

# Hounds Highlights



Mark your Calendars:

October 4th

12th Graders meet with Counselors—page 5

October 5th

Make-up Picture Day

October 6th

Deadline for Best Price of SASHS Yearbook—page 5

October 9th

ACT 80 day– NO SCHOOL for students

October 10th

11th Graders meet with Counselors—page 5

October 18th

10th Graders meet with Counselors—page 5

October 20th

PAYS Survey for 10th and 12th graders  
SU Instant Decision Day for Seniors

October 21st

Shippensburg Parade—come see SASHS Band!

October 24th

9th Graders meet with Counselors—page 5

October 25th

FBLA Trunk or Treat—5:00-6:30 pm—pg 3 for details

October 26th

Rain Date for FBLA Trunk or Treat



This is one of my most favorite times of the year! The changing leaves, the cool crisp nights, and the smell of hot chocolate are reminders the seasons are changing. As we head into fall, please remind your child to stay focused on their coursework and up to date with their assignments.

Have a great October.

## SEPTEMBER STUDENTS of the Month

### Front Row

Annamae Forsythe, River Burrows, Ashley Cruz, Delaney Gilbert

### Back Row

Hudson Baker, Leo Blount, Aryan Gaonkar

Missing from Photo Lyric Williams

**CONGRATS!**



## Career Connections

On September 12th a group of students visited the RV Show. Students explored and compared and contrasted the following types of RVs: class A, class B, class C, and 5<sup>th</sup> wheel. They also attended a brief training session on the mechanics of how brakes work in RVs.

### Upcoming Career Trips

October 3 – Manufacturing & JST Corp

October 10 – Volvo

October 12 – HACC Police Academy

October 19 – Construction Trades

October 24 – Pittsburgh Institute of Aeronautics at Harrisburg International Airport

Students – Check your school Gmail account and the morning announcements for sign-up information.

Parents – “Like” Shippensburg High School Career Corner on Facebook



## Mental Health Resources:

Aliff Counseling Services:  
(717) 477-2556 (call or text)  
(Our school-based mental health provider)

TeenLine - (866) 350-4357  
Hotline 24 Hours

Cumberland / Perry Drug  
& Alcohol - (717) 240 - 6300

Crisis Chambersburg Hospital (717) 264-2555 24 Hours

## SASHS breakfast & lunch Prices

Breakfast- ~~\$2.00~~ **FREE**

Lunch \$3.20

The link for online free/reduced meal application is on the district website or web address is [www.schoolcafe.com](http://www.schoolcafe.com)

**FREE  
BREAKFAST!**

## College Advisor Info

From Mr. Gill...

College Application Week will be October 16th-October 20th. Events throughout the school day will include essay workshops, application completion events, and instant decision days throughout the week.

The finale for the week will be Instant Decision Day with Shippensburg University on October 20th. Shippensburg University will be handing out breakfast in the morning as students arrive to school. Students will have the opportunity to sign up for a timeslot to meet with an admissions representative from Shippensburg University to receive an admissions decision on the spot.

Parents with questions should contact Mr. Gill at [collegecounselor@shipk12.org](mailto:collegecounselor@shipk12.org)



## FCCTC Applications are NOW OPEN!

Franklin County Career and Tech Center applications are now open for new students to apply. Apply today at

[www.franklinctc.com](http://www.franklinctc.com) Application deadline is January 5th 2024.

“The trees are  
about to show  
us how lovely it  
is to let things  
go.”



## Attendance!!!

Remember if your son or daughter is absent, please send in a note with the reason for their absences within 3 days .

You can also send in an email to [sashsattendance@ship.k12.pa.us](mailto:sashsattendance@ship.k12.pa.us) indicating the reason for your child's absence.



SASHS FBLA Annual Trunk or Treat is scheduled for **Wednesday, October 25th**, from 5:00-630pm with a rain date of October 26th. Clubs and organizations from the Senior High School decorate vehicles and encourage children, 12 and under, to come join in the trunk or treating fun!



## Counselors Corner...



### Update Information in Skyward:

Just a friendly reminder to please update your information in Skyward so we have the most up-to-date information (contact information and phone numbers) in case of emergencies.

There is a tile in Skyward marked Online Form to update your contact information. Please complete this online form in a timely manner. Thank you in advance for your cooperation.

### PSAT Update:

The Preliminary SAT (practice test) and Junior entry for the NMSQT (National Merit Scholarship Qualifying Test) known as the PSAT will be given to 100 students who registered for the exam on Wednesday, October 11<sup>th</sup> from 7:30am to 11:00am in the Cafeteria. This year's PSAT will be administered in a digital format.

### SmartFutures Activities Completion/Update:

The School Counselors will be working with your child to complete their SmartFutures activities throughout this school year.

9<sup>th</sup> grade students will create a SmartFutures account and begin working on their SmartFutures activities they need to complete this school year with the assistance of their school counselor. 10<sup>th</sup>, 11<sup>th</sup>, and 12<sup>th</sup> grade

students should continue working on their required Smart Futures activities. Completion of these activities is required before the end of junior year. By the end of 11<sup>th</sup> grade, all students must have completed activities #1,2, 3, 4, 5, 6, 7, 9, 10, 12, and 13. Smart Futures can be accessed within Clever.

**SMARTFUTURES Activities for Completion**

Students, thanks for Completing your [Smartfutures](#) Activities by the end of the Year!

1. Students, Please Click on [Career Awareness](#) (on Senior High Grey Page)
2. This will take you to the [Champ Careers](#) page of the Guidance Website
3. Click on your Grade Class Tab:

9th (Class 2027), 10th (Class of 2026), 11th (Class of 2025), 12th (Class of 2024)

Grade Level Assigned [Smartfutures](#) Activities: Use these [Student Log In](#) Instructions.

Students need to complete a Career Survey initially if this is their first Log in as well as Listed Activities.

Ninth Grade: Activities 1, 2, 4, 5,6 (Skipping #3) And Career Tech Activity

Tenth Grade: Activities 1,2,3,4,5,6,7,9,10,12,13 (Skipping #8 & 11)

Eleventh Grade: Activities 1,2,3,4,5,6,7,9,10,12,13 (Skipping #8 & 11) Review Plan

Twelfth Grade: Activities 1,2,3,4,5,6,7,9,10,12,13 (Skipping #8 & 11)

Questions? E-mail/Call Guidance

### ShipStart Information:

Juniors and Seniors: Interested in Taking a Ship Start College Course in the Spring?

If you are a student in great academic standing, Shippensburg University will be here to schedule ShipStart courses in mid-October. Any student who has not already placed a college class in their spring semester schedule needs to see Mrs. Lawrence ASAP!

### Parchment Information:

Attention Parents of Seniors - Please remind your student to complete their Parchment account.

Parchment is your Secure Electronic Transcript Service.

Seniors can order their Transcript to send to Colleges that they are applying to by creating an account at PARCHMENT. Have your child Check their School G-mail for their required Registration Code or have them stop in the Counseling Office.

## SASHS 2023-2024 Yearbook

The 2024 Scroll Yearbook is currently on sale for the cheapest price of the year! Order your yearbook by October 6<sup>th</sup> by using the link here <https://jostensyearbooks.com/?REF=A07430600>. Additionally, for a limited time, if you personalize your yearbook you can add up to 4 FREE icons to your personalization. The yearbook price will increase after October 6th.

Underclassmen picture make-up will be on October 5th.

Any senior who did not get a senior photo taken this summer will be receiving information in the mail about getting their photo taken on November 16<sup>th</sup>. This is the last time senior photos will be taken.



The Shippensburg Chapter of the National Honor Society inducted 51 new members on Wednesday, September 27th! The new members join 39 returning members, from last year. The National Honor Society stresses the four pillars of Scholarship, Character, Service and Leadership. The NHS members can be seen throughout the community participating in service projects throughout the year and individually completing community service hours in their own interest areas. If you have a community service project, in need of volunteers, please reach out to the NHS!



The SASHS Guidance Team will meet with students in small groups in October.

Wednesday, October 4<sup>th</sup> - We will meet with all 12<sup>th</sup> grade students in small groups.

Tuesday, October 10<sup>th</sup> - We will meet with all 11<sup>th</sup> grade students in small groups.

Wednesday, October 18<sup>th</sup> - We will meet with all 10<sup>th</sup> grade students in small groups.

Tuesday, October 24<sup>th</sup> - We will meet with all 9<sup>th</sup> grade students in small groups.

We will meet with each grade level to review important information regarding academics and college/career planning plus review QPR with them.

## Winter Sports Sign Up (HS-During Flex )

October 10th--HS Boys Basketball & HS Girls Basketball

October 10th— HS Bocce Team

October 11th--HS Wrestling & HS Swim/Dive



# The 6<sup>th</sup> Annual GREYHOUND Golf Tournament

Support the Greyhound Foundation's initiatives in education, athletics, and the arts and have a great time doing it!

4 player scramble format

\$300 for a team of 4  
includes 18 holes, cart, drinks,  
and lunch!

Tickets for Mulligan, Power Holes, Door Prizes  
available for purchase at check-in.

**OCTOBER 7, 2023**  
**Eagle's Crossing Golf Club**

501 Conodoguinet Ave, Carlisle, PA 17015

Shotgun start at 9:00 am, with lunch  
and prize announcements to follow.



SHIP START

Dual Enrollment!

Any Juniors or Seniors interested in taking Dual Enrollment courses in the spring, should check schedules. If they have "College Class" in their schedule, they do not need to do anything at this time. If they do not see "College Class" in their schedule, then they need to see Mrs. Lawrence ASAP to discuss the placement of a spring college course

CONGRATULATIONS!!!

SASHS has two COMMENDED Students in the 2024 National Merit Scholarship Program. Commended students are recognized for their exceptional academic promise. According to the National Merit Scholarship Program, Commended Students "represent a valuable national resource ; recognizing their accomplishments, as well as the key role their schools play in their academic development , is vital to the advance of educational excellence in our nation."

Congratulations!!

Aryan Gaonkar

Delaney Rhinehart

