** _____, **Hart** _____

26-276 **Recommend approval of the following out of state athletic events:**

Wrestling
January 15th-17th, 2027 / OVAC Wrestling tournament in Wheeling, WV
December 22nd WEIR POWER Invitational Girls
December 23rd WEIR POWER Invitational JH Boys

Girls Basketball
December 19th Wheeling Central
December 29th and 30th at Parkersburg Catholic

*** The girls may have to travel to a WV school for the OVAC tournament Semis. This would not be determined until 3 days prior to the tournament.**
Feb 1st and/or Feb 4th

*** Boys Basketball**
The boys may have to travel to a WV school for the OVAC tournament consolation. This would not be determined until 3 days prior to the tournament.
Feb 9th Feb 12th

Moved by _____ **Seconded by** _____

Vote: Weston _____, **Cole** _____, **Pastore** _____, **Shagnot** _____, **Hart** _____

26-277 **Recommend approval of the resolution terminating service agreement with Jefferson County Educational Service Center and authorizing service agreement with Educational Service Center of Eastern Ohio.**

Moved by _____ **Seconded by** _____

Vote: Cole _____, Pastore _____, Shagnot _____, Weston _____, Hart _____

26-278 **Recommend approval of the Shale Staffing Agreement for special education stipends for Mike Skrinjar, Jessie Mahan, Mariah Hart, Ashley Canann, and Laura Krulik the 2026-2027 school year.**

Moved by _____, Seconded by _____

Vote: Shagnot _____, Weston _____, Cole _____, Pastore _____, Hart _____

26-279 **Recommend approval of the amended FY 27 contract for Bill Watson, Superintendent of Utica Shale Academy.**

Moved by _____, Seconded by _____

Vote: Weston _____, Cole _____, Pastore _____, Shagnot _____, Moved by

26-280 **Recommendation to go into executive session for matters required to be kept confidential by federal law of rules or state statutes. WHEREAS, as a public board of education may hold an executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:**
To consider one or more, as applicable, of the check-marked items with respect to a public employee or official:

_____ 1. Appointment

_____ 2. Employment

_____ 3. Dismissal

_____ 4. Discipline

_____ 5. Promotion

_____ 6. Demotion

_____ 7. Compensation

Moved by _____, Seconded by _____

Vote: Cole _____, Pastore _____, Shagnot _____, Weston _____, Hart _____

Returned from Executive Session: _____

Roll Call: Pastore _____, Shagnot _____, Weston _____, Cole _____, Hart _____

Next Regular Meeting: _____

Adjournment: _____

Moved by _____, Seconded by _____

Vote: Shagnot _____, Weston _____, Cole _____, Pastore _____, Hart _____

Attachment A

Then and Now October 2026

PO No	Vendor	PO Date	Requestor	PO Amount	Invoice Amount
221479	KATHY RANDOLPH	10/27/2026	julie.dowling@slindians.org	$20.01	$20.01
221474	AMANDA WROBLESKI	10/26/2026	julie.dowling@slindians.org	$100.00	$30.87
221460	Jennifer Bahen	10/20/2026	julie.dowling@slindians.org	$500.00	$77.52
221459	JUSTUS BLACK	10/19/2026	julie.dowling@slindians.org	$140.00	$140.00
221473	DAMIN BEADNELL	10/26/2026	julie.dowling@slindians.org	$840.00	$140.00