



Meeting Minutes

Printed : 10/29/2020 12:10 PM CST

Regular Meeting

10/13/2020 05:00 PM

Via Zoom Meeting - Telephone Conference

Vision Statement: "Educating and engaging students by challenging them to reach their maximum potential."

District Mission Statement: The Sumter County Public School System is committed to providing the best educational resources that will enable students to become productive citizens in our society.

MOTTO: "Success is the only option"

Attendees

Voting Members

Ms. Tommie Campbell, Chairman
Ms. Julene Delaine, Vice Chairman
Mr Glenn Harris Jr, Board Member
Mrs Jeanette Payne, Board Member
Mrs Daisybelle Quinney, Board Member
Ms Darla Spencer, Board Member

A. CALL TO ORDER

Meeting called to order by Board Chair Campbell at 5:10 pm

B. ESTABLISHMENT TO QUORUM

President Campbell called the roll and the following members were present/absent:

President

Ms. Tommie Campbell

Vice President

Ms. Julene Delaine

Mrs. Daisybelle Thomas-Quinney

Ms. Jeanette Brassfield-Payne

Ms. Darla Spence

Late (arrived at 5:30)

Mr. Glenn Harris, Jr.

Superintendent

Dr. Anthony L Gardner

Attorney

Ms. Diane Gamble

President Campbell declared a quorum.

C. TEMPORARILY SUSPEND CERTAIN PROVISIONS OF ALABAMA ADMINISTRATIVE CODE 290-010-010.04

Motion made by: Mrs Daisybelle Quinney

Motion seconded by: Ms. Julene Delaine

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mr Glenn Harris Jr - Not Present

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – Yes

Motion passed

D. APPROVAL OF AGENDA

The Board President recommends adoption of a motion "to approve the agenda for October 13, 2020

Motion made by: Ms. Julene Delaine

Motion seconded by: Mrs Jeanette Payne

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mr Glenn Harris Jr - Not Present

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – Yes

Motion Passed.

E. APPROVAL OF MINUTES

September 13, 2020 and September 11, 2020

Motion made by: Ms Darla Spencer

Motion seconded by: Mrs Daisybelle Quinney

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mr Glenn Harris Jr - Not Present

Mrs Jeanette Payne - Abstain

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – Yes

Motion Passed

F. PRESENTATION:

Shelly Patrenos – State of Alabama Examiners of Public Accounts
Winter Sports – Coach Jazmin Mitchell
Jayla Griffin – Senior – Sumter Central High School

G. FINANCIAL REPORT

Jackie Meeks

H. MONTHLY FINANCIAL REPORT

August 2020

Mrs. Meeks presented the comparison of actual to the budget for August 2020. The revenues received as of August **\$11,078,813.94-88%** and **\$10,437,706.47-82%** total expenditures. The beginning Fund Balance **\$2,370,330.77** and the ending Fund Balance **\$3,098,909.94.**

Payroll Total - \$ 946,174.62

Accounts Payable

State Funds	\$ 35,442.89
Federal Fund	\$ 23,058.44
Local Fund	<u>\$105,763.66</u>
Total	\$164,264.99

I. NEW ACTION ITEMS

1. AASB Delegate Selection

The superintendent recommends adoption of a motion to approve the selection of delegate(s) for the AASB's 2020 Convention and Delegate Conference as stipulated in Exhibit I1 herein."

Motion made by: Ms. Julene Delaine

Motion seconded by: Mrs Daisybelle Quinney

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mr Glenn Harris Jr - Yes

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – Yes

Motion Passed

2. Extension of Full Virtual Instruction

The Superintendent recommends adoption of a motion to extend Full Virtual Instruction through Fall Semester as provided under separate cover herein.

Motion made by: Ms. Julene Delaine

Motion seconded by: Mrs Daisybelle Quinney

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mr Glenn Harris Jr - Yes

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – No

Motion Passed.

J. Resume Winter Sports

The Superintendent is requesting that the Board consider a motion to approve or deny the proposal to resume all winter sports programming as stipulated in Exhibit I3 herein.”

After a brief discussion - A motion was made to table Action Item 3

Motion made by: Ms. Julene Delaine

Motion seconded by: Mrs Daisybelle Quinney

Voting

Ms. Tommie Campbell - Yes

Ms. Julene Delaine - Yes

Mr Glenn Harris Jr - Yes

Mrs Jeanette Payne - Yes

Mrs Daisybelle Quinney - Yes

Ms Darla Spencer – Yes

Motion Passed.

K. PERSONNEL

1. Employment of Personnel

The superintendent recommends the adoption of a motion to approve the employment of personnel as stipulated in Exhibit J1 herein.

<u>NAME</u>	<u>SCHOOL/POSITION</u>	<u>EFFECTIVE DATE</u>
Classified		
Curtis Goodwin	TRAN/Mechanic Helper	10/19/2020

Motion made by: Mrs Daisybelle Quinney

Motion seconded by: Ms. Julene Delaine

Voting

Ms. Tommie Campbell - Yes
Ms. Julene Delaine - Yes
Mr Glenn Harris Jr - Yes
Mrs Jeanette Payne - Yes
Mrs Daisybelle Quinney - Yes
Ms Darla Spencer – Yes

Motion Passed.

L. SUPERINTENDENT'S REPORT

- Universal Screening (for Athletic)
- York West End Gas Leak Update
- Tax Referendum Public Forum with the University Charter School
- Update City Council Meetings for Tax Referendum
- Sumter County Alumni association - Share the Board of Education plans for the Tax Referendum. The Association is in full support of the tax.

Board Chair Campbell:

- Absentee Voting - October 17, 2020 and October 24, 2020 - 8:00 am - 12:00 pm
- United States Senator Doug Jones Campaign Drive In The Vote Rally - October 15, 2020 - Livingston Civic Center - 7:00 pm
- U.S. Representative Terry Sewell Campaign Drive In The Vote Rally - October 15, 2020 - Livingston Civic Center - 7:00 pm
- Covid-19 Testing by Maude Whatley Health Center - Central Primitive Baptist Church - 8:00 am - 12:00 pm
- Cook Family Covid-19 Care Package - 2020 Unity Give-away - October 24, 2020 - Sumter Central High School - 12:00 pm - 4:00 pm
- Last Date to Register to Vote is October 19, 2020

- School Board Member Academy Achievements - Congratulations Board Members who have achieved levels in AASB's School Board Members Academy during the 2021-2020 Academy Year.

Board Member – Jeanette Brassfield-Payne Level 2 (Certificate)
Board Member – Jeanette Brassfield-Payne Level 2 (Certificate)
Board Member – Daisy Belle Thomas-Quinney Level 4 (Plaque)
Board Member – Tommie Campbell – Master Honor Roll
Board Member – Julene Delaine – Master Honor Roll

Please Support the Proposed School Tax on November 3, 2020

Next Board Meeting - November 10, 2020 at 5:00 pm

M. ADJOURN

Meeting adjourn at 6:30 pm

Chairperson

Secretary



ALABAMA
ASSOCIATION OF
SCHOOL BOARDS

MEMORANDUM

TO: LOCAL SUPERINTENDENTS OF EDUCATION

FROM: SALLY SMITH, J.D.
EXECUTIVE DIRECTOR

DATE: SEPTEMBER 22, 2020

SUBJECT: DELEGATE SELECTION

AASB's 2020 Delegate Assembly will be held on Thursday, December 3, 2020, ahead of the Annual Convention scheduled for Friday and Saturday, December 4-5, 2020, in Birmingham. As a member board, your school board is entitled to send one or more delegates, based upon your system's student enrollment, to represent your board during the Delegate Assembly, AASB's annual business meeting. This is an important meeting since actions of the Delegate Assembly will guide AASB during the upcoming year. We hope your board will exercise its right to send delegate(s) and help elect leaders and establish AASB's positions on critical issues.

Please remind your school board to select one or more members (as noted on enclosed form) during a regular or special called board meeting to represent the board as a voting delegate. We also ask that an alternate delegate be selected as a backup. This may be done by a simple board member motion as no superintendent recommendation is required.

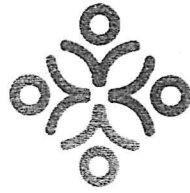
IMPORTANT: Because of social distancing requirements this year, only voting delegates will be allowed to attend Delegate Assembly in person. We will provide a virtual voting and livestream option for delegates unable to attend in person. Non-delegates and superintendents will also be able to watch Delegate Assembly via livestream, but will not be allowed to vote.

Forms should be received by AASB no later than **October 30**. They can be mailed or emailed to Joy Brownell at jbrownell@alabamaschoolboards.org.

SS/jb

Enclosure

c: Board Presidents



ALABAMA
ASSOCIATION OF
SCHOOL BOARDS

**DELEGATE SELECTION FORM
FOR
2020 AASB DELEGATE ASSEMBLY**

SCHOOL BOARD: Sumter County

NUMBER OF ALLOTTED DELEGATES: 1

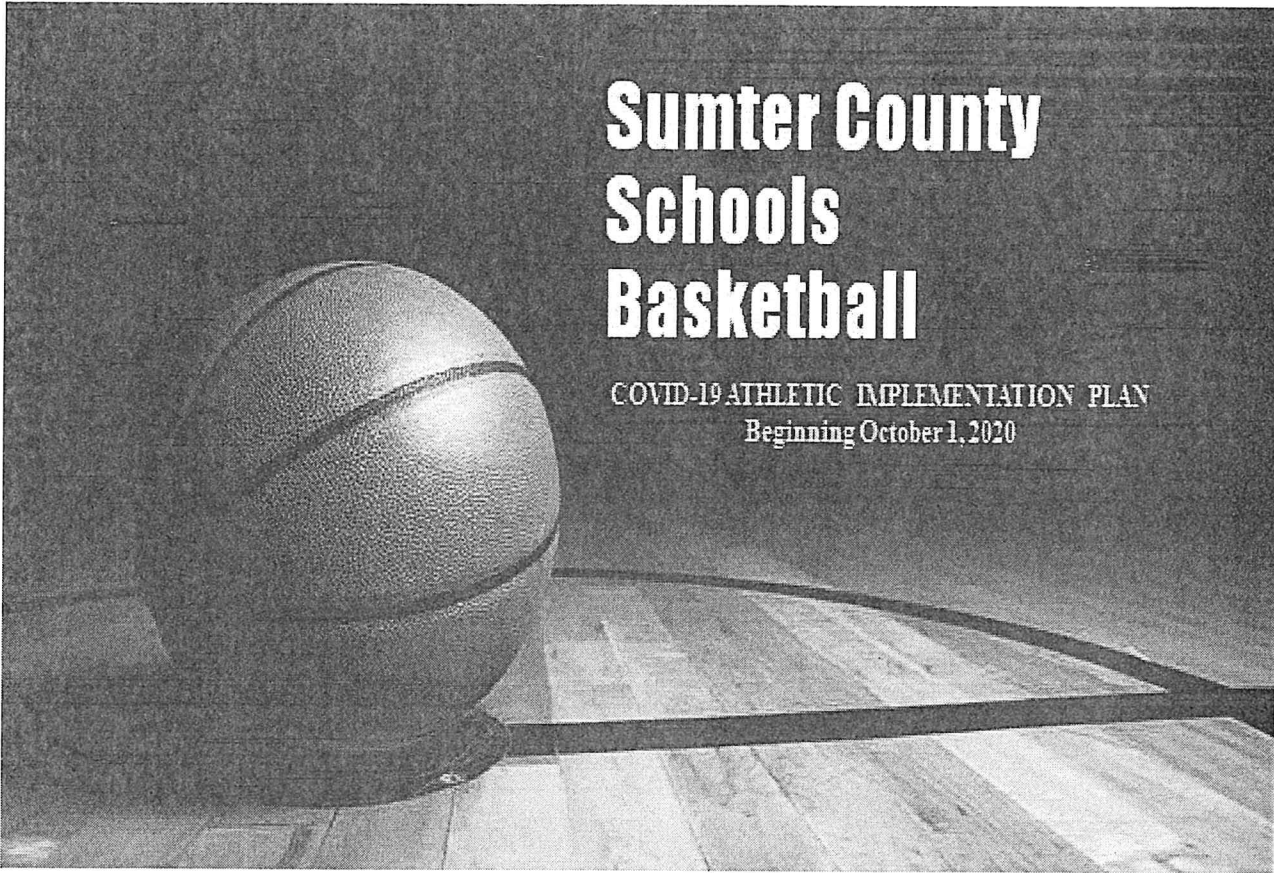
The board selects the following members to act as delegates during the AASB Delegate Assembly, December 3, 2020, at the Wynfrey Hotel in Birmingham, Alabama:

In-person Convention registration is full. Please indicate how delegate(s) will participate in Delegate Assembly. If delegate(s) were unable to register for in-person attendance, they will only be able to participate virtually.

	IN-PERSON	VIRTUAL
NAME: _____	<input type="checkbox"/>	<input type="checkbox"/>
ALTERNATE: _____	<input type="checkbox"/>	<input type="checkbox"/>

Please return this form no later than **October 30, 2020**, to AASB by mail or email:

**AASB
ATTN: DELEGATE ASSEMBLY
P.O. Box 4980
Montgomery, AL 36103-4980
jbrownell@alabamaschoolboards.org**

A black and white photograph of a basketball resting on a wooden court floor. The basketball is positioned on the left side of the frame, with its curved lines clearly visible. The floor is made of wooden planks, and a dark line, likely a court boundary, runs across the middle of the image. The background is dark and out of focus.

Sumter County Schools Basketball

COVID-19 ATHLETIC IMPLEMENTATION PLAN
Beginning October 1, 2020



ALL GAS; NO BRAKES

J. Mitchell

T. Hall

R. Harris

R. Jemison

R. Huff

S. Pritchett

B. Brooks

- Prior to the beginning of workouts, coaches will require the athletes to provide a current physical, consent and release form, and concussion form required by the AHSAA. (SEE ATTACHEMNTS)
- Athletes will be required to check in for daily wellness checks using the nurse checklist and to answer correctly to the questions on the checklist. *(This checklist will also serve as the daily record of attendance.)*
 - Temperature check, a normal temperature does not exceed 100.4 degrees Fahrenheit
 - Have not been in close contact with a confirmed case of COVID-19
 - Are not experiencing a cough, shortness of breath or sore throat
 - Have not had a fever in the last 72 hours
 - Have not experienced new loss of taste or smell
 - Have not experienced vomiting or diarrhea in the last 24 hours
- Any answer to the above questions that does not fall within the appropriate response category will prevent the athlete from participating in athletic activities until the answers to the questions can be satisfied. Appropriate steps will be taken depending on responses given.

• GENERAL GUIDELINES

- Any athlete with a preexisting condition will be monitored according to his/her healthcare plan. Nurses will be on staff as required by healthcare plans to assist in medical need. Additionally, athletic trainers will be available or on call to assist with medical needs.
- Only essential personnel and athletes will be allowed during workouts and practices. Parents will be instructed on the pick-up and drop-off procedures for each facility so that all athletes and families meet the social distancing requirements.
- All entries will be through the Entry designated (A) of each facility and exiting will be through an alternate exit designated (B). Entry (A) will have hand sanitizing upon entering the facility and Exit (B) will have hand sanitizing prior to exiting the facility. All athletes and coaches will be required to utilize the sanitation stations at each entry and exit point.
- Coaches will be positioned in the pick-up and drop-off area outside the weight room or athletic facility to ensure social distancing guidelines are met.

- Athletic groups will be limited to a ratio of 12:1 (athlete : coach) or 36 square feet per athlete which will also include the same 36 square feet for the coach.
- Athletes will provide their own labeled water bottle. **(There will be no drinking stations or shared water bottles, cups, or other drinking devices.)**
- Masks or facial coverings will be worn inside all athletic facilities.
- Athletes will provide their own facial covering to ensure both the nostrils and mouth are covered.
- All locker rooms will be restricted unless granted individual permission by a coach.
- All breaks will be supervised by coaches so that social distancing guidelines are maintained and proper cleaning is completed following each break.

DURING THE ACTIVITY:

- Players, coaches, officials, and spectators shall not congregate within 6 feet of a person from another household except to the extent necessary and only to the necessary for players, coaches, and officials to directly participate in the athletic activity.
- Players, coaches, officials, and spectators shall refrain from high fives, handshakes, and other physical contact except to the extent necessary and only to the extent necessary for players, coaches, and officials to directly participate in the athletic activity.
- All athletes and coaches must wear facial covering when within six feet, except when directly participating in the athletic activity.
- All spotters during lifts must wear facial covering (Note: Side spotting is recommended.)
- Athletic groups and coaches will not interchange during the day (One coach designated to each group of athletes per day.)
- Equipment will be wiped and sterilized after each athlete has completed the activity.
- Athletic groups will exit through the designated Exit (B) and use the hand sanitizing station.

OUTSIDE ACTIVITIES:

- Teams will maintain social distancing guidelines and enter the appropriate designated entrance (A) for the athletic facility needed to participate in the athletic activity.
- Players, coaches, officials, and spectators shall not congregate within 6 feet of a person from another household except to the extent necessary and only to the extent necessary for players, coaches, and officials to directly participate in the athletic activity.
- Players, coaches, officials, and spectators shall refrain from high fives, handshakes, and other physical contact except to the extent necessary and only to the extent necessary for players, coaches, and officials to directly participate in the athletic activity.
- All athletes and coaches must wear facial covering when within six feet, except when directly participating in the athletic activity.
- Athletes will provide their own labeled water bottle. (There will be no drinking stations or shared water bottles, cups, or other drinking devices.)
- Athletic groups and coaches will not interchange during the day (One coach designated to each group of athletes per day.)
- Athletic groups will exit through the designated Exit (B) and use the hand sanitizing station.

DROP-OFF/PICK-UP:

- Athletes will be picked-up and dropped-off in the front parking lot of each facility. Coaches will supervise pick-up and drop-off procedures to ensure that students report directly to assigned locations and that they follow social distancing guidelines.

PHYSICAL FORM

Form 100-1 (Rev. 10-15-2013)

Section 1: Personal Information

Name: _____
Date of Birth: _____
Social Security Number: _____
Address: _____
City: _____ State: _____ Zip: _____

Section 2: Employment Information

Employer: _____
Job Title: _____
Start Date: _____
End Date: _____

Section 3: Education Information

Education Level: _____
Institution: _____
Graduation Date: _____

Section 4: Physical Description

Height: _____
Weight: _____
Hair Color: _____
Eye Color: _____
Skin Color: _____

Section 5: Medical History

Current Medical Conditions: _____
Past Medical Conditions: _____
Allergies: _____

Section 6: Signature and Date

Signature: _____
Date: _____

Form 100-2 (Rev. 10-15-2013)

Section 1: Personal Information

Name: _____
Date of Birth: _____
Social Security Number: _____
Address: _____
City: _____ State: _____ Zip: _____

Section 2: Employment Information

Employer: _____
Job Title: _____
Start Date: _____
End Date: _____

Section 3: Education Information

Education Level: _____
Institution: _____
Graduation Date: _____

Section 4: Physical Description

Height: _____
Weight: _____
Hair Color: _____
Eye Color: _____
Skin Color: _____

Section 5: Medical History

Current Medical Conditions: _____
Past Medical Conditions: _____
Allergies: _____

Section 6: Signature and Date

Signature: _____
Date: _____

**AHSAA
COVID-19
SCREENING FORM**

[illegible]

DOI: 10.1002/for

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Figura 1. Diagrama de fluxuri pentru evaluarea impactului asupra mediului în proiectul de amenajare a terenului pentru construcții a unei clădiri de locuit.

© 2004 Blackwell Publishing Ltd, *Journal of Internal Medicine* 255: 205–215

© 2000 John Wiley & Sons, Inc. *Journal of Polymer Science: Part A: Polymer Chemistry*, Vol. 38, 1055–1062 (2000)
Published online 10 May 2000

© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 161–168

[illegible]

Journal of International Management, 1998, 1, 1-10

¹For a review of approaches to the development of the language system, see Kuhl (1984) and Kuhl (1986).

Case	Age	Sex	Occupation	Duration of symptoms	Onset	Course	Outcome
1	45	Male	Teacher	10 years	1985	Chronic	Recovery
2	52	Female	Homemaker	5 years	1990	Chronic	Recovery
3	60	Male	Engineer	15 years	1975	Chronic	Recovery
4	38	Female	Nurse	8 years	1988	Chronic	Recovery
5	42	Male	Doctor	12 years	1982	Chronic	Recovery
6	55	Female	Retired	20 years	1970	Chronic	Recovery
7	48	Male	Manager	7 years	1992	Chronic	Recovery
8	50	Female	Teacher	11 years	1987	Chronic	Recovery
9	58	Male	Engineer	14 years	1980	Chronic	Recovery
10	40	Female	Homemaker	9 years	1991	Chronic	Recovery
11	53	Male	Doctor	13 years	1983	Chronic	Recovery
12	57	Female	Retired	18 years	1973	Chronic	Recovery
13	46	Male	Manager	6 years	1993	Chronic	Recovery
14	49	Female	Teacher	10 years	1986	Chronic	Recovery
15	51	Male	Engineer	12 years	1984	Chronic	Recovery
16	54	Female	Homemaker	16 years	1978	Chronic	Recovery
17	43	Male	Doctor	7 years	1994	Chronic	Recovery
18	56	Female	Retired	19 years	1974	Chronic	Recovery
19	47	Male	Manager	8 years	1995	Chronic	Recovery
20	50	Female	Teacher	11 years	1989	Chronic	Recovery

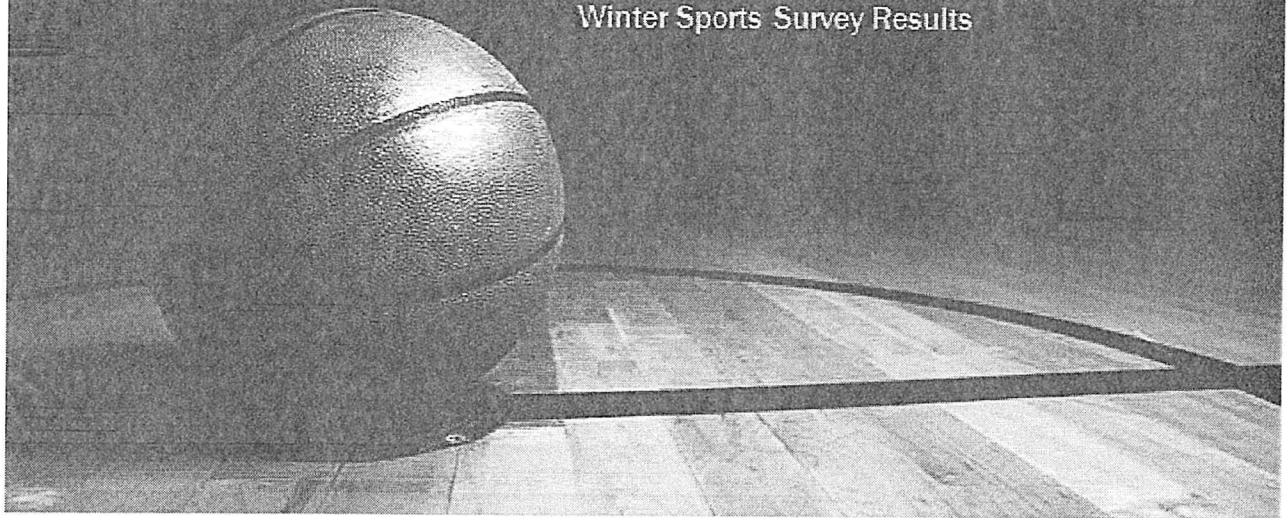
2000 年 12 月 15 日

CONCUSSION FORM

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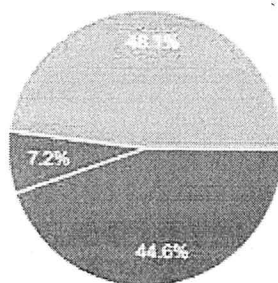
Sumter County School District

Winter Sports Survey Results



Considering current COVID-19 conditions in Sumter County, how likely are you to attend a school sponsored basketball game?

690 responses

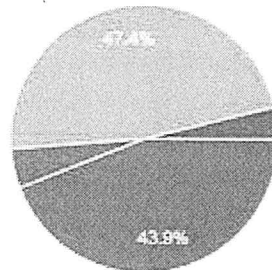


- Definitely
- Not likely
- Absolutely not likely

Definitely: 308
Not Likely: 50
Absolutely Not Likely: 32

Considering current COVID-19 conditions in Sumter County, how likely are you to allow your child to participate in school sponsored basketball and/or cheerleading?

690 responses

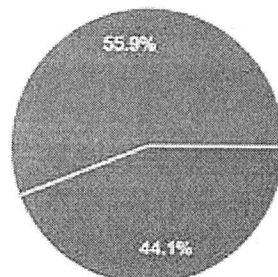


- Definitely
- Not Likely
- Absolutely not likely
- Does not apply

Definitely: 30.3
Not Likely: 3.3
Absolutely Not Likely: 39.7
Does Not Apply: 27

Would you be willing to sign a liability waiver that releases the Sumter County Board of Education from any and all legal responsibility should your child but is not limited to basketball and cheerleading.

690 responses



- Yes
- No

Yes: 55.9
No: 44.1

Greatest Concerns:

- My greatest concern is my child contracting COVID-19.
- The children need something to do.
- The children feeling left out, because other schools in the area are playing sports.
- It's dangerous and too big of a risk.
- It's the seniors last chance to play.
- If we are not in school in person, there shouldn't be any sports.
- The health and safety of the children and the community should be our priority.

Good morning Dr. Gardner,

Please find attached the COVID-19 status update for Sumter County attached. Additionally, below is the status of surrounding counties that our Basketball Team(s) schedules to play. Moreover, as of today, all counties, in the State of Alabama, are in the HIGH Category except for Monroe County.

COVID-19 Status for Surrounding Counties that would be on Basketball Team's Schedule

COUNTY	CASES	DEATHS	CATEGORY	RATE
Sumter	452	21	High	121
Hale	695	28	High	382
Greene	325	15	High	271
Marengo	850	20	High	721
Pickens	703	15	High	206
Jefferson	21,162	361	High	721
Tuscaloosa	9,390	126	High	390
Wilcox	550	11	High	193
Clarke	1,203	16	High	504

If more data is needed, do not hesitate to contact me.

Thanks,

Nurse Gosa
Carolyn Mitchell-Gosa, RN, MSN
School Nurse
Sumter County School System

October 9, 2020

Category: HIGH (Rate: 121 per 100,000)

SUMTER COUNTY CASES	
452	TOTAL
432	CONFIRMED
20	PROBABLE
LAST 14 DAYS	
18	CASES
239	TESTED (DIAGNOSTIC)
TOTAL HOSPITALIZATIONS	
To Date	
Updates M-F at 3 p.m.	
17,989	STATEWIDE
DEATHS	
21	TOTAL
20	CONFIRMED
1	PROBABLE
TOTAL TESTED	
2,644	DIAGNOSTIC
85	ANTIBODY
PRESUMED RECOVERIES	
Updated Weekly	
71,240	STATEWIDE

ACTION AGENDA (____ New / ____ Unfinished Business)

Item No: _____ pp _____

Item: Employment of Personnel

Exhibit: _____

Background Information:

<u>NAME</u>	<u>SCHOOL/POSITION</u>	<u>EFFECTIVE DATE</u>
<u>Classified</u>		
Curtis Goodwin	TRAN/Mechanic Helper	10/19/2020

¹ Applying for Alabama certification via an alternative approach

² Certificated employee in a classified position

Recommendation: That the Board approve the assignments as submitted hereinabove.

Date: October 8, 2020 Submitted by: _____

The Superintendent concurs in this recommendation and submits same for Board consideration for approval.

Date: _____ Superintendent: _____

Tuesday, October 13, 2020