## AGENDA REGULAR MEETING

### LIBERTY CENTER BOARD OF EDUCATION

# Monday, October 22, 2018 7:00 P.M.

#### **Board Room**

| 1. | CALL TO ORDER/ROLL CALL  |
|----|--|
|    | Mr. Benson Mr. Carter Mr. Spangler Mr. Weaver Mrs. Zacharias   |
| 2. | APPROVE MINUTES  made the motion to account the minutes of the regular meeting held on   |
|    | made the motion to accept the minutes of the regular meeting held on   |
|    | September 10, 2018, the special meeting held on September 25, 2018 and the special meeting held  |
|    | on October 2, 2018 of the Liberty Center Board of Education. seconded the motion.  |
|    | (Exhibit A, B and C)   |
|    | Roll call: Mr. Benson Mr. Carter Mr. Spangler Mrs. ZachariasMr. Weaver   |
|    | This meeting is a meeting of the Board of Education in public for the purpose of conducting the school district's business and is not to be considered a public community meeting. |

## 4. RECOGNITION OF VISITORS/ PUBLIC PARTICIPATION

### 0169.1 Public Participation at Board Meetings

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by the following principles:

Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than seven (7) days prior to the meeting and include:

- a. name and address of the participant;
- b. group affiliation, if and when appropriate;
- c. topic to be addressed.

Such requests shall be subject to the approval of the Superintendent and the Board President

In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at every regular meeting of the Board and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Anyone having a legitimate interest in the actions of the Board may participate during the public portion of a meeting.
- C. Attendees must register their intention to participate in the public portion of the meeting upon their arrival at the meeting.
- D. Participants must be recognized by the presiding officer and may be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- E. Each statement made by a participant shall be limited to three (3) minutes duration, unless extended by the presiding officer.
- F. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- G. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- H. Tape or video recordings are permitted. The person operating the recorder should contact the Superintendent prior to the Board meeting to review possible placement of the equipment, and must agree to abide by the following conditions:
  - 1. No obstructions are created between the Board and the audience.
  - 2. No interviews are conducted in the meeting room while the Board is in session.
  - 3. No commentary, adjustment of equipment, or positioning of operators is made that would distract either the Board or members of the audience while the Board is in session and not disrupt the meeting.
- I. The presiding officer may:
  - 1. prohibit public comments that are frivolous, repetitive, and/or harassing;
  - 2. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, off-topic, antagonistic, obscene, or irrelevant;
  - **3.** request any individual to leave the meeting when that person does not observe reasonable decorum;
  - **4.** request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - **5.** call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action;
  - **6.** waive these rules.
  - 7. with the approval of the Board when necessary for the protection of privacy or the administration of the Board's business.
- J. The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes unless extended by a vote of the Board.

R.C. 3313.20

# 5. CFO/TREASURER'S REPORT/RECOMMENDATIONS Treasurer's Report-Mrs. Jenell Buenger

#### Consent Items

a. Approve the financial reports, including the following: (Exhibit D)

Monthly Bank Reconciliation FIN SUM Check Register Investment Report b. Approve the following donations:

\$700 from UAW Local 86 for less fortunate students.

\$200 from Kody & Lea Anne Kessler for the wrestling room, in memory of Nathan Soto.

\$50 from Kristy & Cathy Irelan for the wrestling room, in memory of Nathan Soto.

\$50 from Ryan & Kara Miller for the wrestling room, in memory of Nathan Soto.

\$50 from Ryan & Sarah Fortner for the wrestling room, in memory of Nathan Soto.

\$50 from Rex & Kylee Miller for the wrestling room, in memory of Nathan Soto.

- c. Declare transportation to be impractical for a parochial student who will be attending Saint Joseph's in Maumee and offer this student payment in lieu of transportation, the rate to be determined by the Ohio Dept. of Education for school year 2018-19. (Exhibit E)
- d. Declare transportation to be impractical for a parochial student who will be attending Monclova Christian Academy and offer this student payment in lieu of transportation, the rate to be determined by the Ohio Dept. of Education for school year 2018-19. (Exhibit F)
- e. Approve changes to the administrative petty cash checking account; approve the following individuals as the only authorized signers for the administrative petty cash checking account: Kristin Bauman, Janice Freeman and Jenell Buenger.
- f. Approve the Five-Year Forecast as presented. (Exhibit G)
- g. Approve the following New Fund and Special Cost Center, Appropriation Modifications and Amended Certificate Increases: (Exhibit H)

### **New Fund and Special Cost Center**

300 951A Athletic Team Supporters

#### **Increase Appropriations**

| 002 6100 811 9015 | Principal Payment Bonds                       | \$245,910.00        |
|-------------------|---|---------------------|
| 499 9018          | Secondary Transition Students w- Disabilities | \$10.24             |
| 300 951A          | Athletic Team Supporters                      | \$50,000.00         |
| 200 971A          | National Honor Society                        | \$2,385.00          |
| 200 9 / 111       | Transferration Society                        | Ψ <b>2</b> ,ε σε.σσ |

#### **Increase Amended Certificate**

| 002 6100 811 9015 | Principal Payment Bonds                      | \$245,910.00 |
|-------------------|--|--------------|
| 499 9018          | Secondary Transition Students w-Disabilities | (\$169.76)   |
| 300 951A          | Athletic Team Supporters                     | \$50,000.00  |
| 200 971A          | National Honor Society                       | \$2,000.00   |

h. Approve the following student activity budgets for the 2018-19 school year: (Exhibit I)

Athletic Team Supporters National Honor Society

| Move to approve the above consent items: |                |                |            |            |  |
|--|----------------|----------------|------------|------------|--|
| Moved by:                                | _ Seconded by: |                |            |            |  |
| Roll call: Mr. Carter                    | Mr. Spangler   | Mrs. Zacharias | Mr. Benson | Mr. Weaver |  |

#### 6. PRINCIPALS' REPORTS

#### 7. ATHLETIC DIRECTOR'S REPORT

# 8. SUPERINTENDENT'S REPORT/RECOMMENDATIONS Superintendent's Report - Dr. Tod Hug

Facilities Report- Mr. Neal Carter and Mr. Todd Spangler

#### Consent Items

- a. Approve the FFA students, advisor and chaperones to travel to Indianapolis, IN for the National FFA Convention from October 24-26, 2018. (Exhibit J)
- b. Approve the cheerleaders, advisor and chaperones to travel to Orlando, FL for the InterNational AmeriCheer Competition from March 14-18, 2019. (Exhibit K)

| Move to approve the above | e consent items: |            |            |            |  |
|---------------------------|------------------|------------|------------|------------|--|
| Moved by: Seconded by:    |                  |            |            |            |  |
|                           |                  |            |            |            |  |
| Roll call: Mr. Spangler   | Mrs. Zacharias   | Mr. Benson | Mr. Carter | Mr. Weaver |  |

#### 9. SUPERINTENDENT'S PERSONNEL RECOMMENDATIONS

#### Consent Items

a. Approve the following certified individuals to serve on their Building Leadership Committees (BLT) for the 2018-19 school year and receive a \$300.00 stipend, per the LCCTA Negotiated Agreement.

#### **Elementary**

Patty Hill

Brooke Keefer

Kaylene Atkinson

Karen Rettig

Merry Giesige

Ashley Chapa

Traci Chapman

#### **Middle School**

**Betsy Rees** 

Carrie Sines

Cassie Hartzel

Steve Doseck

Amber Pingle

Jill Evans

#### **High School**

Brett Green

Ashley Braucksieck

Dawn Mericle

Megan Kolasinski

Heather Underwood Nicole Carter Kathy Bailey

- b. Whereas the Board of Education has offered and advertised the following supplemental position per ORC. 3313.53, and received no interested or qualified licensed employees, move to employ Dustin Mays as the Assistant Musical Director for the 2018-19 school year with pay as stipulated in the collective bargaining agreement.
- c. Approve Louise Dalton, a certified individual, to assist with testing for the third grade reading guarantee for the 2018-19 school year. She will be paid the LCCTA Negotiated Agreement's tutoring rate of \$25.00 per hour.
- d. Approve advancing Ashley Braucksieck, High School Counselor, to the Masters +15 column on the LCCTA Negotiated Agreement's salary schedule retroactive, effective the beginning of the 2018-19 school year.
- e. Approve Patty Hill, Classroom Teacher, as a District Mentor for the 2018-19 school year, pending completion of the necessary paperwork. Her salary will be per the LCCTA Supplemental Salary Schedule.
- f. Approve the following classroom volunteers for the 2018-19 school year, pending completion of all necessary paperwork.

Alexandria Adams Amanda Hockenberry Jody Hollenbaugh Dawn Badenhop Catrina Hopkins Charlyn Barrett Melissa Bartels Chelsea Howe Abbie Bates Raegan Keller Kristin Bauman Mandy Kern Teri Billhart Crystal Kline Christine Brink Sara Lawniczak Kristin Campos Sara Lemaster Darren Campos Megan Lewallen Jessica Capretta Brandi Lingruen Alexis Carico **Brad Martin** Robin Carpenter Sherry Martin Steve Chapa Nicole McClure Cindy Christian Bernadette Meyer Aimee Collins Brandi Minnich Haley Damman Randi Murdock Judy DeSumma Makayla Nofziger Amanda Dilbone Michelle Pieracini **Dustin Richardson** Kelly Dotson

Kelsey Guyer Bridgette Robinson Kristi Gyurasics Janet Ruple Kennedy Hall Tammy Sattler Mary Hernandez Barb Sekula

Jill Fitzenreiter

Kathy Foss

Sarah Stacy Kristin Strugalski Breanna Tammarine Jenna Tammarine Darci Tammarine Kelly Taormina Brianne Wymer Carly Zeiter

Tiffany Silveus

Shannon Richardson

Brian Robinson

- g. Regretfully accept the retirement resignation of Mrs. Patricia Hill, classroom teacher, effective May 31, 2019. This is Mrs. Hill's 25<sup>th</sup> year at Liberty Center Schools.
- h. Offer Kristin Bauman an Executive Assistant/Accounts Payable Specialist Non-Certified Supervisor's contract, beginning October 1, 2018 through June 30, 2021.
- i. Approve Hillary McBride as a tutor for a homebound student effective October 8, 2018 for a maximum of one hour per week through the end of the 2018-19 school year, at the LCCTA tutor rate.
- j. Offer the following certified individuals each a one-year supplemental contract for the position indicated for the 2018-19 school year. Their salary will be per the LCCTA Negotiated Agreement's Supplemental Salary Schedule:

Archery Club Advisors – Brandon Readshaw (25%), Nicole Carter (25%), Jacob Rupp (25%) and Stephen Doseck (25%)

k. Approve the following certified individuals to serve on the Technology Committee for the 2018-19 school year, each of whom will be compensated per the LCCTA Negotiated Agreement:

Ashley Braucksieck

Kim Jones

Melissa Smith

Kathy Bishop

Kara Kellermeier

Karen Rettig

**Brittany Edwards** 

**Stacy Bowers** 

1. Approve Catrina Hopkins as a sub bus driver for the 2018-19 school year, pending completion of necessary paperwork.

|     | Move to approve the above consent items:  Moved by: Seconded by:   |
|-----|--|
|     | Roll call: Mrs. Zacharias Mr. Benson Mr. Carter Mr. SpanglerMr. Weaver   |
| 10. | MEMORANDUM OF UNDERSTANDING The motion was made by and seconded by to ratify the Memorandum of Understanding for work day times. (Exhibit L)                                 |
|     | Roll call: Mr. Benson Mr. Carter Mr. Spangler Mrs. Zacharias Mr. Weaver  |
| 11. | MEMORANDUM OF UNDERSTANDING  The motion was made by and seconded by to ratify the Memorandum of Understanding for the Archery Club supplemental salary schedule. (Exhibit M) |
|     | Roll call: Mr. Carter Mr. Spangler Mrs. Zacharias Mr. Benson Mr. Weaver  |

| 12. | APPROVE UBS FINANCIAL SERVICES INC.  |
|-----|--|
|     | The motion was made by and seconded by to approve the Treasurer to work                                  |
|     | with UBS Financial Services Inc., a qualified financial institution within the State of Ohio, as a       |
|     | broker/dealer to invest district interim and long-term funds. UBS has signed the District Investment     |
|     | Policy and is in agreement with our policy guidelines. This will include moving the District's           |
|     | investments from Morgan Stanley to UBS. (Exhibit N)  |
|     | investments from Worgan Statiley to CBS. (Eximple 11)  |
|     | Roll call: Mr. Spangler Mrs. Zacharias Mr. Benson Mr. Carter Mr. Weaver                                  |
|     | <u> </u>   |
| 13. | APPROVE PR#090 - SECURITY DEVICES  |
|     | The motion was made by and seconded by to approve PR #090 - Security                                     |
|     | Devices at Classroom and Office Doors, Option #1 The Boot Door Barricade at a cost of                    |
|     | \$43,286.36. (Exhibit O)   |
|     | ψ 13,200.30. (Exhibit σ)   |
|     | Roll call: Mrs. Zacharias Mr. Benson Mr. Carter Mr. Spangler Mr. Weaver                                  |
|     | Kon can. Wis. Zacharas Wi. Benson Wir. Carter Wir. Spangler Wir. Weaver                                  |
| 11  | OLD BUSINESS   |
| 17. | OLD DUSINESS   |
| 15  | NEW BUSINESS   |
| 13. | The November Board of Education meeting will be on Monday, November 19, 2018.                            |
|     | The November Board of Eddeadon meeting will be on Monday, November 19, 2016.                             |
| 16  | BOARD MEMBERS' COMMITTEE REPORTS   |
| 10. | DOARD WEWDERS COMMITTEE REPORTS  |
| 17  | EXECUTIVE SESSION  |
| 1/. |  |
|     | The motion was made by and seconded by that the Board enter Executive Session at p.m. for the purpose of |
|     | atp.m. for the purpose of  |
|     |  |
|     | Roll call: Mr. Benson Mr. Carter Mr. Spangler Mrs. Zacharias Mr. Weaver                                  |
|     |  |
|     | The board returned from Executive Session at p.m.  |
| 10  | A D LOUIDAINMENITE   |
| 18. | ADJOURNMENT  |
|     | made the motion and seconded the motion to adjourn the   |
|     | October 22, 2018 regular meeting of the Liberty Center Local Board of Education at                       |
|     | p.m.   |
|     |  |
|     | Roll call: Mr. Carter Mr. Spangler Mrs. Zacharias Mr. Benson Mr. Weaver                                  |