

# 2024 Student Application Stan & Thelma Plumlee Scholarship Technical/Trades and Labor

## [You must attend a Tennessee educational institution/facility/program, to qualify.]

PERSONAL INFORMATION					
First Name	Middle Initial I	_ast Name			
Date of Birth (MM/YY):	_ Marital Status: Single	or Married			
Street Address:					
City:	State:	Zip:			
Daytime Telephone:	Evening:				
E-mail Address:					
How did you find out about the Trad	es/Labor Technical Scholarship?				
(In order to qualify as a candidate, <u>a</u>	<u>t least one</u> of the following statem	ients must apply.)			
<ul> <li>Do you currently live in a</li> </ul>	Manufactured or Modular home?	□NO or □ YES			
•	factured or Modular Housing Indu	•			
If yes, who? (Name)		□NO or □ YES			
		Company			
FAMILY INFORMATION					
Mother's Name	Employer	Occupation			
Father's Name	Employer	Occupation			
Legal Guardian	Employer	Occupation			
# of Sibling's:	Ages of Sibling	S:			
If you are <b>NOT</b> claimed as a depend	lent and/or married, please comp	lete information below:			
Spouse Name	Employer	Occupation			
Number of Children					

#### Scholarship Funded by the Tennessee Housing Association

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# STUDENT EMPLOYMENT HISTORY (List the last three jobs you have held, with the most current first)

Employer	Dates of Employm	ent (from-to)	Position
Employer	Dates of Employme	ent (from-to)	Position
Employer	Dates of Employm	ent (from-to)	Position
		CIAL INFOR	MATION ed as a dependent.)
Student Yearly Income:	,		
Father's Yearly Income:			
Mother's Yearly Income:			
Legal Guardian Income:			
If you are married:			
Spouse Income:			
Other Income (i.e., Governme	nt Assistance)		
Please state any financia	l assistance you expe	ect to receive and	<b>d \$ amounts while in school.</b> Check <u>all that</u>
Grants \$	Loans \$	Other Schola	arships \$
Parents, Guardian, or Spouse	Contribution \$	Other Contri	ibutions \$
Deer	riha any anagi	al naoda far	financial accistance
			r <b>financial assistance.</b> ties, other dependents in school, etc.?)
-			

## **STUDENT ESSAY**

Please respond to the following question. Feel free to attach additional pages. Type or handprint only. <u>Must be completed by Applicant.</u>

# How has the Manufactured or Modular Housing Industry impacted your life? (Be thoughtful in your response.)



## **STUDENT CAREER PURSUIT**

# What skilled trades and labor or technical career/occupation are you pursuing, and what specific goals do YOU have to obtain this education?

Student must be pursuing a career in skilled trades and labor fields which support the construction industry. See the example list provided below, along with notation.

#### **<u>Building Trades</u>** (encompasses a variety of construction jobs)

#### • Carpentry

- Electrical
- Flooring Specialist
- Heavy Equipment Operator
- Insulation Specialist
- Interior Design
- Landscape
- Painting
- Plumbing
- Pipe Fitter
- Roofing Specialist
- Transporter (Commercial Driver's License)
- Welder

#### **Industrial Trades**

- Concrete
- Ironworker
- Metal Fabricator
- Paving Equipment Operator
- Pilot/Escort Drivers
- Quality Control

#### **Engineering (construction focus)**

• Architectural (Residential)

- Civil
- Electrical
- Mechanical

#### **Mechanical Trades**

- Automation
- HVAC
- Engines/Mechanics
- Logistics
- Machinist
- Mechanical Drafter (example: CAD)

#### <u>Notation</u>:

If there is a field of training which supports the construction industry but is not listed here, discuss the specific <u>construction-related</u> training in which you intend to pursue a certification or degree, in the space provided above.

# **ACADEMIC INFORMATION**

HIGH SCHOOL ATTENDED or ATTENDING:	
Name of High School	
Address	
Scheduled Graduation Date	Current GPA
School Phone # ()	School Fax # ()
HONORS AND ACTIVITIES Please list each of your activities, honors, and leade	ership positions in High School.
Technical/Trade School/Program, College, or Un	
Technical/Trade, College, or University School N	Name
Address* <i>If already accepted, attach letter of acc</i>	City/State/Zip ceptance.
Please list any other activities outside of school	you would like us to know (i.e. Church, Community, Volunteer etc.):
COMMUNITY ANNOU	UNCEMENT CONTACT INFORMATION
Name of Hometown Newspaper	
Newspaper Address:	
Newspaper City/State/Zip	Phone# ()

#### <u>Please include each of the following items with your application</u>. Incomplete submittals will not be transmitted to the review Committee.

- 1. All six (6) pages of the completed application.
- 2. A recent personal photo. [If you are selected, the photo you choose will be used in a press release.]
- 3. The most recent high school transcript available.
- 4. Two letters of reference.
  - a. One letter/reference from a teacher, principal, or school administrator; and
  - b. One personal reference. (You may choose the source.)

#### **CERTIFICATION**

- 1) I hereby certify the above information is accurate, to the best of my knowledge.
- 2) This scholarship will be canceled immediately if any of the information presented above is identified as intentionally erroneous.

Applicant	Date
Parent/Guardian	Date

The above information will be considered strictly confidential.

It is the policy of the Stan & Thelma Plumlee Scholarship Fund not to discriminate on the basis of gender, handicap, race, color, religion, or national or ethnic origin, in awarding financial aid.

Mail your completed application and photos to the: Tennessee Housing Association (THA) Mailing: P.O. Box 569, Mt. Juliet, TN 37121 Deadline for <u>RECEIPT</u> of application is 4:00pm, March 7, 2024.

Only completed applications <u>received</u> by 4:00 pm, March 7, 2024, will be considered by the Stan Plumlee Scholarship Committee. <u>Postmarked dates are not applicable in this process</u>. We do not accept phone calls or walk-in applications. Your application <u>must be mailed and received by 4:00 pm, March 7, 2024</u>. <u>No facsimiles will be accepted</u>.

#### **BE TIMELY in your preparation!**

Scholarship Recipient(s) will be announced in April 2024.



https://tnmha.org/scholarship