

OFFICIAL MINUTES

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of the **REGULAR MEETING** of the Greenwich Township Board of Education held **May 27, 2026** in the Nehaunsey Middle School library.

The meeting was called to order by President Erin Herzberg at 7:02 p.m.

FLAG SALUTE

Roll Call:

☒ Mrs. Erin Herzberg, School Board President	Chairperson: Personnel and Negotiations Strategic Planning Policy
☒ Ms. Meghann Myers, School Board	Budget and Finance Building and Grounds Curriculum and Instruction
☒ Mrs. Erica Cosgrove	Chairperson: Policy Strategic Planning
☒ Mrs. Vanessa Fritz	Curriculum and Instruction Personnel and Negotiations
☒ Mr. John Goetaski	Chairperson: Strategic Planning Budget and Finance Building and Grounds
☒ Mr. Michael Hasenpat	Chairperson: Budget and Finance & Building and Grounds Personnel and Negotiations
☒ Mrs. Roseanne Lombardo	Chairperson: Curriculum & Instruction Policy Paulsboro Board of Education Representative

Quorum **YES**

Also present was Chief School Administrator, Mr. Ryan Hudson and Mr. Scott A. Campbell, School Business Administrator/Board Secretary.

As required under the guidelines of the Open Public Meeting Law, notice of this meeting was sent to the ***Courier Post*** and the ***Township Clerk***. It was also posted in the Greenwich Township School Buildings. (Audiotaping Regulations - "The proceedings of this meeting were being audiotaped.")

MINUTES

A. Motion: (Myers/Herzberg) to approve the following minutes:

April 29, 2026 – Regular Meeting
April 29, 2026 –Executive Session Meeting

Motion carried by unanimous voice vote.

B. Teacher/Educational Services Professional of the Year Recognition

Mrs. Alexa Walsh- Teacher of the Year - Broad Street School

Mrs. Stacy Podolski- Educational Services Professional of the Year- Broad Street School

Ms. Nicole Leach- Teacher of the Year - Nehaunsey Middle School

Break in the meeting from 7:16pm - 7:26pm to celebrate our Teachers and Educational Services Professional for Greenwich Township School District.

2.

PRESENTATION of HIB REPORT PERIOD #1

A. Mr. John Tirico, Director of the Child Study Team, will present the Report Period #1 HIB (Harassment, Intimidation, and Bullying), July 1, 2025 - December 31, 2025.

Erin Herzberg asked about programs being offered for kids in association with the Pillars Program.

DISTRICT UPDATES PRESENTATION

B. Mr. Ryan Hudson, Superintendent of Schools presented to the Board a presentation of District Updates.

3. EXECUTIVE SESSION

Pursuant to certain requirements of the *Open Public Meetings Act, N.J.S.A. 10:4-6, et seq.*, which provides that an Executive Session, not open to the public, may be held for certain specified purposes when authorized by Resolution. The Board of Education for Greenwich Township, assembled in public session on **May 27, 2026** hereby resolves that an Executive Session closed to the public shall be held on **May 27, 2026** at **8:15 p.m.** in the Nehaunsey Middle School library, located at 415 Swedesboro Road, Gibbstown, New Jersey, for discussion of certain matters which relate to items authorized by *Open Public Meetings Act, (N.J.S.A. 10:4-12b)* to be discussed in closed session.

Motion: (Goetaski/Herzberg) to enter into Executive Session at 8:15 p.m. to discuss the following:

☐	Matters of personal confidentiality rights, including but not limited to, staff and/or student discipline matters, and specifically:
☐	Matters in which the release of information would impair the right to receive government funds, and specifically:
☐	Matters which, if publicly disclosed, would constitute an unwarranted invasion of individual privacy, and specifically:
☐	Matters concerning negotiations, and specifically:
☐	Matters involving the purchase of real property and/or the investment of public funds, and specifically:
☐	Matters involving the real tactics and techniques utilized in protecting the safety and property of the public; and specifically:

☒	Matters involving anticipated or pending litigation, including matters of attorney-client privilege, and specifically: Legal Counsel
☐	Matters involving personnel issues, including but not limited to, the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or discipline of any public officer or employee, and specifically:
☐	Matters involving quasi-judicial deliberations, and specifically:

It is anticipated that such matters may be disclosed to the public upon the determination of the Board that the applicable exception no longer applies and the public interest will no longer be served by such confidentiality.

Motion: (Goetaski/Fritz) to adjourn the Executive Session and return to the Regular meeting at 8:35 p.m.

Motion carried by unanimous voice vote.

4. RESOLUTION

C. Motion: (Lombardo/Hasenpat) to approve

RESOLUTION AUTHORIZING AWARD OF A NON-FAIR-AND-OPEN PROFESSIONAL SERVICES CONTRACT FOR LEGAL SERVICES

WHEREAS, the Greenwich Board of Education has a need to acquire legal services as a non-fair-and-open contract pursuant to N.J.S.A. 18A:18A-5(a)(1); and

WHEREAS, legal services constitute "professional services" that may be awarded without public advertising for bids pursuant to N.J.S.A. 18A:18A-5(a)(1) because they are services performed by persons authorized by law to practice a recognized profession regulated by law; and

WHEREAS, Mark A. Tabakin, Esq., who has been principally responsible for handling certain legal matters for the Greenwich Board of Education, has left Weiner Law Group and has joined Scarinci Hollenbeck effective June 1, 2026; and

WHEREAS, the Greenwich Board of Education desires continuity of representation and has determined that it is in the best interests of the Greenwich Board of Education to retain Scarinci Hollenbeck for legal services; and

WHEREAS, the anticipated value of the legal services contract may exceed \$17,500; and

WHEREAS, because this contract is being awarded on a non-fair-and-open basis and may exceed \$17,500, Scarinci Hollenbeck must complete and submit a Business Entity Disclosure Certification pursuant to N.J.S.A. 19:44A-20.5 et seq.; and

WHEREAS, as a condition of this award, Scarinci Hollenbeck shall certify that Scarinci Hollenbeck, its principals, partners, officers, and any other persons or entities whose contributions are attributable to Scarinci Hollenbeck under applicable law have not made any reportable contributions that would prohibit the award of this contract pursuant to N.J.S.A. 19:44A-20.5 et seq.; and

WHEREAS, Scarinci Hollenbeck shall have a continuing duty to report any contributions that could constitute a violation of N.J.S.A. 19:44A-20.5 et seq. during the term of the contract; and

WHEREAS, the Greenwich Board of Education has determined that the compensation to be paid under this contract is fair and reasonable for the services to be rendered; and

WHEREAS, the School Business Administrator/Board Secretary has certified, or shall certify prior to the expenditure of funds, that sufficient funds are available for this purpose.

NOW, THEREFORE, BE IT RESOLVED by the Greenwich Board of Education, as follows:

1. The Board hereby authorizes the award of a non-fair-and-open professional services contract to Scarinci Hollenbeck for legal services effective June 1, 2026.
2. The contract is awarded without competitive bidding as a professional services contract pursuant to N.J.S.A. 18A:18A-5(a)(1) and as a non-fair-and-open contract pursuant to N.J.S.A. 19:44A-20.5 et seq.
3. The term of the contract shall be from June 1, 2026 through June 30, 2027, unless earlier terminated in accordance with its terms.
4. The legal services shall be provided at the hourly rate of \$165 per hour for attorneys and \$75 per hour for paralegals/law clerks, as set forth in the engagement letter. The total amount authorized under this contract shall not exceed \$100,000 absent further action by the Board.
5. The Board hereby approves the engagement letter with Scarinci Hollenbeck substantially in the form presented to the Board, subject to review and approval by Board counsel and administration as appropriate.
6. The award of this contract is expressly conditioned upon Scarinci Hollenbeck completing and submitting all certifications, disclosures, and documents required by law, including but not limited to the Business Entity Disclosure Certification, prior to the execution of the contract, engagement letter, purchase order, or authorization to proceed.
7. Scarinci Hollenbeck shall certify that it has not made any reportable contributions that would bar the award of this contract pursuant to N.J.S.A. 19:44A-20.5 et seq., including contributions by any person or entity whose contributions are attributable to Scarinci Hollenbeck under applicable law.
8. Scarinci Hollenbeck shall have a continuing obligation during the term of the contract to report any contributions that could constitute a violation of N.J.S.A. 19:44A-20.5 et seq.
9. The appropriate officials of the Board are hereby authorized to execute the engagement letter, contract, purchase order, and any other documents necessary to effectuate this resolution, subject to the availability of funds and receipt of all required certifications and disclosures.

10. The Business Entity Disclosure Certification, Determination of Value, Certification of Availability of Funds, engagement letter, and all other required documents shall be maintained on file with the Board Secretary and shall be available for public inspection in accordance with applicable law.

11. The Board Secretary is hereby directed to publish notice of this action in the official newspaper of the Board within ten (10) days of the adoption of this resolution as required by law.

BE IT FURTHER RESOLVED that this award is made based upon the Board's determination that continuity of legal representation is in the public interest and that Mark A. Tabakin, Esq., through Scarinci Hollenbeck, possesses the necessary knowledge, experience, and familiarity with the Board's pending legal matters to provide such services efficiently and effectively.

Resolution for Legal Services Contract - Item A

Roll Call

Cosgrove- Yes

Fritz- Yes

Goetaski- Yes

Hasenpat- Yes

Lombardo- Yes

Myers- Yes

Herzberg- Yes

1 5. COMMITTEE REPORTS

2 A. Committee Meetings were cancelled for the month of May in the Nehaunsey Middle School library.

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Budget and Finance	5:30pm
Building and Grounds	5:30pm
Strategic Planning	6:00pm
Curriculum and Instruction	6:30pm
Policy	7:00pm
Negotiations & Personnel	7:30pm

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5 *Next committee meetings are scheduled to take place on June 10, 2026.*

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2 **6. REPORT OF SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY**
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4 Motion: (Herzberg/Goetaski) to approve the following as one, A-H:
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7 A. Bills Lists
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9 Recommend that the bills as presented by the Business Administrator in the
10 following amounts are ordered paid covering 4/27/2026 to 5/21/2026 totaling
11 the amount of \$1,447,358.85. (Attachment)
12

13 B. Voided Checks

14 Recommend approval to void the following checks as of 05/21/2026.
15

Check #	Vendor	Amount	Note
030769	Citizen's Bank Park	\$525.00	Lost in the mail- reissued

16
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18 C. Student Activities
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20 Approval of the Student Activities Account Monthly Bank Reconciliation for the
21 month of March 2026 & April 2026. (Attachment)

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23 D. Board Secretary's Report
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25 Acceptance of the Board Secretary's Report for the month of April 2026. The
26 Board Secretary certifies that no line item account has been over expended in
27 violation of N.J.A.C. 6A:23A-16.10(c) 3 and that sufficient funds are available to
28 meet the district's financial obligations for the remainder of the fiscal year.
29 (Attachment)
30

31 E. Treasurer's Report

32 The approval of the Treasurer's Report in accordance with 18A:17-36 and
33 18A:17-9 for the month of April 2026. The Treasurer's Report and the
34 Secretary's Report are in agreement for the month of April 2026. (Attachment)

35 F. Revenue Certification

36 The Board Secretary in accordance with N.J.A.C. 6A:23A-16.10(c)2 certifies that
37 there are no changes in anticipated revenue amounts or revenue sources.
38
39

G. Board of Education Certification

The approval of the Board of Education certification for the month of April 2026, that after review of the Secretary's monthly financial reports and upon consultation with the appropriate district officials, that to the best of its knowledge no major accounts or funds have been over expended in violation of N.J.A.C. 6A:23A-16.10(c)4 and that sufficient funds are available to meet the district's financial obligations for the remainder of the year.

H. Transfer List

The ratification of transfers, authorized by the Superintendent, for the month of April 2026 to give balances to new accounts and to balance existing accounts. (Attachment)

Motion carried by unanimous voice vote.

7. ADMINISTRATIVE/PRINCIPAL REPORTS

Motion: (Myers/Lombardo) to approve the following as one, A-C2:

A. School Health Services Monthly Report

1. The approval of the School Health Services Monthly Report as of **April 2026** for Broad Street School. (Attachment)
2. The approval of the School Health Services Monthly Report as of **April 2026** for Nehaunsey Middle School. (Attachment)

B. Monthly Attendance, Enrollment, Drills and Monthly Overview:

1. The monthly attendance enrollment drills and monthly overview for the month of **April 2026**

MONTHLY ATTENDANCE – APRIL 2026	
Broad Street School	96.1%
Nehaunsey Middle School	93.0%

BROAD STREET SCHOOL ENROLLMENT – APRIL 2026	
Pre-K	62
Kindergarten	39
1st Grade	44
2nd Grade	33
3rd Grade	41

4th Grade	45
5th Grade	31
TOTAL ENROLLMENT: 295	

NEHAUNSEY MIDDLE SCHOOL ENROLLMENT – APRIL 2026	
6th Grade	35
7th Grade	47
8th Grade	41
TOTAL ENROLLMENT: 123	

GCIT	Total: 87
Paulsboro High School	Total: 75

DRILLS – APRIL 2026				
Date	Time/Location	Duration	Action/Drill	Weather Conditions
4/9/2026	9:00am/BSS	10 minutes	Bus Evacuation	Sunny
4/9/2026	1:30pm/NMS	15 minutes	Bus Evacuation	Sunny, Warm
4/14/2026	10:50am/BSS	5 minutes	Fire Drill	Sunny
4/15/2026	10:25am/NMS	10 minutes	Fire Drill	Warm, Sunny
4/29/2026	9:31am/NMS	11 minutes	Secure Drill	Cool, Cloudy
4/30/2026	11:00am/BSS	6 minutes	Evacuation	Cloudy
*NMS/Nehaunsey Middle School		*BSS/Broad Street School		

MONTHLY EVENT OVERVIEW – APRIL 2026		
Date	Event	Building
April 2 - 6	Spring Break	Both
April 10	Spring Pictures	NMS
April 14	Marking Period 3 Ends	Both
April 21	Spring Concert and Art Show	BSS
April 23	Bring Your Child to Work Day	Both
April 24	Game Show Assembly	Both
April 27 - 30	Book Fair	BSS
April 28	NMS Spring Musical	BSS

C. Student Discipline, Violence/Vandalism, HIB

1. Student Discipline, Violence/Vandalism and HIB for the month of **APRIL 2026**:

INFRACTION	NUMBER OF INCIDENT REPORTS THIS MONTH		2025-2026 TOTAL-TO-DATE	
	BSS	NMS	BSS	NMS
Dating Violence	0	0	0	0
Detention After School	0	6	0	26
Harassment, Intimidation, or Bullying	0	0	0	1
Lunch Detention	9	0	49	5
Out-School-Suspension(OSS)	0	3	0	15
Restricted Study	0	1	5	8
Violence, Vandalism, Substance Abuse	0	0	0	0

2. Completed Investigation Reports as of **4/30/26 - 5/27/2026 - NONE**

Case Number	Date of Initial Report	Date Reported to Superintendent	Result of Investigation

Motion carried by unanimous voice vote.

SUPERINTENDENT RECOMMENDATIONS

Motion: (Herzberg/Goetaski) to approve the following:.

A.

1. Request approval of contract corrections or adjustments for the 2026-2027 year originally approved at the April 29, 2026 Board meeting.

Employee	Position	Base Salary	Longevity	Total Salary	Correction
Jesse Golden	Teacher	\$63,279.00	\$400.00	\$63,679.00	Longevity not originally included
Ryan McVeigh	Teacher	\$64,029.00		\$64,029.00	Step G, BA+15 listed incorrectly
Christine Eiserman	FT Aide	\$38,441.00	\$546.00	\$38,987.00	Listed incorrectly

2. Recommend approval of accrued Personal day over 3 per the request received from Adriana Marini Cossetti for use on June 1, 2026. (Attachment)

3. Recommend approval of accrued Personal days over 3 per the request received from Jennifer Walker for use on June 16 & June 17, 2026. (Attachment)

4. Recommend approval of the following teachers for the Extracurricular Clubs for the 2026 -2027 school year, as per the GTEA and Greenwich Township Board of Education agreement, at the stipend listed to the appropriate club:

Club	Staff Member	Stipend Amount
Academic Club- BSS/NMS ELA/Math (4 total- 2 each building)	Nichole Leach- NMS - ELA; Trish Seiner- NMS - Math	\$750.00 each

Art Enrichment Club- NMS	Carinne Sayegh	\$750.00
Book Club- NMS	Michelle Neigut	\$750.00
Drama Club- NMS (2 total)	Michelle Neigut; Kaleigh Mizner	\$750.00 each
8th Grade Advisor- Graduation	Kim Chila	\$1,250.00
8th Grade Trip Fundraising/Organizing	Christina Lord	\$350.00
Fun & Games Club (2)	Ryan McVeigh	\$750.00
Italian Club	Adriana Marini-Cossetti	\$750.00
KEMPS Club	Kim Chila	\$750.00
Makers Club (2)	Crystal Fried	\$750.00
National Junior Honor Society Advisor (2)	Ryan McVeigh; Kim Chila	\$750.00 each
PEP Club (2)	Kaleigh Mizner	\$750.00 each
Recreational Activities Club	Sean Kean; Dan Giorgianni	\$750.00 each
Theatre Club	Michelle Neigut	\$900.00
Yearbook	Crystal Fried	\$750.00
HIB Specialist (2)	Dan Giorgianni; Stacy Podolski	\$500.00 each
Detention Monitors (3)	Nicole Leach; Christina Lord	\$35.00 per hour each

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2 5. Recommend to approve the following teacher as Grade Level Chairpersons for the 2026 - 2027
3 school year, as per the GTEA and Greenwich Township Board of Education agreement, at a stipend of
4 \$300.00 each;

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Teaching Staff Member	Grade Level
Tara Reale	Pre-K
Kiley Baker	Kindergarten
Carlyn Exley	1st Grade
Gianna Nigro	2nd Grade
Megan Ballinger	3rd Grade
Anthony Camacho	4th Grade
Robin Vicino	5th Grade
Nicole Leach	6th Grade
Michelle Neigut	7th Grade
Ryan McVeigh	8th Grade

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8 6. Recommend approval of the agreement between the Greenwich Township Board of Education and
9 the GTEA. (Attachment)

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12 7. Recommend approval of the following individuals as summer custodial help from June 22, 2026 to
13 August 27, 2026.

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Mark Vogeding	\$18.75 per hour
Luke Franklin	\$16.50 per hour
Aiden Mulligan	\$16.50 per hour
Thomas Sparks	\$16.50 per hour

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2 Motion carried by unanimous voice vote.

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4 **9. POLICY & REGULATION**

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6 Motion: (Goetaski/Lombardo) to approve A.

7 A. Recommend approval of the first readings of the following Policies and/or Regulations: (Attachment)

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Number	Type	Section	Title	1st Reading	2nd Reading
2220	R/M	Program	Adoption of Courses		x
6340	R	Finances	Multiple Year Contracts		x
6421	R	Finances	Purchases Budgeted		x
6520	R	Finances	Payroll Deductions		x
7433	R	Property	Hazardous Substances		x
8651	R/M	Operations	Community Use of Transportation		x

8660	R/M	Operations	Transportation by Private Vehicle		x
9340	R	Community	Cooperation with Public Library		x
9500	R	Community	Cooperation with Education Agencies		x

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2 (R- Revised, N- New, M- Mandatory, A- Abolish)

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4 Motion carried by unanimous voice vote.

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6 **10. CURRICULUM & INSTRUCTION**

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8 Motion: (Herzberg/Cosgrove) to approve the following as one, A & B:

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10 A. Field Trips

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12 1. The approval of the following Field Trips:

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Grade and/or Group	Destination	Date	Estimated Related Cost Including Transportation	Notes
8th Grade	BSS (Grad practice)	6/16/2026	\$220.00- 1 Bus	8th Grade

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16 B. Workshops

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18 1. The approval for the following individuals to attend out-of-district workshops:

19

Name/Position	Workshop, Location, Time	Date	Estimated Related Cost	Notes
Clarence Newton	Viewsonic Academy, Brea, CA, 7am-6pm	June 23- June 24, 2026	Estimate \$1000.00- Hotel & Airfare- Cost of Academy is free to attend	

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21 Motion carried by unanimous voice vote.

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1 **11. BUDGET & FINANCE**

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3 Motion: (Hasenpat/Lombardo) to approve the following; A.

4 **A.**

5 1. Recommend approval to accept the Funding for Optimal Comprehensive Universal Screeners
6 (FOCUS) in the amount of \$1,360.00, Grant Number 26000310 for the 2026 - 2027 school year.

7

8 2. Recommend the approval of the contract for the Management of Food Services Program by
9 Nutri-Serve Food Management, Inc. The Management fee for the 2026 - 2027 school year is \$
10 25,683.23; the total estimated cost of the contract is \$218,324.24

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12 3. Recommend approval of the joint Transportation Agreement between West Deptford School District
13 and Greenwich Township School District for student transportation for the 2026 ESY program in the
14 amount of \$8000.00 effective July 1, 2026 - August 31, 2026. (Attached)

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16 4.

17 **RESOLUTION APPROVING BEFORE AND AFTER SCHOOL CARE AND SUMMER PROGRAM**
18 **SERVICES CONTRACT**

19 **PURSUANT TO REQUEST FOR PROPOSALS (RFP)**

20 WHEREAS, the Greenwich Township Board of Education issued a Request for Proposals (RFP) for the
21 provision of after school care services for students of the district; and

22 WHEREAS, proposals were received, reviewed, and evaluated in accordance with the requirements set
23 forth in the RFP and applicable New Jersey statutes and regulations; and

24 WHEREAS, the administration has recommended the award of the contract to AlphaBest Education as
25 the proposer determined to be most advantageous to the Board, price and other factors considered;
26 and

27 WHEREAS, the Board has determined that the award of this contract is in the best interest of the
28 district and its students.

29 NOW, THEREFORE, BE IT RESOLVED that the Greenwich Township Board of Education hereby approves
30 the award of the contract for after school care services to AlphaBest Education for the 2026-2027
31 school year, in accordance with the terms and conditions outlined in the Request for Proposals and the
32 submitted proposal; and

33 BE IT FURTHER RESOLVED that the Board President and Superintendent are hereby authorized to
34 execute any and all documents necessary to effectuate this agreement on behalf of the Board.

35 Motion carried by unanimous voice vote.

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12. BUILDING & GROUNDS

Motion: (Fritz/Herzberg) to approve A.

A. Use of Facilities

Group	Date of Use	Weekend Use	Time	Location	Purpose
8th Grade	6/11, 6/12 & 6/15/26	No	9am - 10:30am	NMS Gym	Graduation Practice
8th Grade	6/16/2026	No	9am - 11:30am	BSS Auditorium	Graduation Practice
8th Grade	6/16/2026	No	6pm - 9pm	BSS Auditorium	Graduation Ceremony
Gibbstown Volleyball	8/4, 8/5, 8/6/2026	No	5pm - 9pm	Nehaunsey Gymnasium	Volleyball Try-outs

Motion carried by unanimous voice vote.

13. OLD BUSINESS

None at this time.

14. NEW BUSINESS

A. New Business

Goetaski commented that he was approached recently in regards to positive feedback for a tough situation to a positive outcome regarding making a special ed aide to a different atmosphere. I was approached by a parent who spoke highly of the situation the new person that onboarded was positive and how well their student was doing.

Lombardo commented in regards to Paulsboro High School, we have 3 students that will be handed their Associates Degree before they get their High School diploma. One student being from Gibbstown.

1 **CONGRATULATIONS BROAD STREET SCHOOL TOP DOGS FOR THE MONTH OF APRIL 2026:**
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STUDENT NAME	GRADE	TEACHER
Owen Matelyan	Preschool	Mrs. Beckett
Luca Maccarone	Preschool	Mrs. Reale
Sabrina Minniti	Preschool	Mrs. Walsh
Frankie Little	Kindergarten	Mrs. Fowler
Connor Ballinger	Kindergarten	Ms. Barker
Irina Candelario	Grade 1	Mrs. Exley
Alexander Forlano	Grade 1	Mrs. Maxie
Nuri Williams	Grade 1	Mrs. Nastase
Kash Scott	Grade 2	Ms. Nigro
Paige Owen	Grade 2	Ms. Sanders
Theodore Fritz	Grade 3	Mrs. Ballinger
Nick Kearney	Grade 3	Ms. Pezzino
James Galloway	Grade 4	Mr. Camacho
Wayne Fiderko	Grade 5	Mrs. New

Elly O'Donnell	Grade 5	Mrs. Vicino
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2 **SPOTLIGHT ON TEAM MEMBERS FOR THE MONTH OF APRIL 2026:**

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Broad Street School	Nehaunsey Middle School
Sandi Nastase	Carinne Sayegh
Carylyn Exley	Clarence Newton
Heather Crisostomo	Donald Haney
Carinne Sayegh	Jenn Spera
Allison Sanders	Kaleigh Mizner
	Karen Bucolo
	Kim Chila
	Michelle Neigut
	Sean Keane

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5 * Team members are nominated by their peers and staff in recognition of something they did that made
6 our district just a little better!!!!

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8 **15. CORRESPONDENCE**

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10 1. Thank you card from the GTEA regarding teacher appreciation week. (Attachment)

11 2. Thank you card from the GTSD to the Board Members. (Attachment)

3. Erin Herzberg will be sending out a Thank you correspondence from the Board to the Municipality for the water hook up at the playground.

16. PUBLIC - AGENDA/NON-AGENDA ITEMS

This is the time when anyone from the public who wishes to speak to the Board may do so. Please state your name, address and phone number. The Board recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board will follow Policy #0167 – Public Participation in Board Meetings, which allows members of the public three (3) minutes to address the Board.

Stephanie Beckett- Staff Member- Thank you for everything that was done during the tragedy on May 8, 2026.

Megan Ballinger- Staff Member- Something kept 8 of us there and every admin knew what to do, cell phones were out, emergency binder came out. The amount of cavalry that came in was very welcomed. And I wanted to thank Ryan for the presentation. It was nice to see that somebody cares and is trying to help us, so thank you.

17. EXECUTIVE SESSION

Pursuant to certain requirements of the *Open Public Meetings Act, N.J.S.A. 10:4-6, et seq.*, which provides that an Executive Session, not open to the public, may be held for certain specified purposes when authorized by Resolution. The Board of Education for Greenwich Township, assembled in public session on **May 27, 2026** hereby resolves that an Executive Session closed to the public shall be held on **May 27, 2026** at **9:16 p.m.** in the Nehaunsey Middle School library, located at 415 Swedesboro Road, Gibbstown, New Jersey, for discussion of certain matters which relate to items authorized by *Open Public Meetings Act, (N.J.S.A. 10:4-12b)* to be discussed in closed session.

Motion: (Herzberg/Goetaski) to enter into Executive Session at 7:58 p.m. to discuss the following:

☐	Matters of personal confidentiality rights, including but not limited to, staff and/or student discipline matters, and specifically:
☐	Matters in which the release of information would impair the right to receive government funds, and specifically:
☐	Matters which, if publicly disclosed, would constitute an unwarranted invasion of individual privacy, and specifically:
☐	Matters concerning negotiations, and specifically:
☐	Matters involving the purchase of real property and/or the investment of public funds, and specifically:
☐	Matters involving the real tactics and techniques utilized in protecting the safety and property of the public; and specifically:
☐	Matters involving anticipated or pending litigation, including matters of attorney-client privilege, and specifically:
☒	Matters involving personnel issues, including but not limited to, the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or discipline of any public officer or employee, and specifically: Superintendent's Contract
☐	Matters involving quasi-judicial deliberations, and specifically:

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2 It is anticipated that such matters may be disclosed to the public upon the determination of the Board that
3 the applicable exception no longer applies and the public interest will no longer be served by such
4 confidentiality.

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7 Motion: (Goetaski/Lombardo) to adjourn the Executive Session and
8 return to the Regular meeting at 9:46 p.m.

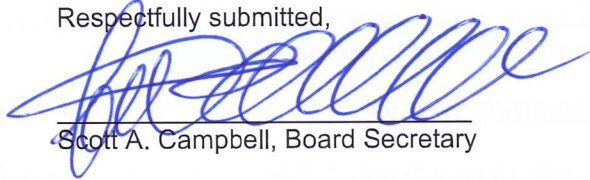
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10 Motion carried by unanimous voice vote.

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13 **18. ADJOURNMENT**

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15 Motion: (Goetaski/Herzberg) to adjourn the meeting at 9:47 p.m.

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17 Motion carried by unanimous voice vote.

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19 Respectfully submitted,

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22
23 Scott A. Campbell, Board Secretary

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25 *Next Board of Education Regular Meeting is scheduled for Wednesday, June 17, 2026 at 6:30 p.m.*