



NOTES FROM THE PRINCIPAL

- Parents, please send a note in the morning if your child has an appointment and needs to leave early. It is less disruptive for the teacher and students if we have advanced notice.
- **IMPORTANT** information is being sent home in the packet that is imperative for all families to complete and send it to the Main Office no later than Friday, September 15, 2023. Please place your sheets in an envelope and mark it “Main Office”.
- **OPEN HOUSE** is tonight for Grades 1-8. Those parents who have children in the Middle School will report to the Community Center @ 6:00 PM. ALL Middle School teachers will be present. Two 20-minute sessions will follow @ 6:30 and 7:00 PM to allow parents to visit other grades. Parents who have students in **Grades 1-5 and do not have Middle School Children** are asked to report directly to the Homerooms of their students @ 6:00 PM. (Grades 1-5 will have two 20 minute sessions)
- September marks the third month for tuition payments for the 2023-2024 school year. We ask that you remain faithful to meeting this obligation to allow us to meet our monthly obligations.

LEARN

SUCCEED

LEAD



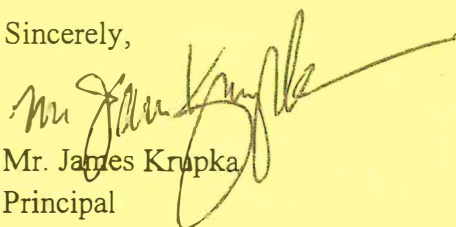
Dear Parents & Guardians,

St. Anne School participates in several Federal programs that provide your children with a variety of materials and services. It is one of the few ways in which they receive benefits from your tax dollars and we certainly don't want to lose this benefit. Please review the enclosed survey and simply answer Yes or No to the questions. This information is very important for us to continue receiving support from these programs. It is required before we can participate in Federal programs. All information will be kept in confidence.

Please return the form by 9/15/23 at the latest. Don't hesitate to call us if you have any questions about the survey.

Thank you for your assistance.

Sincerely,



Mr. James Krupka
Principal

LEARN SUCCEED LEAD

FAMILY SURVEY

Persons in Family or Household Size	Annual Income <input type="checkbox"/>
1	\$26,973
2	\$36,482
3	\$45,991
4	\$55,500
5	\$65,009
6	\$74,518
7	\$84,027
8	\$93,536
For each Additional Family Member Add	\$9,509
This may be a foster child, an emancipated youth, or a special education child over age 18	

Find your family size and the annual gross income level (at or below) listed beside it on the chart printed above.
 Note: If you are paid on a weekly or monthly basis, please multiply that amount into an annual figure for comparison based on the weeks or months you actually work each year.

- | | YES | NO |
|--|--------------------------|--------------------------|
| A) Is your annual income less than this amount? | <input type="checkbox"/> | <input type="checkbox"/> |
| B) Is your family eligible for SNAP (Supplemental Nutrition Assistance Program, formerly food stamps)? | <input type="checkbox"/> | <input type="checkbox"/> |
| C) Are you receiving TANF Cash Assistance? (Formerly AFDC or Public Assistance) | <input type="checkbox"/> | <input type="checkbox"/> |
| D) Are any of your children eligible to receive medical assistance under the Medicaid program? | <input type="checkbox"/> | <input type="checkbox"/> |
| E) We have not checked any of the above boxes because we do not wish to share this information in writing. | <input type="checkbox"/> | |

Family Name (print): _____

Address: _____

Public school district in which you reside: _____

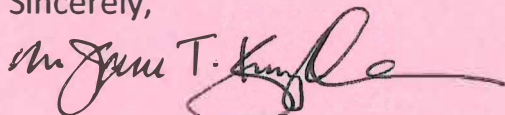
List names and grade level of your children in our school:

St. Anne School
375 Hickory Street
Bethlehem, Pa. 18017

Dear Parent/Guardian:

State Law (Act 195) authorizes the loan of textbooks by the Secretary of Education to students enrolled in nonpublic schools. Act 90 authorizes the loan of instructional materials. Our school is now in the process of requesting the specific textbooks and materials to be loaned to your children. The law requires that a parent of each student attending the non-public school individually requests a loan of textbooks and instructional materials. We are, therefore, enclosing the individual request form. Please sign the form, date it, and return it to school immediately. Thank you for your continued assistance and cooperation.

Sincerely,



Mr. James T. Krupka
Principal

CERTIFICATE OF INDIVIDUAL REQUEST
FOR LOAN OF TEXTBOOKS AND INSTRUCTIONAL MATERIALS

I hereby request the loan of textbooks and instructional materials in accordance with Pennsylvania Act 195 and Act 90 for my Child (ren) attending Name of School.

Child's Name: _____ Grade: _____

Date

Parent or Guardian Signature



By signing this permission form, I/we hereby consent to the use of any video tapes, photographs, slides, audio tapes and any other audio or visual reproduction in which the below named individual(s) may appear by St. Anne School and the Diocese of Allentown, I understand that these materials may be used for the promotional purposes including recruitment and fund-raising efforts or general publication. Promotion may include, but is not limited to, slide presentations, photo displays, and internet promotions including, but not limited to: Facebook, Twitter, and Instagram, electronic multimedia or billboard display.

I agree that the photograph/image shall be free for use and release St. Anne School and the Diocese of Allentown, its employees, volunteers and agents for any liability connected with the use of said photography or image.

Child(ren) Full Name	Grade
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

I agree to the above terms and conditions:

_____	_____
Name	Date

I **DO NOT** want my child(ren) photographed for marketing purposes: (please indicate their name above)

_____	_____
Name	Date

NOTE: Without your written consent, your child will be asked to remove themselves of any photos used

Diocese of Allentown
HOME LANGUAGE SURVEY*

The Office of Civil Rights (OCR) requires that school districts/charter schools/full day AVTS identify limited English proficient (LEP) students in order to provide appropriate language instructional programs for them. Pennsylvania has selected the Home Language Survey as the method for identification.

School District: _____

Name of Child: _____ Date: _____

Address: _____ Grade: _____

School: _____ Birthplace: _____

1. What is/was the student's first language? _____

2. Does the student speak a language(s) other than English? Yes No

If yes, specify the language(s): _____

3. What language(s) are spoken in your home? _____

4. Has the student attended any United States school in any 3 years during his/her lifetime? Yes No

If yes, complete the following:

Name of School	State	Dates Attended
_____	_____	_____
_____	_____	_____
_____	_____	_____

Person completing this form (if other than parent/guardian): _____

Parent/Guardian signature: _____

*The school district/charter school/full day AVTS has the responsibility under the federal law to serve students who are limited English proficient and need English instructional services. Given this responsibility, the school district/charter school/full day AVTS has the right to ask for the information it needs to identify English Language Learners (ELLs). As part of the responsibility to locate and identify ELLs, the school district/charter school/full day AVTS may conduct screenings or ask for related information about students who are already enrolled in the school as well as from students who enroll in the school district/charter school/full day AVTS in the future.

For Office Use Only
Exemption from English Language Proficiency Testing (attach required documentation)
(Must meet two out of the three criteria – please indicate with a check the two appropriate criteria met)
____ Final grades of B or better in core subject areas (Mathematics, Language Arts, Science, Social Studies)
____ Scores equivalent to Basic performance on district wide assessment (e.g. 4 Sight)
____ Scores of Basic in Reading, Writing, and Math on the PSSA

EMERGENCY CONTACT / PARENTAL CONSENT FORM

55 PA CODE CHAPTERS 3270.124(a)(b), 3270 181 & 182; 3280 124 (a)(b), 3280 181 & 182; 3290.124 (a)(b), 3290 181 & 182

CHILD'S NAME		BIRTHDATE
ADDRESS		
MOTHER'S NAME/LEGAL GUARDIAN		HOME TELEPHONE NUMBER
ADDRESS		
BUSINESS NAME		BUSINESS TELEPHONE NUMBER
ADDRESS		
FATHER'S NAME/LEGAL GUARDIAN		HOME TELEPHONE NUMBER
ADDRESS		
BUSINESS NAME		BUSINESS TELEPHONE NUMBER
ADDRESS		
EMERGENCY CONTACT PERSON(S)	NAME	TELEPHONE NUMBER WHEN CHILD IS IN CARE
PERSON(S) TO WHOM CHILD MAY BE RELEASED	NAME	ADDRESS
		TELEPHONE NUMBER WHEN CHILD IS IN CARE
NAME OF CHILD'S PHYSICIAN/MEDICAL CARE PROVIDER		TELEPHONE NUMBER
ADDRESS		
SPECIAL DISABILITIES (IF ANY)		ALLERGIES (INCLUDING MEDICATION REACTION)
MEDICAL or DIETARY INFORMATION NECESSARY IN AN EMERGENCY SITUATION		MEDICATION, SPECIAL CONDITIONS
ADDITIONAL INFORMATION ON SPECIAL NEEDS OF CHILD		
HEALTH INSURANCE COVERAGE FOR CHILD or MEDICAL ASSISTANCE BENEFITS		POLICY NUMBER (REQUIRED)
PARENT'S SIGNATURE IS REQUIRED FOR EACH ITEM BELOW TO INDICATE PARENTAL CONSENT		
OBTAINING EMERGENCY MEDICAL CARE	ADMIN. OF MINOR FIRST - AID PROCEDURES	
WALKS AND TRIPS	SWIMMING	
TRANSPORTATION BY THE FACILITY	WADING	

PERIODIC REVIEW

SIGNATURE OF PARENT or GUARDIAN

DATE

SIGNATURE OF PARENT or GUARDIAN

DATE

Scholastic Book Fair



Monday 18 September

8:30am	8 th Grade
9:00am	8 th Grade
9:30am	7 th Grade
10:00am	7 th Grade
10:30am	6 th Grade
11:00am	6 th Grade
12:30pm	302 Mrs. Blumetti
1:00pm	501 Mrs. Estock

Tuesday 19 September

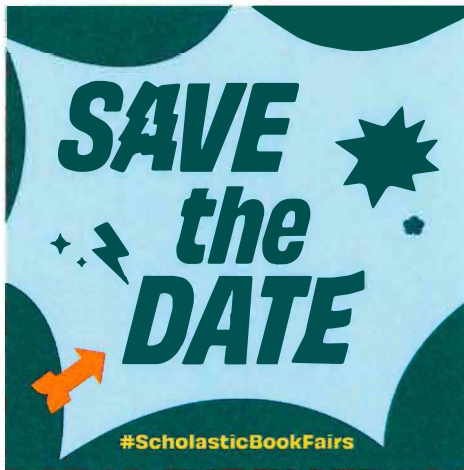
8:30am	101 Mrs. Maines
9:00am	201 Miss Pontoriero
9:30am	202 Mrs. Williams
10:00am	301 Mrs. Mushock
10:30am	402 Mrs. Ayache
11:00am	102 Mrs. Abrams
1:00pm	502 Mrs. Huff

Wednesday 20 September

10:00am	Kindergarten
10:30am	Kindergarten
11:30am	6 th -7 th Grade
12:00pm	8 th Grade
1:00pm	401 Mrs. Hensel



- Visit s-bf.com/ewallets to create an eWallet. School Search: ST ANNE SCHOOL
- Unused funds are not refunded. They roll on your student's account to the next fair or can be used at scholastic.com.
- Your student can ask the cashier to round up their purchase to raise more funds for St. Annes!



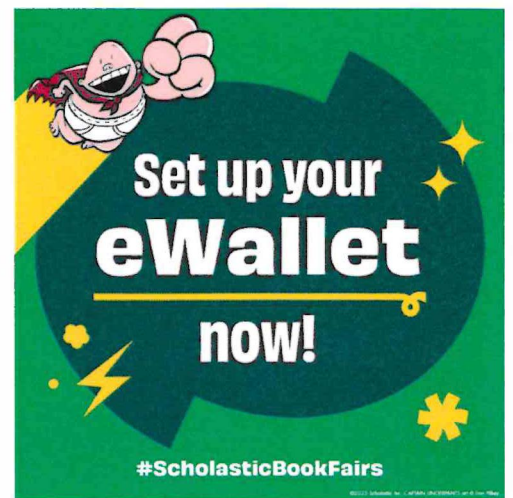
Scholastic Book Fair

Monday, September 18

Tuesday, September 19

Wednesday, September 20

- Visit s-bf.com/ewallets to create an eWallet.
- School Search: **ST ANNE SCHOOL**
- Unused funds are not refunded. They roll on your student's account to the next fair or can be used at scholastic.com.
- Your student can ask the cashier to round up their purchase to raise more funds for St. Annes!
- Learn about eWallet, the cash-free digital payment method, at <https://bookfairs.scholastic.com/content/fairs/videos/intro-to-ewallet-fair-files.html>



Interested in volunteering at the Book Fair?

<https://www.signupgenius.com/go/8050448ACAB2EABFA7-stannes3>



We will verify that those individuals who sign up to volunteer have current clearances.

Questions? Contact Liz Seaman (liz.yates.seaman@gmail.com) or Erika Brew (erikanicini@yahoo.com).

**CYO IS HOSTING AN OPEN
HOUSE, SUNDAY 9.10.23, AFTER**



**EACH MASS.
WE ARE IN NEED OF
COACH & STUDENT
VOLUNTEERS TO MAKE IT
SUCCESSFUL!**



MORE INFO!



**CREDIT FOR
SERVICE HOURS!**

**QUESTIONS? EMAIL
ADRIANNE.APGAR
@GMAIL.COM**



**LOW TIME
COMMITMENT!**



NOW ENROLLING CRUSADERS CLASS OF 2028!

Notre Dame High School is accepting applications for incoming freshmen for the 2024-2025 school year.

Early enrollment incentive:
Half off the admission fee when applying prior to November 22, 2023!!



~~\$150.00~~
\$75.00

Email: mkopp@ndcrusaders.org

OR Call: 610-868-1431 x1108 for more information

Visit: <https://ndcrusaders.org/admissions/apply-today/>





FALL OPEN HOUSE

**SUNDAY,
OCTOBER 22, 2023**

1:00 PM - 3:30 PM

**Meet with Admissions, Finance, Guidance, Aquinas, Athletics,
Faculty, Campus Ministry, and Administration
during your student-led tour!**

We have been very successful in hosting our Open Houses with the use of the Signup Genius. Although it is NOT mandatory to sign up, we strongly recommend you select a slot to ensure our student tour guides are available and fun ND gear can be provided.

[HTTPS://WWW.SIGNUPGENIUS.COM/GO/9040844](https://www.signupgenius.com/go/9040844)

[A8A82CA7F58-NOTRE5](https://www.signupgenius.com/go/9040844)



#ADVENTURE ON

BEASCOUT.ORG



Scout Recruiting BASD AREA

SATURDAY SEPTEMBER 16TH, 2023

12:00-4:00

**SAINT ANNE'S CHURCH
450 E WASHINGTON AVE
BETHLEHEM, PA 18017**



Live Demonstrations

From first aid to adventure, you'll see live demonstrations and get to know what scouting is all about.
Why Scouting?
Try new things.
Build self-confidence.
Meet new friends.



Join Today

For more than 100 years, Scouting programs have instilled in youth the values found in the Scout Oath and Scout Law. Today, these values are just as relevant in helping youth grow to their full potential as they were in 1910.