Text

Description automatically generatedyyywy

**Superintendent**

**Kent Campbell**

**Deputy Superintendent**

Johnny Wooton

**Assistant Superintendent**

Kristie Gorman

**Chief Academic Officer**

Cindy Gabbard

**Chief Financial Officer**

Jody Maggard

**Director of Pupil Personnel**

Jeff Castle

**Director of Federal Programs**

Bridget Brewer

**Director of Technology**

Paula Boggs

**Director of Special Education**

Harvey Colwell

**Director of Preschool/FRYSC**

Stephanie Wooton

**Instructional Supervisor**

Josh Baker

**District Health Coordinator**

Ashley Combs

**Director of Food Service**

Thomas Neace

**Director of Transportation**

Shannon Hoskins

**Director of Maintenance**

Steve Dixon

**Athletic Director**

Bobby Keith Dixon

**FOR IMMEDIATE RELEASE**

Perry County Schools announced during the 2024-2025 school year all students will be served breakfast & lunch at **no charge** at the following sites:

Buckhorn School

East Perry Elementary

Perry County Central High School

Robinson Elementary

R.W. Combs Elementary

Viper Elementary

West Perry Elementary

For additional information please contact:

Thomas Neace, School Nutrition Director or Alexis Martin, School Nutritionist

305 Park Avenue Hazard, KY 41701 (606)436-8902

[Thomas.Neace@perry.kyschools.us](mailto:Thomas.Neace@perry.kyschools.us).

Alexis.daniels@perry.kyschools.us

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992.

Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW

Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

This institution is an equal opportunity provider

**Board Members**

Berl Hurt, Chairman

Johnny Feltner, Vice Chairman

Denny Combs

Richy Miller

Lloyd Engle

### The Perry County Board of Education does not discriminate on the basis of race, color, national origin, age,

### religion, sex, genetic information, political affiliation or disability in employment, educational programs, or activities.

**Mission:** To provide a safe and engaging school environment where students are not only supported, but also challenged.

**Vision:** To provide students with the tools to be post-secondary ready, community leaders, and innovative thinkers.

**315 Park Avenue**

**Hazard, Kentucky 41701**

**(P) 606-439-5813**

**Fax: 606-439-2512**