

210 5TH STREET, MILFORD, NE 68405....402/761-3341 OR 800/327-0091....402/761-3279 (FAX).... HYPERLINK "http://www.esu6.org" www.esu6.org

ESU 6 BOARD MEETING AGENDA April 13, 2023, 6:00 PM

Strategic Goals - Advocating, Collaborating, & Communicating

- 1. **6:00 P.M.** Call to Order, President Eric Malina
- 2. Roll Call, Sydney Bristol
- 3. Pledge of Allegiance
- 4. Public Meeting Law Compliance Statement, read by Sydney Bristol
- 5. <u>Public Comment Period</u> conducted by President Malina
- 6. **Consent Agenda** Motion needed to approve agenda items 7-9. Any board member may request that any item be removed from the consent agenda and moved to the regular agenda.

Focus on Customer Satisfaction

7. <u>Board Minutes Approval</u> - approval of the minutes of the March 9, 2023 regular meeting.

Promote Fiscal Stability and Growth

- 8. Consideration of April 2023 Bills
- 9. Consideration of April 2023 Financial Summary & Cash Flow Report

Increase Employee and Organizational Capacity

- 10. Information Items
 - a. Dr. John Skretta Administrator's Report
 - b. Human Resources Report Nichole Hall, Director
 - c. <u>Professional Development Report</u> April Kelley, Director
 - d. Student Services Report Dr. Michele Rayburn, Director
 - e. Technology Report Jamen Hall, Director
- 11. Action Item: Excuse Absence of Board Members Eric Malina and Chuck Evans from the March 9, 2023 regular meeting



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12. Personnel -

- a. Approve contract for Heidi Farmer, NeMTSS Regional Lead, 1.0 FTE
- b. Approve contract for Scott Eckman, Personnel Development Grant Coordinator, 1.0 FTE
- Accept resignation of Linda Hennessey, Speech Language Pathologist, 1.0 FTE
- d. Approve retirement of Dianne Coffin, Early Childhood Special Education Teacher, 1.0 FTE contract
- 13. Annual Board self-evaluation: Board members will be provided the annual self evaluation form to complete for discussion at the May meeting.
- 14. Information Item: Board member Sandy Blankenship attended the annual NETA Conference in March and will provide a report to the Board.
- 15. Information Item: <u>Crete (city) redevelopment proposal information</u> (sharing notice mailed from Crete Mayor and City Council).
- 16. AESA, NASB, NRCSA and ESUCC updates
 - a. AESA AESA latest online news
 - b. NASB Board Notes; Monthly Update; Board Quicks E-Update
 - c. NRCSA
 - i. Paul Sheffield, Superintendent of Exeter-Milligan Public Schools is our Southeast Region representative for NRCSA
 - ii. NRCSA member update (4-7)
 - d. ESUCC ESUCC met April 4-5 at ESU 3 in Papillion and meets next the first week in May at ESU 10 in Kearney

17. Adjourn

a. The next meeting of the ESU 6 Board of Directors will occur on Wednesday, May 10, 2023 at 6 PM.