



HOUNDS HIGHLIGHTS

Your monthly dose of Ship Shenanigans!

☎ Weekly Communication from
SASHS Administration

✉ **Volume 1, Issue 2**
August 1, 2025

🌐 **SASHS Facebook -**
<https://www.facebook.com/share/16aPNGN8DP/?mibextid=wwXlfr>

SASHS Instagram -
@SHIPPENSBURGHIGHSCHOOL

SASHS Website -
<https://www.shipk12.org/seniorhigh>

HIGHLIGHTS

To our amazing community,

Back to School – A Fresh Start!

As summer winds down, it's time to welcome a brand-new school year! Whether it's your child's first day of high school or their final year of high school, the beginning of the school year is always a time of excitement, growth, and new opportunities.

Schools across our community will open their doors this month, and teachers, staff, and students are gearing up for another great year of learning. Let's all do our part to support our students—whether that means giving extra patience in school zones, attending back-to-school events, or simply checking in with the kids in our lives. Here's to a safe, successful, and inspiring school year for everyone!

~ Mrs. Fritz
(Shippensburg High School Principal)

Next Newsletter September 1, 2025

MISSION/ VISION

Vision: Prepared to contribute; Prepared to succeed.

Mission: Our mission is to design engaging and intellectually demanding work that empowers all learners to define their talents, exercise effective collaboration, practice skillful communication, and develop their critical thinking skills in order to lead them to success.

FUTURE PLANING

● **August 4, 2025**

- SASHS Parking Permit Application Available on Website
- 1st Day of Varsity Football & High School Golf Practice
- SASHS Student Schedules – Go Live! ***

● **August 11, 2025**

- Free Senior (Class of 2026) Portrait Sessions
Location: Shippensburg Intermediate School
Time: 9am – 3pm
- 1st Day of all other fall sports practices
- **Parking Permit Pick-Up Day**
 - Seniors – Bring completed & signed permit application – 8am – 11am
 - Juniors – Bring completed & signed permit application – 12pm – 3pm

● **August 19, 2025**

- Freshman Orientation – See following pages for more information
- Back to School Night "Open House" – 6:30pm to 8:30pm

● **August 21, 2025**

- 1st Day of School

● **August 28, 2025**

- CHAMP – PBIS Kick-Off!

● **August 29, 2025**

- No School – Staff Professional Development

● **September 1, 2025**

- District Closed – Labor Day

● **September 5, 2025**

- Picture Day

● **September 17, 2025**

- 2-Hour Early Dismissal Day

● **September 25, 2025**

- Parent-Teacher Conferences from 4:30pm – 6:15pm



WELL - BEING NOTES

As August arrives and the new school year begins, it's normal for students—and parents—to feel a mix of excitement and stress. Transitions can be challenging, especially for high schoolers juggling academics, social dynamics, and extracurriculars. Here are a few tips to support your teen's wellbeing this month:

Establish routines early – Consistent sleep, meals, and study habits help ease anxiety and support focus.

Check in emotionally – Ask open-ended questions about how they're feeling, not just what they're doing.

Balance expectations – Encourage effort and growth, rather than just grades or outcomes.

Stay connected – Make time for family moments, even brief ones, to offer a sense of stability and support.

This season is about more than just schedules and supplies—it's about setting a tone of care, calm, and confidence. Let's work together to make sure students feel ready, supported, and seen as they head into the new year.



Help Wanted!

The following are open positions at the high school:

- High School Mathematics Teacher
- High School Academic Competition Advisor
- High School Musical Technical Production Manager
- High School Play Technical Production Manager

If you are interested in applying for these positions apply through the district website!

Say HELLO to our NEW staff members!

We are excited to
welcome the follow to
our team!

- **Alan Tritt** - Special
Education
- **Caleb Cain** -
Agricultural Science
- **Bryan Watkins** -
Assistant Principal 9th/
10th

WELCOME!

SASHS Breakfast & Lunch Prices for 2025-2026

Breakfast - Free
Lunch - \$3.30

The link for online free/
reduced meal application is
on the district website or
web address:

<http://www.schoolcafe.com/ShippensburgASD>

Communication Corner

Website:

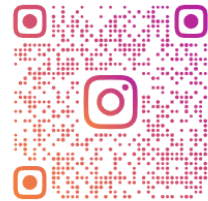
<https://www.shipk12.org/seniorhigh>



Shippensburg Area Senior High School |
Shippensburg PA

Shippensburg Area Senior High School, Shippensburg. 91
likes · 34 talking about this. Welcome to the official social...

facebook.com

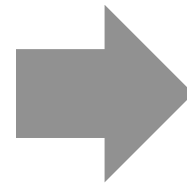


SHIPPENSBURGHIGHSCHOOL



Parent Conferences!

September 25, 2025
November 20, 2025
February 26, 2025
April 23, 2025



4:30 - 6:15
PM

Mental Health Resources:

Aliff Counseling Services:
(717) 477-2556 (call or text)
(Our school-based mental health
provider)

TeenLine - (866) 350-4357
Hotline 24 Hours

Cumberland / Perry Drug
& Alcohol - (717) 240 - 6300

Crisis Chambersburg Hos-
pital (717) 264-2555 24 Hours

"We don't have to do
all of it alone.
We were never meant to."



-Brené Brown



Freshman Orientation!!



Welcome Class of 2029!

We will be having our Freshman Orientation in conjunction with our Chromebook distribution and back to school night this year. Each student will receive their Chromebook, a copy of their class schedule, attend an orientation with administration and counselors, and ending with a self-guided tour.



August 19, 2025

Here are the times for Freshman Orientation -

5:30PM - Last Name: A-E

6:00PM - Last Name F-K

6:30PM - Last Name L-R

7:00PM Last Name S-Z

Homecoming ~

September 29th - October 3rd

Spirit Week

October 3rd

Homecoming Game

October 4th

Dance



Free Class of 2026

Portraits for the
Yearbook ~

Free !!!

Location: Shippensburg

Intermediate School

Wednesday, July 30th -

9am to 3pm

Monday, August 11th -

9am to 3pm

Location: Shippensburg High

School Auditorium

Wednesday, August 20th -

9am to 3pm

Attire - Your own formal
clothing or tux and drape

**SEE THE NEXT PAGE FOR
DETAILED INFORMATION!**

Class of 2026

Senior

Portrait Information

Free Portrait Sessions @ Ship. Intermediate

- Wednesday, July 30th - 9am-3pm
- Monday, August 11th - 9am-3pm

Portrait Sessions @ SASHS Auditorium

- Wednesday, August 20th - 9am-3pm

Student is RESPONSIBLE for choosing their yearbook photo.



DEADLINE
August 29th,
2025

If photo is not taken before this date,
Pictures Plus cannot guarantee your photo
will be in the yearbook.

ATTIRE

Your own formal clothing or tux
and drape. Tux: plain white shirt
Drape: tube top / cami

*Tux and Drape provided by Pictures Plus

Online Scheduling

Scan the QR code

- Pick your date
- Click the +
- Pick your time
- Fill out ALL information
- Click **create appointment**




Additional
Information available
at www.picplus.com

Questions? Contact Pictures Plus at 717-765-9223 or school@picplus.com

Alternative Date @ Pictures Plus:

- Monday, August 18th - 10am-3pm **5256 Buchanan Trl E,
Waynesboro, PA 17268**

Scan QR code, then click the calendar icon to get the link for Pictures Plus studio scheduling



CHAMP NEWS

PBIS is used to create a positive and supportive learning environment for all students here at SASHS.

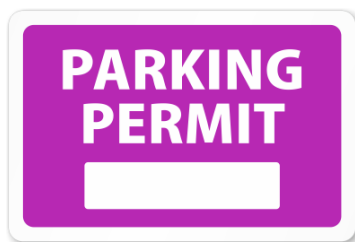
-STAY-POSITIVE

New to SASHS PBIS Program?
We use the acronym CHAMP

- C: character
- H: honor
- A: attitude
- M: mindful
- P: prepared

CHAMP Checks

Students earn CHAMP checks from teachers throughout the year for demonstrating positive behaviors and following school expectations. These checks are then used towards rewards including both tangible items and privileges.



PARKING PERMITS

Students who would like to drive to school and park at the high school, can obtain a parking permit with a completed application. The applications will be available in the office or online starting on August 1st. Students will need to bring the COMPLETED application, driver's license, and vehicle registration to obtain a permit.

August 11 -

Seniors can pick up their permit from 8-11am
Juniors can pick up their permit from 12-3pm

If students cannot make the time listed above, students can come to the SASHS office on August 12th & 13th from 8am to 2pm.



The Greyhound Foundation's 8th Annual

GOLF TOURNAMENT

SAVE THE DATE!
SEPTEMBER 21, 2025
EAGLES CROSSING
SUNDAY 9AM



- BEAUTIFUL COURSE
- AMAZING PRIZES
- REALLY FUN GOLFERS
- GREAT FOOD & DRINKS!

TEAM REGISTRATION IS NOW OPEN!

For information please reach out to:
susan.fink@ship.k12.pa.us

www.thegreyhoundfoundation.org



Career Coordinator Corner!

Numerous career-based field trips are offered throughout the year with our Career Coordinator, Mrs. Krista Akers. These opportunities are e-mailed to students and are on the morning announcements. In order to attend these field trips students must be in good standing both academically and behaviorally. Grades, attendance, discipline, and social probation will be checked when determining if students are selected to attend. Parents, if you also interested in knowing about these opportunities, be sure to "Like" Shippensburg High School Career Corner on Facebook.



Picture Day - September 5, 2025
Make-up Picture Day - October 10,
2025

YEARBOOK

SASHS Yearbooks for the 2024-2025 School Year will arrive in August.

We will be sending out information via email and phone to let parents and student know when to pick them up.



Class of 2026 GRADUATION CERAMONY!

**The Class of 2026 will
have their
Commencement
Ceremony on
June 2, 2026.**



Fall Sports Dates!

- July 28th - Fall Sport Paperwork due to Athletic Office



- August 4th - 1st Day of Football & High school Golf Practice

- August 11th - 1st day of all other fall sports



Counseling Department Dates!

Financial Aid Night

- Wednesday, September 10, 2025
- 6:00 PM to 8:00 PM

College Information Night

- Wednesday, September 17, 2025
- 6:00 PM to 8:00 PM

ASVAB Testing

- Wednesday, October 15, 2025
- 7:30 AM - 12:00 PM
-

SHIP Instant Decision Day

- Thursday, October 23, 2025
- 7 AM to 12:00 PM

FAFSA Completion Night

- Thursday, November 13, 2025
- 6:00 PM to 8:00 PM



From Nurse Ausherman's Office:

All entering 12th grade students are required to have a Meningococcal vaccine (MCV4, meningococcal conjugate) after the age of 16 years per the Pennsylvania Department of Health and Education. If your child has already received the required vaccine, please send this information to the school nurse. Your health care provider may fax this information to the school nurse at 717-530-2835. If you do not have health insurance, the vaccines can be obtained from the Pa. State Health Department at 717-243-5151.

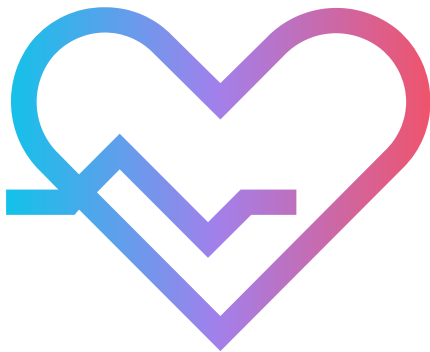
All 11th/12th grade students are required to have a physical examination per the Pa. Department of Health. Any physical after the age of 16 is adequate, and I do not need any specific form. This is a graduation requirement. There are several ways to fulfill the obligation.

- Copy of a paper driver's permit or driver's license card (accepted because a physical was required before the permit test)
- Copy of a Sports physical
- Copy from your private physician's office

A copy (or picture from your phone) can be emailed to the nurse at: amber.ausherman@ship.k12.pa.us, faxed to 717-530-2835, dropped off at the school office, or mailed to SASHS.

If your student has not already had these appointments, please schedule as soon as possible and send the date of the upcoming appointment to the school nurse.

Thank you!





Construction Under Way!

Check out the before photos!



Goats

Showmanship -

Senior - Jenna Kirby 6th Place

Senior - Jolene Patton 8th Place

Weight Classes -

Underweight - Jolene Kirby 2nd Place

Lightweight I - Maddie Musser 4th Place

Lightweight III - Jenna Kirby 1st Place

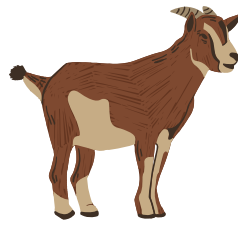
Lightweight III - Maddie Musser 4th Place

Lightweight IV - Mitchell Musser 3rd Place

Mediumweight III - Emily Diehl 3rd Place

Mediumweight V - Emily Diehl 6th Place

Light Heavyweight V - Mitchell Musser 5th Place



Swine

Showmanship -

Senior - Maddie Musser 4th Place

Senior - Mitchell Musser 6th Place

Intermediate - Ryan Lehman 6th Place

Weight Classes -

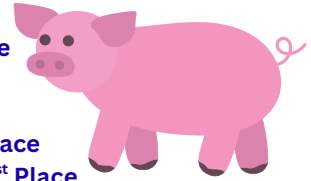
Lightweight IV - Maddie Musser 1st Place

Medium Weight V - Maddie Musser 1st Place

Light Heavyweight III - Ryan Lehman 2nd Place

Heavyweight III - Mitchell Musser 1st Place

Pen of 2 Market Pigs - Maddie Musser 3rd Place



Maddie received reserve Champion Medium Weight Market Swine!

Feeder Calves

Showmanship -

Senior - Jolene Patton 3rd Place

Senior - Jenna Kirby 7th Place

Intermediate - Macy Ritter (3rd) , Katie Shirk (5th) , Ryan Lehman (8th)

Weight Classes -

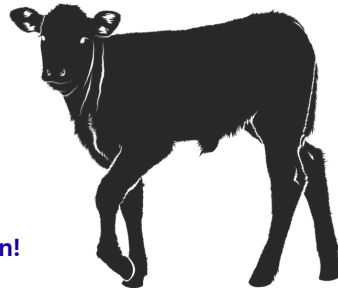
Light Heavyweight I - Ryan Lehman 2nd Place

Light Heavyweight II - Katie Shirk 4th Place

Heavyweight II - Macy Ritter 2nd Place

Heavyweight III - Jolene Patton 2nd Place

Heavyweight III - Jenna Kirby 4th Place



Jolene received Reserve Heavyweight Champion!

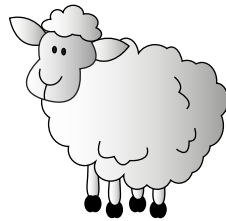
Breeding Sheep

Alonna Haines received the following recognition -

Senior Showmanship 2nd Place

Aspen - 3rd Place in Class

Traveler - 6th Place in Class



Arrival & Dismissal Procedures at SASHS:

Parent Drop Off/ Pick Up -

This occurs in the back of the building near the auditorium entrance. Parents can start to drop off students at 7:00am.

Students will be supervised by staff outside. During inclement weather, students will be permitted into the building.

Parents will pick up students at the auditorium entrance. Parents should line up no earlier than 2:15pm.

Bus Students -

Students will be dropped off in the morning and picked up in the afternoon at the front of the building. Buses will unload students at 7:15am. Students will be permitted in the building at 7:15am. If students want to get free breakfast, they will go to the cafeteria and get their breakfast. Students will be permitted to eat food in the classrooms.

Students will be in their classrooms and ready to learn at 7:27am.



BACK TO
SCHOOL

FAMILY FUN DAY



**Saturday
August 9, 2025**

11 AM – 2 PM



**Shippensburg
Fairgrounds**

10131 Possum Hollow
Rd, Shippensburg



FREE event
for families & children

FEATURING

Educational &
Interactive
Exhibits

Free School
Supplies

Free Entertainment

Free Pizza

**RAIN OR
SHINE**

A free, fun opportunity for families to explore local programs and services for children and youth. The event will feature a variety of organizations sharing resources and information.