## THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 5, 1942. Before filling out this blank, read instructions on reverse side of Report Form No. 1.

| ( )                                   | ANNUAL STATISTICAL REPOR   | RT of the School D   | District No. 5   |   |  | of C   | alfo  |   | NO. 1.  |   |   |   |  |
|---------------------------------------|--|--|--|---|--|--|---|---|---|---|---|---|--|
|                                       |  | County of  | Juron  |   |  | , to the Towns   |   |   |   |   |   |   |  |
|                                       | [If  | the district is a fraction   | nal one, write the word "CT LEGALLY GRAD   | 'fractional' after t                            | he No.   | and insert the nan   | ne of the towns   | ship in which t   | he school house   | is situated.]   |   |   |  |
| 111                                   | HAS T  |  | ABLISHED A LIBRA   |   |  | A DISTRICT ME  | ETING?  | co w  | HEN?  |   | -   |   |  |
| 456                                   | No. of children in district 5 years of age and under 20.  Male. Fem. Total. Male. Fem. 34 39 74 29 33  | of age r 20 No. of No. of schildren children   | t No. children between 14 and 18 of neside 18 years school 18 years school 19 with the children between 14 and attended 18 years school 18 years school 19 yea | No. of days' school during the day year by tis. | e. a.  | orage cally clearly cally cally called ance.  Per-laily of attendance.  No volum added of district libra called ca | Total No. of volumes let ry library.                              | No. of U. S. flags with staff.  | Value of school property.  If no property, fill the blank with "none."                | Indebtedness of district for which bonds have been issued.                  | debtedness for all purposes uly 8, 1912.                      | Amount due the in town treasure hands: Primary \$ | district<br>irer's   |
| 1                                     |  | 18   |  | 19. 20  |  | 167 79,2 3   |   | 1/1/  | 7700  | " none "  | none  | rotal S   | ********   |
| -01                                   | (Do not include teachers of e  | County normal training class   | No. of taum each q teac  | months the by of each teacher for yoar.         | r the  | (Indicate the studie against each the  |   |   |   | TEXT BOOKS U  |   |   |  |
|                                       | Fee F. 811: C  | Stirton  |  | 5 925   | (3   | Algebra, -<br>Arithmetic,<br>Civil Government  | - 4 -   | · Win   | slow  |   | RI.   |   |  |
|                                       |  | 4  |  |   |  | Geography,   |   | - Ideo  | livay o   | and &   | my  | ron   |  |
| -                                     |  |  | Provide a state of the state of |   |  | Grammar -<br>Orthography,  | - × -   | Patt  | incill,   | ×ucc  | age   | •   |  |
|                                       |  |  |  |   |  | Penmanship,  | · × · ·   | Ba  | mes   |   |   |   |  |
|                                       |  | Andrews and the second second second second second   | AND DESCRIPTION OF THE PARTY OF |   |  | Physiology,  | ×   | Boy   | devin   |   |   |   |  |
|                                       | Control of the Contro |  |  |   | -  | U. S. History, -<br>Agriculture, -   | ×   | Mc O  | naster  |   |   |   |  |
|                                       |  | Total,   |  | 825   | 00   | Domestic Science,  |   | offerent flat (Stimmann )   | -   |   |   |   |  |
|                                       | 23. Has the district a dictionary?   |  | globe? yeo   | Has it maps? Yes                                | 7  | Domestic Art, -<br>Music and Drawin  | g,  | anned layers over because over  |   |   |   |   |  |
|                                       | Has it other supplies required b   | 1  |  | 0   |  | 26. Studies abov   | re eighth grade   | pursued in sc   | hool:   |   |   |   |  |
|                                       | 23. Is a schoolhouse to be built due 24. Cost of same  | ring ensuing year?   |  |   |  | _  |   |   | -   |   | -0  |   |  |
|                                       | 25. No. graduated from eighth gra  | ade during year  |  |   | 27. No. pupils pursuing the same.  28. Amount of treasurer's bond, Extending from 1911 to 1914, \$ 31,000 (Good for one term of office.) |  |   |   |   |   |   |   |  |
|                                       |  |  |  |   |  |  |   |   | (Good for c   | one term of office.   | , \$  | - VIII-   |  |
| 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | READ THIS.—If the following than the funds of the district is adva   | report is correct, the tot   | als of receipts and expendi  | tures will balan                                |  | YEAR ENDING<br>Care should be taken  |   |   | proper heading,   | and to enter n  | o amount tw   | ice. If money                                     | y other  |
|                                       | than the funds of the district is adva<br>"Indebtedness" (item 16 above). Do   | not foot up the columns of   | ving teacher or for other a<br>alike unless they actually a  | expenses, it should add up alike.               | be incl.   | uded in the item "I  | Received from   | Loans." It is   | really money b  | orrowed, and  | should also   | oe included                                       | cy other in the Contact of the second of the |
|                                       | READ THIS - 43 Insert nothing here of each fundamental   | RECEIPTS   | 3.   |   |  |  |   |   | KPENDITURES   |   | actually naid   | Dollars.  | Cents  |
|                                       | of each fund separately and put nothing here of each fund separately and put nothing und overflawn or advanced by any person, or loin the hands of the township treasurer has here taken of it; include that in "Amount d  | ser any head save what the aned, should be under the his not been "received" by the use the district!" | reasurer's hands; give exact a<br>head indicates. Moneys from<br>ead "from loans." Money rem<br>to district and no account should  | mount Dollars.                                  | Cents.   | READ THIS.—as<br>during the year, include<br>The latter will appear<br>item 20 above. Inclu-   | The amount "ing all that was rin the "indebted; de nothing in any | paid teachers" paid on balance duess" (item 16 ab                                 | nould here show year to ve) and the total has actually been                           | r, and not what m<br>teages of this yes<br>paid out, except                 | ay still be due it is shown in item 8.                        | 1   | 1-   |
|                                       |  | primary money  | ove).  | 1450  | 16   | 1. Paid men teac   | hers  |   | ***************************************   |   |   | 225   | 00   |
|                                       | 1. Money on hand July 10, 1911.  | general fund   | *  |   |  | 2. Paid women te   |   |   |   |   |   | 600   | 00   |
|                                       |  | building and site  |  | 25  | 19   | 3. Paid for (From building a site fund.) See school laws 46 Sec. 20 (6).   | sites<br>65, building   | nos   |   |   |   |   |  |
|                                       | Item 1 must agree with item 8 in<br>Items 2, 3, 4, and 6 should be sta<br>2. Received from one mill tax  | "expenditures" of last year<br>ted specifically.   | 's report.   |   |  | 4. Paid for library<br>(From libra   |   |   |   |   |   | 31  | 85   |
|                                       | If not assessed, state that fact. (Mill tax belongs to general fund.)  |  |  |   | 32   | 5. Paid for indebt   |   |   |   | -   | -   | 118   | 44   |
|                                       | 3. Received from primary school inte   | erest fund   |  | 37  |  | 6. Paid for tuition  | n {   | al (paid only v<br>h grade gradu  | when school is n  | not maintained  | )   | 10  | 00   |
|                                       | (Fines from county treasurer.)   | dent pupils  |  |   | 66   | 7. Paid for gener  |   |   |   |   |   | -   | -  |
|                                       | (  | general fund   |  | 350   | 60   | 7. Paid for gener<br>This item i<br>tus; officer<br>cleaning of<br>such as gl<br>books; car<br>tuition, and  | s' salaries; interes<br>s' school house; inc<br>obe, maps, dictio | ation of pupils; is<br>t on loans; unusu<br>cidentals, such as<br>mary, free text | nsurance; indemnit<br>ial expenses, such is<br>brooms, chalk, to<br>books; water supp | ty bonds; furnitudas law suits, rent<br>wels, soap; censulty or well; recor | e and appara; fuel; janitor<br>is; appendages<br>d and accoun | t   |  |
|                                       | s. Received from district taxes.   | building and site fund   | d  |   |  | tuition, and   |   | when primary n  | oney has been exh   | uses, repairs on so<br>austed.  | chool buildings   | 652   | 16   |
|                                       | 7. Received from loans   | · · ·  |  | 00  | 01   | C A  | ganor   | ral fund  |   | 8   |   |   |  |
|                                       |  | dog tax  |  | 22  | 00   | 8. Amount on he<br>July 8, 1912.   | librar  | у   |   | \$  |   |   | -  |
|                                       | 8. Received from all other sources. (Belongs to general fund.)   | delinquent tax   |  |   | 75   |  | buildi  | ng and site   |   | 8   |   | -   | - International  |
|                                       |  | miscellaneous  |  |   |  |  |   | Т   | otal on hand  |   |   |   |  |
|                                       | 9. Total receipts, including moneys o  | on hand July 10, 1911  | 1  | 1993  | 91   | 9. Total expendit  | ures, including   | amount on h   | and   |   |   | 1993  | 91   |
|                                       |  |  | Director   | h. 1 -  | St   | Pars   |   | Postoffice A  | 1   | Skto  | ~   |   |  |
|                                       | Names of the School Officers for th  | ie ENSUING year <  | Moderator Treasurer  | Farry   | 1 /  | Vakeli   | eld   | Postoffice A  Postoffice A  |   | b a   | ,   |   |  |
|                                       | 29. Is physiology and by   | giene taught in your   |  | Section 4680 of                                 | Comp   | iled Laws?   | ne  | D.  |   | ************************  | *   |   | -  |
|                                       | 30. Does the district furn   | nish free text-books, a  | according to Section 47  | 775 of Compiled                                 | Laws?  | y e  | >0  |   |   | _If so, please  | state what  | year it was v                                     | voted to   |
|                                       | turnish them? 89   | (Do not confus   | se this law with the on  | ne authorizing sch                              | ool of   | ficers to furnish to<br>ne amounts in 8 Expe   | books free to   | poor children   | 1.)   |   |   |   |  |
|                                       | I HEREBY CERTIF  | Y, That the above i  | s a correct report, from   | m the atoresaid l                               | Distric  | t No.  | 5   |   |   |   |   | , Town  | ship of  |
|                                       | Calfax   | *  | , for the School Year  | r next preceding                                | the se   | cond Monday of   | July, 1912.   |   |   |   |   |   |  |
|                                       | Dated July   |  | 912.<br>(Signed)   | John 4  | 5  | tiston   | Add   | ress 6  | lkton   |   |   | F. D. No. 4                                       |  |
|                                       | NOTE.—The moderator  | and treasurer  | (Approved)   | / (rueso  | (Directo   | barn   | Add   | ress_BC   | ad, an  | re  | R. I  | F. D. No. 7                                       |  |
|                                       | constitute an auditing con<br>director's report and must a<br>personally.  | nmittee on the   | (1,7,500)  | Harry   | Treasure   | Valeeles   | Addi  |   | as ar   | 1   |   | F. D. No. 7                                       | 7  |
|                                       |  |  |  |   | (Trustee   | e.)  | Add1  |   |   |   |   | . D. No   |  |
|                                       |  |  |  |   | /Percet  | -1   |   | -   |   |   | 460 4   |   |  |

(Trustee.)

| S  | port Form No. 2—36,000<br>CHOOL CENSU                     | S of      | District No.       | five Since                           | chiane for the        | school   | 1000                       | , of the Township of   |                 |   | fax Startor   |  | -    |
|----|---|-----------|--------------------|--------------------------------------|-----------------------|--|----------------------------|--|-----------------|---|---|--|------|
|    | County of A   | fu        | ron                | , State of Mi                        | cbigan, for the       | scbool 3   | vear e                     | nding July 8, 1912, as taket<br>in a bouse to bous   | n oy_<br>se can |   | the last fifteen days next  |  | 1.   |
|    | STATE OF MICH   |           | > SS.              | 21-6                                 | 481                   | int  | m                          | abor   | ve nam          | ned, being duly                               | sworn, says that the following                                    | g is a correct list,                       | , as |
| Co | ounty of Hur  | nes and   | ages of all ch     | ildren belonging to District N       | lo. 5 afore           | said, five   | e years                    | s of age and under twenty years,   | togeth          | er with the nam                               | e and address of parent or gua                                    | erdian, and that so                        | aid  |
| en | usus was taken in a bou                                   | ise to bo | use canvass du     | ring the fifteen days prior to J     | une 1, 1912.          |  |                            |  |                 | - 1   |   |  |      |
|    | Subscribed and sworn                                      | n to this | Firs               | day of f                             | ime, 1912.            |  |                            |  | (Sig)           | ned)  | m & Stirt   |  |      |
|    | Before me Cler  | Koz       | Colfe              | ax Townsl                            | rifo_                 |  | -                          | NT 48  |                 | U   |   |  |      |
|    |   | V         | ,                  |                                      | yan                   | res  | _ 0                        | vicinian arbitras alo  | si              | 215   | 1913.   |  |      |
|    |   |           |                    |                                      | (The census list must |  |                            | mmission expires (1) the the district to public money.)  |                 |   |   |  |      |
|    |   |           |                    |                                      |                       |  |                            |  |                 | 11 h she reboolb                              | ones or site is situated. A sepa                                  | rate statement mu                          | ust  |
|    | 1. If the district is fra                                 | actional, | write the names    | of the children in each township     | separately under the  | e name of<br>er of child                           | the too                    | NOTES.  waship, beginning with that township, beginning with that township years of age and under twenty yearing the upon ordinary foolscap pap from the district during the fifteer | ears res        | iding in that part<br>perly ruled, and        | of the district lying within their attach the same to this sheet. | respective township<br>Do not use addition | os.  |
| 6  | /100/1001 - O LT  | I a abit  | dwan must be       | given as they are ou our             | He I, India.          |  |                            |  | n days j        | preceding June 1                              | , he should be enrolled in the dis                                | trict in which he i                        | is   |
|    | 3. The ages of the resident June 1. 4. Place opposite the | e names   | of pupils enrolled | n provided, the number of grade in   |                       |  | n which they are enrolled. |  | Date of         | NAME OF PARENT OR<br>LEGAL GUARDIAN.          | ADDRESS.  | 71   |      |
|    | NAME OF CHILD.  | Age-      | Date of<br>birth   | NAME OF PARENT OR<br>LEGAL GUARDIAN. | ADDRESS.              | 7th or 8th<br>grade?<br>(indicate<br>by<br>number. | B                          | NAME OF CHILD.   | Age.            | birth<br>of those<br>5 and 19.<br>Mo. Day Yr. |   | Baday.                                     |      |
|    | 2   |           | Mo. Day Yr.        |                                      | A - 1 Au              |  | 51                         | Leland   |                 | may 5.190                                     | a Jas. Leckenly   | Elkton                                     | ~    |
|    | Jona  | 14        |                    | Joseph armetro                       | y Banay               | 7  | 52                         | alford   | 19              | 92  |   |  |      |
|    | Greta   | 12        |                    |                                      |                       |  | 53                         | Mary Blaca   | 16              |   |   |  |      |
|    | Lester  | 9         |                    | Robert armstron                      | 1 "                   |  | 54                         | arthur   | 12              |   | moses Shupe   | Badax                                      | 15   |
|    | avis  | 7         | -                  |                                      | " "                   |  | 56                         | Clyde  | 19              |   | * Moses - Cary  |  |      |
|    | Lester  | 15        |                    | ad armsted                           |                       |  | 57                         | Hitta  | 17              |   |   |  |      |
|    | Lidston   | 13        |                    |                                      |                       |  | 58                         | may  | 13              |   |   |  |      |
|    | Floyd   | 13        |                    | Wm Carr                              | 11 1                  |  | 60                         | andrew   | 10              |   |   |  |      |
|    | arthur  | 11        | A 1/2              |                                      |                       |  | 61                         | Lu:  | 8               | 0 0   |   |  |      |
|    | Beulah.   | 9         |                    |                                      |                       |  | 62                         | Olive  | 5.              | 1893  | Henry Steinbau  | 2 11 0                                     |      |
|    | Raiford   | 8         |                    | Jeleon Care                          | 11 11                 | -  | 63                         | Edgar  | 9               |   |   |  |      |
|    | Maxime  | 6         |                    |                                      |                       |  | 64                         | Ray  | 17              |   | Geo. Watefield  | x "  |      |
|    | Harold  | 17        |                    | Henry Dafoe                          | 1 11                  |  | 66                         | Dora   | 15              |   |   |  | 1    |
|    | Pearl   | 11        |                    | Gelvin De on                         | " "                   |  | 68                         | Esther   | 8               |   |   |  | 1    |
|    | Clayton   | 6         |                    | Albert English                       | " "                   | 7  | 69                         | Robert   | 7               | 8.14  | Les Woodard   | " "  | 1    |
|    | Eva   | 10        |                    |                                      |                       |  | 70                         | Mary Etta<br>allen Peter Liffer  | 6/3             | 1900  |   |  |      |
|    | Earl  | 10        |                    |                                      |                       |  | 72                         | Joe. Ward  | 18              |   | J.G. Stirton Gar  | Elhton                                     | ~    |
|    | Roy   | 7         |                    |                                      |                       |  | 73                         | 6 the  | 17              |   | W= M. Cumber  | Bad ay                                     | e    |
|    | Carrie  | 17        |                    | Fred. Holtz                          | 11 11                 | 8  | 74                         | Grace  | 19              | May 5 1979                                    | Henry Dafae   |  |      |
|    | Cora  | 15        |                    |                                      |                       | 9  | 75<br>76                   |  |                 |   |   |  |      |
|    | Hazel   | 11        |                    |                                      |                       |  | 77,                        |  |                 | -   |   |  |      |
|    | Killa   | 9         |                    | John Humphrey                        | "                     | "7   | 78                         |  |                 |   |   |  |      |
|    | Janet   | 15        |                    |                                      |                       |  | 79<br>80                   |  |                 |   |   |  |      |
|    | Earl  | 13        |                    | Wm Hazzard                           | // //                 |  | 81                         |  |                 |   |   |  |      |
|    | Rachel Hattie   | 13        |                    | 1. agg                               |                       |  | 182                        |  | -               | -   |   |  |      |
|    | Lond  | 8         |                    |                                      |                       |  | 83                         |  |                 |   |   |  |      |
|    | Lea Ethel .   | 8         |                    | -                                    |                       |  | 84                         |  |                 |   |   | -  |      |
| -  | Stephen   | 6         | 4                  | alex. Hardy                          | 0 01 11               |  | 86                         |  | 1               |   |   |  |      |
| L  | illie   | 19        | may 25 1912        | Ford Klemmer                         | Elk ton               |  | 87<br>88                   |  |                 |   |   |  |      |
|    | Roxie   | 11        |                    |                                      |                       |  | 89                         |  |                 |   |   |  |      |
|    | John  | 7         |                    |                                      | 0111                  |  | 90                         |  |                 |   |   |  |      |
|    | albert  | 6         |                    | Wom Lotter                           | Ethton                |  | 91                         |  |                 |   |   |  |      |
|    | Corete  | 15        |                    | W.H. In Carly                        | Bad aue               | 8  | 92                         |  |                 |   |   |  |      |
|    | Corda<br>Tela   | 13        |                    | -                                    |                       |  | 94                         |  |                 |   |   |  |      |
|    | Williami  | 16        |                    | Wm Maurer                            | 11 11                 |  | 95                         |  |                 |   |   |  |      |
|    | of work to  | 18        |                    | Stephen Miller                       | 11 11                 |  | 96                         | week was and   |                 |   |   |  |      |
|    | Dinnie  |           |                    |                                      |                       |  |                            |  |                 |   |   |  |      |
|    | Drinnie Willie  | 17        |                    |                                      |                       |  | 97                         |  |                 |   |   |  |      |
|    | Minnie<br>Willie<br>Roy                                   | 17        |                    |                                      |                       |  | 98 99                      |  |                 |   |   |  |      |
|    | Drinnie Willie  | 17        |                    |                                      |                       |  | 98                         |  |                 |   |   |  |      |