

STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100
Stark, Knox, Marshall, Henry & Peoria Counties

REGULAR BOARD MEETING – Monday, June 16, 2025
6:00 P.M. --- Stark County Elementary Cafeteria -- Wyoming, Illinois

AGENDA

I. Call to Order & Roll Call

II. Pledge, Mission and Vision

III. Executive Session

The Board will move to Executive Session for the purpose of discussing Appointment of a New Board Member

IV. Action on New Board Member

V. Swearing in of Newly Appointed Board Member by the Board President

VI. Adoption of Consent Calendar

*A. Approval of May 19, 2025 Board Minutes

*B. May JH/HS Activity Funds; May Self-Insurance Fund; May Imprest Fund; May Treasurer's Report

*C. Approval of Local Checks written for May 2025

City of Wyoming	\$	464.80	Wyoming Water Bills
Guardian	\$	358.88	Basic Life
Guardian	\$	3,403.45	Dental Ins.
Guardian	\$	554.05	Vision Ins.
Guardian	\$	491.06	Vol. Life Ins.
Stark County CUSD #100	\$	160,283.27	5/5 Payroll
Stark County Education Foundation	\$	2,000.00	2025 Pride and Excellence Scholarships
Grace Catering Company	\$	462.00	Appreciation: Transportation/Café/Nurses/Teachers
US Postal Service	\$	500.00	Postage for HS Meter
Angela Roark	\$	600.00	Chorus Accompanist
VISA	\$	1,035.22	SCE Teaching Supply, SCE/JH/HS Principal Office Supply, SCE Travel Expense, SCE Principal Travel Expense
VISA	\$	2,809.43	JH/HS Principal Office Supply, JH Travel Expense, Officials Expense, JH/HS Principal Travel Expense
VISA	\$	2,261.87	SCE Teaching Supply, SCE/JH/HS Principal Travel Expense, Supt Travel, HS Athletic Supply & Travel
VISA	\$	473.12	Supt Travel, Supt Office Supply, Unit Tech Maint
Stark County CUSD #100	\$	167,974.81	5/20 Payroll
State Bank of Toulon	\$	397,000.00	Wire for Series 2021 and 2024 Interest
IHSA	\$	220.00	2024-25 Regional Baseball Receipts Due to IHSA
Imprest Fund	\$	8,580.08	
TOTAL	\$	749,472.04	

VII. Approval of June Bills

Education	\$
Building	\$
Debt Service	\$
Transportation	\$
Municipal Retirement	\$
Capital Projects Fund	\$
Tort	\$
Life-Safety	\$
TOTAL	\$

VIII. Pride and Excellence Recognition

- A. Tim Colgan - Volunteer
- B. SCHS Track State Finalists

IX. Visitor Comments

By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes. The Board does not make it a practice to respond to public comments.

X. Reports

- A. Henry-Stark Governing Board
- B. Insurance Committee Update
- C. Stark County Education Foundation
- D. Principals' Reports
 - 1. SCES – Mrs. Mastin
 - 2. SCJH/HS – Ms. McGann
- E. Superintendent's Report – Mr. Elliott

XI. Unfinished Business

- A. Approval of Annual Health Insurance Recommendation
- B. Approval of PRESS Policies, Issue #118
- C. Award Bids for Milk, Trash, Bread and Rebel Reporter for FY26
- D. Approval of High School Curriculum Guide Revision for Dual Credit

XII. New Business

- A. Approval of Imagine Learning Contract
- B. Approval of 2025-26 Legal Counsel Rates
- C. First Reading of the 2025-26 Extracurricular Code
- D. Approval of National Instructional Coaching Conference
- E. First Reading of the 2025-26 Bus Personnel Transportation Handbook and Support Staff Employee Handbook
- F. Approval to Close the Class of 2024 Account and Transfer Funds to the Vending Account
- G. Approval to Open a Class of 2029 Activity Account

H. Resolution to Transfer FY26 Interest

I. Items for Next Meeting

XIII. Executive Session

The Board will move to Executive Session for the purpose of discussing Employee Compensation, Non-renewals, Employee Performance, Employment of Personnel and Resignations.

XIV. Possible Action Following Executive Session

- A. Approval of and Decision Regarding Status of Current Executive Session Minutes
- B. Resignation, Employment of Personnel, and/or Discussions of Employee Job Performance

XV. Adjourn