

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 2, 1909.

ANNUAL STATISTICAL REPORT of the School District No. 1 of the Township of Sharon

County of Seneca, to the Township Clerk for the Year Ending July 12, 1909.

[If the district is a fractional one, write the word "fractional" after the No., and insert the name of the township in which the schoolhouse is situated.]

HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? 1252.

2 3 4 5 6 7 8 9 10 11 12 13 14 15

1		2		3		4		5		6		7		8		9		10		11		12		13		14		15		16		17	
No. of children in district 5 years of age and under 10.			No. 5 years of age and under 10 that attended school during the year. (Omit non-residents and do not count any twice.)			No. children in district between 14 and 18 years of age that attended school during the year.		No. of non-resident pupils.		No. of days' school during the year by qualified teachers.		Total days' attendance.		Average daily attendance.		Percentage of attendance.		No. volumes added to district library during the year.		Total No. of volumes in the district library.		No. of U. S. flags with staff.		No. of school-houses.		Value of school property. If no property, fill the blank with "none."		Indebtedness of district for which bonds have been issued.		Total indebtedness for all purposes, July 12, 1909.		Amt. due the district from all sources, including amt. in town treasurer's hands.	
Male.	Fem.	Total.	Male.	Fem.	Total.																												
45	59	104	50	52	62	32	23	none	180	7115	39	71	none	48	1	1	\$ 1000.	\$ none	\$ 55.42														
18			19			20			21																								
NAME OF EACH QUALIFIED TEACHER EMPLOYED. (Do not include county normal teachers.)						No. of months taught by each qualified teacher.		Total wages of each teacher for the year.		STUDIES PURSUED. (Indicate the studies by placing a * against each that is taught.)										TEXT BOOKS USED. (Give names of authors.)													
E. J. Phelan						9		599 00		Algebra, - - - - - Arithmetic, - - - - - Botany, - - - - - General History, - - - - - Geography, - - - - - Geometry, - - - - - Grammar, - - - - - Orthography, - - - - - Penmanship, - - - - - Physics, - - - - - Physiology, - - - - - Reading, - - - - - U. S. History, - - - - -										Baldwin Barnes Horn & National Metcalf Paine Preston Baldwin MacMaster													
TOTAL,						9		599 00																									
22. Has the district a dictionary? <i>yes</i> Has it a globe? <i>yes</i> Has it maps? <i>yes</i>																		Has it other supplies required by law? <i>yes</i>															
23. Is a schoolhouse to be built during ensuing year? <i>no</i>																																	
24. Cost of same <i>none</i>																																	
25. No. graduated from eighth grade during year <i>none</i>																																	
26. Studies above eighth grade pursued in school: <i>none</i>																																	
27. No. pupils pursuing the same <i>none</i>																																	
28. Amount of treasurer's bond, - - - - - \$ 3000 <i>no</i>																																	

## FINANCIAL REPORT FOR THE YEAR ENDING JULY 12, 1909.

**READ THIS.**—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying teacher or for other expenses, it should be included in the item "Received from Loans." If it is really money borrowed, and should also be included in the "Indebtedness" (item 16 above). Do not fool up the columns alike unless they actually add up alike.

RECEIPTS.		Dollars.	Cents.	EXPENDITURES.		Dollars.	Cents.
<p>READ THIS.—<del>Do</del> Insert nothing here that has not come into the treasurer's hands; give exact amount of each fund separately and put nothing under any head save what the head indicates. Money from funds overdrawn or advanced by any person, or loaned, should be under the head "from loans." Money remaining in the hands of the township treasurer has not been "received" by the district and no account should be here taken of it; include that in "Amount due the district" (item 17 above).</p>				<p>READ THIS.—<del>Do</del> The amount "paid teachers" should <del>here</del> show what has been actually paid during the year, including all that was paid on balance due for previous year, and not what may still be due. The latter will appear in the "Indebtedness" (item 16 above) and the total unpaid for any year is shown in item 20 above. Include nothing in any item save what has actually been paid out, except in item 3.</p>			
1. Money on hand July 13, 1908	primary money	1906	88	1. Paid men teachers		547	00
	one mill tax	none		2. Paid women teachers		none	
	general fund	5	00	3. Paid for	<div> <div>sites</div> <div>buildings</div> <div>repairs on buildings</div> </div>	none	none
	incidental fund	15	91	4. Paid for library books and care of same		none	
	other funds— <div> <div>library</div> <div>building and repair</div> </div>	20	12	5. Paid for indebtedness (principal). (From general fund.)	<div> <div>transportation of pupils</div> <div>insurance</div> <div>indemnity bonds</div> <div>furniture and apparatus (Desks, stove, book-case, organ, etc.)</div> <div>officers' salaries</div> </div>	none	12 70
<p>Item 1 must agree with item 8 in "expenditures" of last year's report. Items 2, 3, 4, and 6 should be stated specifically. Was mill tax transferred at annual meeting July 12, 1908?</p>					<div> <div>interest on loans</div> <div>unusual expenses (law suits, tuition, rent, etc.)</div> <div>fuel</div> <div>janitor brooms, chalk, pails, towels, shovel, soap, census, etc.</div> <div>appendages (globe, maps, charts, dictionary, etc.)</div> <div>free text books</div> <div>water supply or well</div> <div>record and account books</div> </div>	13	18
2. Received from one mill tax. If not assessed, state that fact.		none		6. Paid for general purposes. (From general fund.)		29	23
3. Received from primary school interest fund		227	58		<div> <div>primary money</div> <div>one mill tax</div> <div>general fund</div> <div>other funds— <div> <div>library</div> <div>building and repair</div> </div> </div> </div>	2085	56
	<div> <div>finer from county treasurer</div> <div>voted tax for library</div> <div>socials, gifts, etc.,</div> </div>	none			<div> <div>Amount on hand July 12, 1909.</div> </div>	20	12
4. Received from library fund		none				2105	68
5. Received from tuition of non-resident pupils		none					
	<div> <div>general fund</div> <div>teachers' wages fund</div> <div>building and repairs fund</div> </div>	none					
6. Received from district taxes		35	42				
7. Received from loans		44	00				
	<div> <div>interest</div> <div>dog tax</div> </div>	none					
8. Received from all other sources	delinquent tax	none					
	miscellaneous	none					
9. Total receipts, including moneys on hand July 13, 1908.		2755	01				
				8. Total expenditures, including amount on hand		2755	01

Name of the Director for the ENSUING year Arthur E. H. Smith Postoffice Address Beulah  
 29. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws? Yes  
 30. Does the district furnish free text-books, according to Section 4775 of Compiled Laws? No If so, please state what year it was voted to furnish them? \_\_\_\_\_ (Do not confuse this law with the one authorizing school officers to furnish books free to poor children.)

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. One  
for the School Year next preceding the second Monday of July, 1909.

Dated July 14 1909.  
(Signed) Gustav Self Address R. F. D. No.

(Approved) } (Moderator.) Address William Winkler R. F. D. No. 3

(Treasurer.) *Wm. H. ...* Address *...* R. F. D. No. *...*

Address *1000 R. F. D. No. 1*  
(Trustee.) *D. E. D. N.*

Address \_\_\_\_\_ R. F. D. No. \_\_\_\_\_

NOTE—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally.



## SCHOOL CENSUS of District No.

of the Township of

Sherman

County of

Huron

State of Michigan, for the school year ending July 12, 1909, as taken by

during the last fifteen days next preceding the first Monday in June.

## STATE OF MICHIGAN,

County of

Huron

ss.

Custao Self

above named, being duly sworn,

says that the following is a correct list, as taken by him of the names and ages of all children belonging to District No. 1 aforesaid, five years of age and under twenty years, together with the name and address of parent or guardian, and that said census was taken during the fifteen days prior to June 7, 1909.

Subscribed and sworn to this

(Signed)

Custao Self

Before me

John F. Fella

Dep. Clerk

My commission expires

(The census list must be sworn to, to entitle the district to public money.)

## READ THESE NOTES.

1. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to the clerk of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships.

2. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon ordinary foolscap paper, properly ruled, and attach the same to this sheet. Do not use additional blanks.

3. The ages of children must be given as they are on June 7, 1909.

NAME OF CHILD.	Age.	Date of birth of those 2 and 10 Mo. Day Yr.	NAME OF PARENT OR LEGAL GUARDIAN.	ADDRESS.	NAME OF CHILD.	Age.	Date of birth of those 2 and 10 Mo. Day Yr.	NAME OF PARENT OR LEGAL GUARDIAN.	ADDRESS.
1 Martha	17		Aug Koch	Ruth No 1	40 Arthur	18	3/17-90	Mr Campbell	Harbor Beach 3
2 Henry	15		"	"	50 George	17		"	"
3 Clarence	14		"	"	51 Alice	15		"	"
4 Catharine	9		"	"	52 Leo	13		"	"
5 Martha	18		L. Self	Ruth	53 Joseph	10		"	"
6 Emma	15		"	"	54 Julia	7		"	"
7 Amanda	12		"	"	55 Grace	17		Alfred Cooper	Harbor Beach 3
8 Lizzie	17		Jas. Smith	Ruth No 1	56 Della	15		"	"
9 Mary	11		Benny Henderson	Ruth No 1	57 Fred	12		"	"
10 Annie	10		"	"	58 Hazel	7		"	"
11 Robert	8		"	"	59 Stanley	15		Henry Cooper	Harbor Beach 5
12 Annie	6		"	"	60 Mary	13		"	"
13 Lizzie	17		Julius Cook	Ruth No 1	61 Albert	11		"	"
14 Mary	12		"	"	62 Edward	8		"	"
15 Amanda	8		"	"	63 Helen	18		Mr Ed Cooper	Harbor Beach 3
16 Frances	15		Aug Janelski	Ruth No 1	64 Edmund	17		"	"
17 Mary	13		"	"	65 Thomas	16		"	"
18 Theresa	10		"	"	66 Matilda	14		"	"
19 Josephine	9		"	"	67 Myrtle	12		"	"
20 Florence	7		"	"	68 George	11		"	"
21 Gustav	6		"	"	69 Charles	10		"	"
22 Edna	19	9/11-90	Josy Edwards	Harbor Beach 3	70 Annie	7		"	"
23 Edlie	14		"	"	71 Martha	19	7/8-89	Mr. McKee	Ruth No 1
24 Cecelia	16		"	"	72 Agel	17		"	"
25 John	8		John Dunning	Harbor Beach 3	73 Laura	16		"	"
26 Thomas	10		"	"	74 Robert	14		"	"
27 Frank	12		"	"	75 Harry	8		"	"
28 Robert	14		"	"	76 Frances	15		Leo Artman	Ruth No 1
29 Arthur	16		"	"	77 Mary	12		"	"
30 Mary	18		"	"	78 Anna	8		"	"
31 Florence	12		Wes Amstrong	Windsor City 2	79 April	12		Geo Hill	Harbor Beach
32 Marie	10		"	"	80 Annet	16		Paul Chapman	Ruth No 1
33 Irene	8		"	"	81 Otto	14		"	"
34 Lucila	7		"	"	82 Muri	12		"	"
35 Alfred	5	6/6-04	"	"	83 George	11		"	"
36 Ralph	5	6/6-04	"	"	84 Emma	9		"	"
37 Roy	17		Mr. Luby	Ruth No 1	85 Clara	8		"	"
38 Richard	14		"	"	86 Joe	18		Aug Stein	Windsor City 2
39 Clarence	16		"	"	87 Robert	16		"	"
40 Harvey	8		"	"	88 James	15		"	"
41 Minnie	18		Edgar Hill	Ruth No 1	89 Anna	13		"	"
42 Mary	15		"	"	90 Mary	11		"	"
43 Edna	10		Katharine King	Ruth No 1	91 Estella	19	9/1-99	Thomas Byrne	Ruth No 1
44 Ralph	9		"	"	92 Emma	16		"	"
45 Bertha	17		Prof. Eideret	Ruth No 1	93 Harold	12		"	"
46 Joe	11		"	"	94 Edward	13		Thos. Selaban	Ruth No 1
47 Cynthia	5	8-25-03	Henry Rogers	Ruth No 1	95 George	18		Edw. Selaban	Ruth No 1
48 Ellen	7		James Cook	Harbor Beach 3	96 Louisa	8		John Haggerty	Ruth No 1

97 George	6		"	"
98 Annie	6		Henry Manning	Ruth No 1
99 Oliver	6		Wm. Selaban	Ruth No 1
100 Clarence	5	4/23-03	"	"
101 Clarence	5	8/29-03	Wm. Manning	Windsor City 2
102 William	5	7/1-03	Thomas Haggerty	Windsor City 2
103 Frank	8		John Selaban	Windsor City 2
104 Irene	5	6/7-02	Barney Manning	Windsor City 2