

1 **OFFICIAL MINUTES**

2  
3 of the **REGULAR MEETING** of the Greenwich Township Board of Education held  
4 **March 25, 2026** in the Nehaunsey Middle School library.

5  
6 The meeting was called to order by School Board Vice President, Mehann Myers at 6:31pm

7  
8 **Flag Salute**

9  
10 Roll Call:

11

<input checked="" type="checkbox"/> Mrs. Erin Herzberg, School Board President (Arrived at 7:43pm)	<b>Chairperson: Personnel &amp; Negotiations</b> Strategic Planning Policy
<input checked="" type="checkbox"/> Ms. Meghann Myers, School Board Vice President	Budget & Finance Building & Grounds Curriculum & Instruction
<input checked="" type="checkbox"/> Mrs. Erica Cosgrove	<b>Chairperson: Policy</b> Strategic Planning
<input checked="" type="checkbox"/> Mrs. Vanessa Fritz	Curriculum & Instruction Personnel & Negotiations
<input checked="" type="checkbox"/> Mr. John Goetaski	<b>Chairperson: Strategic Planning</b> Budget & Finance Building & Grounds
<input checked="" type="checkbox"/> Mr. Michael Hasenpat	<b>Chairperson: Budget &amp; Finance and Building &amp; Grounds</b> Personnel & Negotiations
<input checked="" type="checkbox"/> Mrs. Roseanne Lombardo	<b>Chairperson: Curriculum &amp; Instruction</b> Policy Paulsboro Board of Education Representative

12 Quorum YES

13  
14 Also present was Chief School Administrator, Mr. Ryan Hudson and Mr. Scott A. Campbell,  
15 Business Administrator/Board Secretary.

16  
17 As required under the guidelines of the Open Public Meeting Law, notice of this meeting was sent  
18 to the **Courier Post** and the **Township Clerk**. It was also posted in the Greenwich Township  
19 School Buildings. (Audiotaping Regulations - "The proceedings of this meeting were being  
20 audiotaped.")  
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1 **1. MINUTES**

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3 A. Motion (Fritz/Hasenpat) to approve minutes.

4  
5 February 18, 2026 – Regular Meeting  
6 February 18, 2026 - Executive Meeting  
7 March 11, 2026 - Special Meeting

8  
9 Roll Call:

10 Cosgrove: Yes

11 Fritz: Yes

12 Hasenpat: Yes

13 Goetaski: Yes

14 Lombardo: Yes for March 11, 2026, Abstain for February 18, 2026 minutes

15 Myers: Abstain for March 11, 2026, Yes for February 18, 2026 minutes

16 Herzberg: Absent

17

18

19 **2. COMMITTEE REPORTS**

20

21 A. Committee meetings were not held in March.

22

<b>Budget &amp; Finance</b>	<b>5:30pm</b>
<b>Building &amp; Grounds</b>	<b>5:30pm</b>
<b>Strategic Planning</b>	<b>6:00pm</b>
<b>Curriculum and Instruction</b>	<b>6:30pm</b>
<b>Policy</b>	<b>7:00pm</b>
<b>Negotiations &amp; Personnel</b>	<b>7:30pm</b>

23

24 The next committee meetings are scheduled for April 22, 2026.

25

26 **3. REPORT OF SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY**

27

28 Motion: (Fritz/Lombardo) to approve the following as one, A -H:

29

30 A. Bills Lists

31 Recommend that the bills as presented by the Business Administrator in the following amounts are  
32 ordered paid covering 2/09/2026 to 3/18/2026 totaling the amount of \$1,977,587.23. (Attachment)

33

34 B. Voided Checks

1 Recommend approval to void the following checks as of February 2026- NONE

2

Check #	Vendor	Amount

3

4 C. Student Activities Account

5 Approval of the Student Activities Account Monthly Bank Reconciliation for the month of January 2026 &  
6 February 2026. (Attachment)

7

8 D. Board Secretary's Report

9

10 Acceptance of the Board Secretary's Report for the month of February 2026. The Board Secretary  
11 certifies that no line item account has been over expended in violation of N.J.A.C. 6A:23A-16.10(c) 3 and  
12 that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal  
13 year. (Attachment)

14

15

16 E. Treasurer's Report

17 The approval of the Treasurer's Report in accordance with 18A:17-36 and 18A:17-9 for the month of  
18 February 2026. The Treasurer's Report and the Secretary's Report are in agreement for the month of  
19 February 2026. (Attachment)

20 F. Revenue Certification

21 The Board Secretary in accordance with N.J.A.C. 6A:23A-16.10(c)2 certifies that there are no changes in  
22 anticipated revenue amounts or revenue sources.

23

24 G. Board of Education Certification

25 The approval of the Board of Education certification for the month of February 2026, that after review of  
26 the Secretary's monthly financial reports and upon consultation with the appropriate district officials, that  
27 to the best of its knowledge no major accounts or funds have been over expended in violation of N.J.A.C.  
28 6A:23A-16.10(c)4 and that sufficient funds are available to meet the district's financial obligations for the  
29 remainder of the year.

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31 H. Transfer List

32 The ratification of transfers, authorized by the Superintendent, for the month of February 2026, to give  
33 balances to new accounts and to balance existing accounts. (Attachment)

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3 Motion carried by unanimous voice vote

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5 **4. ADMINISTRATIVE/PRINCIPALS REPORTS**

6 Motion: (Myers/Hasenpat) to approve the following as one, A, B, C1 and C2.

7 **A.**

8 1. School Health Services Monthly Report as of February 2026 for Broad Street School.  
9 (Attachment)

10 2. School Health Services Monthly Report as of February 2026 for Nehaunsey Middle School.  
11 (Attachment)  
12  
13

14 **B.**

<b>MONTHLY ATTENDANCE</b>	
<b>Broad Street</b>	<b>95.8%</b>
<b>Nehaunsey</b>	<b>93.48%</b>

15

16 **Broad Street School as of January 2026**

<b>Grade</b>	<b>Total Enrollment</b>
<b>Pre-K</b>	<b>63</b>
<b>Kindergarten</b>	<b>40</b>
<b>1st Grade</b>	<b>44</b>

<b>2nd Grade</b>	<b>33</b>
<b>3rd Grade</b>	<b>41</b>
<b>4th Grade</b>	<b>45</b>
<b>5th Grade</b>	<b>30</b>
<b>Total</b>	<b>296</b>

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2 **Nehaunsey Middle School as of February 2026**

<b>Grade</b>	<b>Total Enrollment</b>
<b>6th Grade</b>	<b>34</b>
<b>7th Grade</b>	<b>47</b>
<b>8th Grade</b>	<b>41</b>
<b>Total</b>	<b>122</b>

3 **MONTHLY ENROLLMENT:**

4

<b>GCIT</b>	<b>87</b>
<b>PAULSBORO HIGH SCHOOL</b>	<b>76</b>

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3 MONTHLY DRILLS –

<b>Date</b>	<b>Time/*Locati on</b>	<b>Duration</b>	<b>Action/Drill</b>	<b>Weather Conditions</b>
2/18/2026	1:08pm/NMS	6 minutes	Routine Fire Drill	Cool, Cloudy
2/20/2026	10:40am/BSS	3 minutes	HOLD Drill	Rainy
2/25/2026	11:23am/NMS	10 minutes	HOLD Drill	Cold, Cloudy
2/25/2026	2:35pm/BSS	4 minutes	Routine Fire Drill	Cloudy

4 \*NMS/Nehaunsey Middle School \*BSS/Broad Street School

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6  
7

6 MONTHLY EVENT OVERVIEW: February 2026

February 6	Hoops for Heart	NMS
February 10	Dental Wellness Assembly	BSS
February 12	Valentine's Festival	BSS
February 12	Exceeds Expectations	NMS
February 17 - 20	Kindness Spirit Week	BSS/NMS

February 27	8th Grade Penny Wars Ice Cream Social	NMS
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2 C.

3 1. Student Discipline, Violence/Vandalism, HIB as of January 2026

4

Infraction/Referrals/Reports	Number of Incidents this Month		2024-2025 Total-To-Date	
	BSS	NMS	BSS	NMS
Dating Violence	0	0	0	0
Detention After School	0	5	0	17
Harassment, Intimidation, or Bullying	0	0	0	0
Lunch Detention	2	0	35	5
Out-School-Suspension(OSS)	0	0	0	11
Restricted Study	0	2	4	7
Violence,Vandalism, Substance Abuse	0	0	0	0

5

6 2. Completed Investigation Reports as of March 25, 2026- NONE

7

Case Number	Date of Initial Report	Date Reported to Superintendent	Result of Investigation
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2 Motion carried by unanimous voice vote

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4 **5. SUPERINTENDENT RECOMMENDATIONS**

5 Motion: (Myers/Fritz) to approve A.

6

7 **A.**

8 **1.** Recommend approval of the revised 2025 - 2026 School Calendar due to inclement weather.  
9 (Attached)

10

11 2. Recommend approval of Course Reimbursement under the 2025 - 2026 Fiscal School Year for  
12 Joseph Santone, Caldwell University, Special Education Teacher as Collaborator; ED 540 070 in  
13 accordance with GTEA Contract and Greenwich Township policies and regulations. This will replace the  
14 original approval request for Intro to Exceptional Child with Autism; ED 331 001 and School Nursing  
15 II; ED 445.001, no longer being offered approved at the December 2025 meeting.

16

17 3. Recommend approval of Use of Accrued Personal Days, above three in a year, Jennifer Ellick, April  
18 17, 24, & 27, 2026 and May 8, 15, & 29, 2026. (Attached)

19

20 4. Recommend approval of Use of Accrued Personal Days, above three in a year, Kiley Barker, June 17,  
21 2026. (Attached)

22

23 5. Recommend approval of Use of Accrued Personal Days, above three in a year, Joseph Santone,  
24 March 30, 2026. (Attached)

25

26 6. Recommend approval of Use of Accrued Personal Days, above three in a year, Janet  
27 Jachimowicz-Geary, retroactive March 16, 2026. (Attached)

28

29 7. Recommend approval of the Updated Medical Standing Orders for the remainder of the 2025 - 2026  
30 school year per the submission of our district physician, Dr. Koerner. (Attached)

31

32 8. Recommend approval to hire Kimi Taylor, 12 month Principal Secretary, Nehaunsey Middle School,  
33 beginning May 1, 2026 school year at the salary of \$52,150.00 (prorated), Step 3, pending receipt of

1 all new hire documents, including Criminal History Review, and in accordance with the GTEA and GTSD  
2 policies and regulations.

3

4 Roll Call:

5 Cosgrove: Yes

6 Fritz: Yes

7 Hasenpat: Yes

8 Goetaski: Yes

9 Lombardo: Yes

10 Myers: Yes

11 Herzberg: Absent

12

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14 **6. CURRICULUM & INSTRUCTION**

15

16 Motion (Goetaski/Fritz) to approve A and B.

17 A. Recommend approval of the following Field Trips:

18

<b>Grade and/or Group</b>	<b>Destination</b>	<b>Date</b>	<b>Estimate Related Cost Including Transportation</b>
NMS Concert Band	Broad Street School- Dress Rehearsal	4/21/2026	\$245.00 - 1 Bus
6,7, 8 Elective Class	The Holocaust Museum- Washington DC	5/26/2026	\$18.00- Trip Cost \$795.00- 1 Bus

19

20 B. Recommend approval for the following individual(s) to attend out-of-District workshop(s):

21

<b>Name/Position</b>	<b>Workshop, Location, Time</b>	<b>Date</b>	<b>Cost</b>
Kimberly Chila/ Teacher	Daily AI Assessments: Less Stress, Better Results, Rowan University, 9:30am - 1:30pm	5/19/2026	\$199.00

Trish Seiner/Teacher	Daily AI Assessments: Less Stress, Better Results, Rowan University, 9:30am - 1:30pm	5/19/2026	\$199.00
Alisa Whitcraft/Principal BSS	AI in EDU Summit 2026, Gateway HS, 9am - 3pm	7/23/2026	Mileage TBD

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2 Motion carried by unanimous voice vote

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5 **7. BUDGET & FINANCE**

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7 Motion (Goetaski/Lombardo) to approve A.

8 **A.**

9 1. Approval of the 2026-2027 Contract for Participation in the Cooperative Transportation Services  
 10 and 2026 - 2027 Cooperative Transportation Guidelines. This includes Seven Percent (7%) of the  
 11 district's portion of each cooperative route for special education, vocational, public, and homeless  
 12 students. (Attached)

13

14 2. Recommend approval of the contract with the Gateway School for following student #7124261487  
 15 & student #8423896708, retroactive effective July 1, 2025 - June 30, 2026. Cost is broken down as  
 16 follows for each student respectively at \$32,500.00 for each student.

17 Extended School Year 2025 - \$2,350.00

18 ESY Shared Aide - \$350.00

19 25-26 School Year - \$16,550.00

20 Shared Aide - \$13,250.00

21 Transportation - \$TBD

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23 Motion carried by unanimous voice vote

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25 **8. Building and Grounds**

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27 Motion (Myers/Goetaski) to approve A.

28 A. Recommend approval of the following Use of Facilities Requests

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Group	Date of Use	Weekend Use	Time	Location	Purpose
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PTO	Friday, 4/24/26 - Friday, 5/1/26	No	School Hours	BSS Library	Spring Book Fair
Greenwich Twp. Police Dept	Friday, 3/27/26	No	4:30pm - 8:30pm	Nehaunsey Gym	Annual Cops vs. Kids Basketball Game
Gibbstown Volleyball	Monday thru Friday 5/4 - 6/5/26	No	5:00pm - 8:00pm	Nehaunsey - OUTSIDE	Youth Volleyball Camp
Guardian Angels	Monday, 4/13 thru Saturday 4/18/26	Yes- Saturday 4/18/26- 1pm to 5pm	4:30pm - 9:00pm	Broad Street Auditorium	School Musical
Guardian Angels	Friday, 5/15/26	No	4:30pm - 9:00pm	Broad Street Auditorium	Talent Show
PTO	Wednesday, 4/1/26	No	5:00pm - 9:00pm	Broad Street Library	PTO Meeting
PTO	Thursday, 4/23/26	No	5:00pm - 9:00pm	Broad Street Library	Book Fair Set Up

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2 Motion carried by unanimous voice vote

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4 **9. OLD BUSINESS**

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6 Mr. Haspenpat questioned where we stood with us putting out for bid for the after school program. Mr.  
7 Campbell stated, we are going to have them all for review and hope to put for approval at the  
8 April 29, 2026 meeting.

9

10 Mr. Goetaski said he was looking forward to getting back into the committee meetings.

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13 **10. NEW BUSINESS**

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2 **1. CONGRATULATIONS BROAD STREET SCHOOL TOP DOGS FOR THE MONTH OF JANUARY**  
3 **2026:**

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<b>STUDENT NAME</b>	<b>GRADE</b>	<b>TEACHER</b>
Kinsley Steinberg	Preschool	Mrs. Beckett
Giovanni Silvestro	Preschool	Mrs. Walsh
Michael Hasenpat	Preschool	Mrs. Catando
Blake Smith	Kindergarten	Mrs. Fowler
Rocco Tropea	Kindergarten	Ms. Barker
Cora Jeffers	Grade 1	Mrs. Exley
Brayden Minniti	Grade 1	Mrs. Maxie
Vienna DeSimone	Grade 1	Mrs. Nastase
Amelia Price	Grade 2	Ms. Nigro
Emerson Phillip	Grade 2	Ms. Sanders
Charlotte DeAngelo	Grade 3	Mrs. Ballinger
Dean Wincapaw	Grade 3	Ms. Pezzino
Carmela Rastelli	Grade 4	Mr. Camacho
Kaydence Graser	Grade 5	Mrs. New
Quinn Jeffers	Grade 5	Mrs. Vicino

5

6 **3. SPOTLIGHT ON TEAM MEMBERS OF THE MONTH OF JANUARY 2026**

7

<b>Broad Street School</b>	<b>Nehaunsey Middle School</b>
Kiley Barker	Caden Morales
Suzanne Pezzino	Diana Dresh

Heather Hemphill	Josh Bomze
Allison Delaney	Kayleigh Mizner
Jesse Golden	Kim Chila
Patty New	Michelle Neigut
Brianna Fowler	Ryan Hudson
Candell Maxie	Sean Keane
Jacob Lightman	
Alexa Walsh	

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3 \* **Team members are nominated by their peers and staff in recognition of something they**  
 4 **did that made our district just a little better!!!!**

5

6 *Ms. Roseanne Lombardo did a quick discussion on the new classes that will be offered at Paulsboro High*  
 7 *School next year for students.*

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11 **11. CORRESPONDENCE**

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13 Letter received by Lori Titus, parent, regarding the support her child gets from the staff and administration.  
 14 (Attachment)

15

16 Letter received from the Gloucester County Office of Education and Executive County Superintendent,  
 17 Mr. Robert L. Bumpus regarding approval of the 2026 - 2027 Semi waiver. (Attachment)

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20 **12. PUBLIC - AGENDA/NON-AGENDA ITEMS**

21

22 This is the time when anyone from the public who wishes to speak to the Board may do so.  
 23 Please state your name, address and phone number. The Board recognizes the value of public  
 24 comment on educational issues and the importance of allowing members of the public to express  
 25 themselves on school matters of community interest. The Board will follow Policy #0167 – Public  
 26 Participation in Board Meetings, which allows members of the public three (3) minutes to address  
 27 the Board.

28

29 ***Kristen Ridgway- 23 Adalisa Way, Gibbstown- I know Mike asked about the after school program. Will***  
 30 ***that also be for summer? Mr. Campbell responded, yes. Ms. Ridgway asked, will it start this year? Mr.***  
 31 ***Campbell responded, "Hopefully, it is not mandatory but the hope is that they will be able to handle it***  
 32 ***quickly." Ms. Ridgway then asked, how will parents be notified? Mr. Hudson stated that once the***  
 33 ***company is picked they will give us literature to push out eventually in the Thursday folder but initially we***

1 will push it out directly to parents. Ms. Ridgway followed up with, is there going to be a limit to how many?  
2 Will it be first come, first serve? Will it be a full day or half day situation? Mr. Campbell stated that was  
3 not spelled out by the correspondence and will be a discussion item.

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7 **13. EXECUTIVE SESSION**

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Pursuant to certain requirements of the *Open Public Meetings Act, N.J.S.A. 10:4-6, et seq.*, which provides that an Executive Session, not open to the public, may be held for certain specified purposes when authorized by Resolution. The Board of Education for Greenwich Township, assembled in public session on March 25, 2026 hereby resolves that an Executive Session closed to the public shall be held on March 25, 2026 at **6:57 pm** in the Nehaunsey Middle School library, located at 415 Swedesboro Road, Gibbstown, New Jersey, for discussion of certain matters which relate to items authorized by *Open Public Meetings Act, (N.J.S.A. 10:4-12b)* to be discussed in closed session.

Motion: (Lombardo/Goetaski) to enter into Executive Session at 6:57 pm to discuss the following:

<input type="checkbox"/>	Matters of personal confidentiality rights, including but not limited to, staff and/or student discipline matters, and specifically:
<input type="checkbox"/>	Matters in which the release of information would impair the right to receive government funds, and specifically:
<input type="checkbox"/>	Matters which, if publicly disclosed, would constitute an unwarranted invasion of individual privacy, and specifically:
<input type="checkbox"/>	Matters concerning negotiations, and specifically:
<input checked="" type="checkbox"/>	Matters involving the purchase of real property and/or the investment of public funds, and specifically: 2026 - 2027 Budget discussion.
<input type="checkbox"/>	Matters involving the real tactics and techniques utilized in protecting the safety and property of the public; and specifically:
<input checked="" type="checkbox"/>	Matters involving anticipated or pending litigation, including matters of attorney-client privilege, and specifically: Ongoing Legal Matter
<input type="checkbox"/>	Matters involving personnel issues, including but not limited to, the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or discipline of any public officer or employee, and specifically:
<input type="checkbox"/>	Matters involving quasi-judicial deliberations, and specifically:

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32 **13. ADJOURNMENT**  
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It is anticipated that such matters may be disclosed to the public upon the determination of the Board that the applicable exception no longer applies and the public interest will no longer be served by such confidentiality.

Motion: (Lombardo/Myers) to adjourn the Executive Session and return to the Regular meeting at 8:43 pm

Motion carried by unanimous voice vote.

1 Motion: (Fritz/Goetaski) to adjourn the meeting at 8:45 pm

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3 Motion carried by unanimous voice vote.

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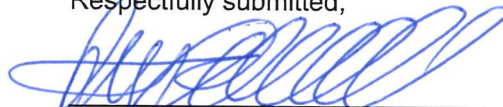
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14 The next Board of Education Regular Meeting & Public Hearing on the Budget is scheduled for April 29, 2026 at 6:30 pm.

Respectfully submitted,



Scott A. Campbell, Board Secretary

