THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWN CLERK BEFORE AUGUST 7, 1905.

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I HEREBY CERTIFY, That the above is a correct report from the aforesaid District No.	Be oted to								
Dated, July 10 , 1905.									
(Signed) I'm Piper paddress Harbour Beach B. F. D. No.									
Nora.—The moderator and treasurer constitute on the director serport and must sign all reports personally. (Signed) (Signed) (Approved)	ship of								
martin Dropsews Bridgess Hurbon Beach R. F. D. No.	ship of								

Report Form No. 2—28,000 SCHOOL CEN		of District No.		of the Township					
County of	1	1- 101	,	Aichigan, for the school year					
STATE OF	MIC		V. du	ring the last fifteen days nex	t pre	ceaing the jirst Monady to	n junc.		
County of Lee	no	27	Om	n Pepen		A being dal			
that the fallespin	a io a	correct list of the names as	nd ages of all children b	elonging to District No		above named, being duly	rid, five		
				aforesaid, together with name and	l addr				
Subscribed and		11 area	day of June, 1905.	12-20 41	_				
Before me		10 mm 11 d	hea of	100					
	/		- Vhj	6 Clerk		12 12 12 12 1			
			My commiss						
			PEAD THE	ntitle the district to public money.) SE NOTES.		and an order of the Land			
1. If the district is fractional, write the names of the children in each township separately under the name of the lorenship, beginning with that township in which the number of schoolhouse or site is situated. Schoolhouse or site is situated									
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