Opp City Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 04/01/2023-04/30/2023

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :---: | :---: | :---: | :---: |
| AUDITING | \$0.00 | \$0.00 | \$21,000.00 |
| BLD IMPROVEMENTS <50 | \$123.00 | \$0.00 | \$0.00 |
| BUILDING IMPROVEMENT | \$31,790.27 | \$38,481.69 | \$0.00 |
| CLASSROOM EQUIPMENT | \$5,167.70 | \$0.00 | \$0.00 |
| DRUG TESTING SERV | \$435.00 | \$0.00 | \$0.00 |
| ELECTRICITY | \$543.26 | \$0.00 | \$25,053.66 |
| FOOD PROCESSING SUPP | \$0.00 | \$2,679.97 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$1,176.37 | \$0.00 |
| FUEL-DIESEL | \$3,364.20 | \$0.00 | \$207.00 |
| FUEL-GASOLINE | \$0.00 | \$64.34 | \$327.35 |
| GARBAGE AND WASTE | \$88.18 | \$0.00 | \$1,297.67 |
| IN-STATE | \$0.00 | \$590.96 | \$1,817.62 |
| INSURANCE SERVICES | \$0.00 | \$0.00 | \$350.00 |
| INTEREST | \$1,007.49 | \$0.00 | \$0.00 |
| JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$371.78 |
| LOCAL DISTRICT | \$0.00 | \$0.00 | \$31.44 |
| MAINTENANCE SUPPLIES | \$0.00 | \$0.00 | \$4,141.20 |
| MEDICAL/HEALTH SER S | \$0.00 | \$0.00 | \$16,148.09 |
| NATURAL GAS | \$439.83 | \$0.00 | \$2,937.19 |
| NON CAP COMPUTER HDW | \$144.71 | \$11,046.04 | \$0.00 |
| NON-CAP AUDIO/VIDEO | \$0.00 | \$0.00 | \$847.97 |
| NON-CAP FURN \& FIX | \$0.00 | \$937.89 | \$7,139.48 |
| NON-INST EQUIPMENT | \$0.00 | \$0.00 | \$791.54 |
| OFFICE SUPPLIES | \$0.00 | \$0.00 | \$664.53 |
| OPERAT TRANSFERS OUT | \$0.00 | \$0.00 | \$6,429.80 |
| OTH NONINST SUPPLIES | \$26.16 | \$0.00 | \$1,560.25 |
| OTH VEHICLE SUPPLIES | \$1,428.00 | \$0.00 | \$0.00 |
| OTHER COMMUNICATION | \$0.00 | \$98.64 | \$902.47 |
| OTHER EMPLOYEE BENEF | \$0.00 | \$0.00 | \$1,482.00 |
| OTHER INST SUPPLIES | \$1,064.72 | \$0.00 | \$0.00 |
| OTHER MAINT. \& OPER. | \$0.00 | \$145.66 | \$0.00 |
| OTHER PROF SERVICES | \$556.10 | \$150.00 | \$38.90 |
| OTHER PROPERTY SERV | \$0.00 | \$105.00 | \$370.00 |

Page 1 of 2

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :--- | :--- | :--- | :--- |
| OTHER PURCHASED SERV | $\$ 1,290.00$ | $\$ 3,597.17$ | $\$ 9,595.28$ |
| PRINCIPAL | $\$ 8,622.88$ | $\$ 0.00$ | $\$ 0.00$ |
| PURCHASED FOOD | $\$ 0.00$ | $\$ 64,986.36$ | $\$ 270.40$ |
| REGISTRATION FEES | $\$ 0.00$ | $\$ 0.00$ | $\$ 206.00$ |
| RENTAL-EQUIPMENT | $\$ 0.00$ | $\$ 1,126.67$ | $\$ 427.39$ |
| STUDENT CLASSRM SUPP | $\$ 1,064.73$ | $\$ 14.90$ | $\$ 287.98$ |
| STUDENT EDUCATIONAL | $\$ 3,465.00$ | $\$ 1,324.00$ | $\$ 0.00$ |
| TELECOMMUNICATION | $\$ 172.93$ | $\$ 80.02$ | $\$ 1,849.98$ |
| TELEPHONE | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,184.97$ |
| TESTING SUPPLIES | $\$ 111.21$ | $\$ 1,308.80$ | $\$ 0.00$ |
| TIRES | $\$ 3,313.26$ | $\$ 0.00$ | $\$ 0.00$ |
| TRANSP AL SCH SYSTEM | $\$ 0.00$ | $\$ 2,914.72$ | $\$ 0.00$ |
| TUITION REIMBURSEMEN | $\$ 0.00$ | $\$ 10,644.00$ | $\$ 0.00$ |
| VEHICLE PARTS | $\$ 122.77$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 64,341.40$ | $\$ 141,473.20$ | $\$ 107,731.94$ |

Page 2 of 2

