# **ESCAMBIA COUNTY BOARD OF EDUCATION**

# **SALARY SCHEDULE**

**JULY 1, 2021 - JUNE 30, 2022** 

Proposed: June 28, 2021 Approved: June 28, 2021

Amended:

### **GUIDELINES:**

### EMPLOYEE LEAVE/PAYROLL

All employees are responsible for certifying that their payroll is correct each month. Any leave not coded and signed at the end of each month will be classified as unpaid (Dock). Employees will not be paid for days absent if sufficient leave credit does not exist, or if the reason for the absence is not covered by apporved leave. No changes will be made once payroll has been completed each month.

### **EXPERIENCE CREDIT**

It shall be the sole responsibility of each employee to complete the experience credit verification process for all eligible prior employers. Upon employee request, verification forms will be furnished to the employee by the Human Resources Office. The Board does not track the processing of employment verification with prior employers.

Upon an employee's completion of the verification process, the employee shall receive experience credit for verified teaching experience toward step raises. In the event an employee begins employment with the Board prior to completing the verification process, the employee will, upon completion of the verification process, be given retroactive experience credit for the current school year only. In no event will an employee's failure to complete the verification process entitle the employee to receive experience credit for prior school years.

### RECOGNITION OF HIGHEST DEGREE EARNED

An employee shall be paid for an advanced degree in the monthly pay period that begins after the State Superintendent recognizes the degree, and is in accordance with the requirements for the position. If the contract period has ended, the increase in pay will become effective with the first pay period of the next contract. The advanced degree must be earned from a regionally accredited institution.

### **PAY SCHEDULE**

### ALL EMPLOYEES RECEIVE THEIR PAY OVER THE FOLLOWING 12 CALENDAR MONTHS:

- 9 MONTH SUPPORT EMPLOYEES (185 DAYS) SEPTEMBER THROUGH AUGUST
- 9 MONTH CERTIFICATED EMPLOYEES (187 DAYS) SEPTEMBER THROUGH AUGUST 9 MONTH CERTIFICATED EMPLOYEES (TEAMS) (189 DAYS) SEPTEMBER THROUGH AUGUST
- LUNCHROOM MANAGERS (187 DAYS) SEPTEMBER THROUGH AUGUST
- 10 MONTH EMPLOYEES (202 DAYS) AUGUST THROUGH JULY
- 11 MONTH EMPLOYEES (222 DAYS) AUGUST THROUGH JULY
- 12 MONTH EMPLOYEES (240 DAYS) JULY THROUGH JUNE

All employees are responsible for certifying that their payroll is correct each month. Any leave not coded and signed at the end of each month will be classified as unpaid (Dock). Employees will not be paid for days absent if sufficient leave credit does not exist, or if the reason for the absence is not covered by apporved leave. No changes will be made once payroll has been completed each month.

#### ESCAMBIA COUNTY TEACHER SALARY SCHEDULE (100% OF THE ADOPTED SALARY MATRIX) 187 DAY CONTRACTS

EFFECTIVE: JULY 1, 2021 - JUNE 30, 2022

| YEARS   | 0 - 2  | 3 - 5                      | 6 - 8  | 9 - 11   | 12 - 14  | 15 - 17  | 18 - 20  | 21   | 24   | 27   |
|---|--|----------------------------|--|--|--|--|--|--|--|--|
| RANK<br>BS(II)<br>MS(I)<br>6Y(AA)<br>DO<br>ND | 41,695<br>47,946<br>51,699<br>55,451<br>41,695 | 52,740<br>56,864<br>60,994 | 47,869<br>55,048<br>59,370<br>63,665<br>47,869 | 48,828<br>56,148<br>60,561<br>64,936<br>48,828 | 49,803<br>57,271<br>61,772<br>66,232<br>49,803 | 50,800<br>58,416<br>63,003<br>67,560<br>50,800 | 51,817<br>59,587<br>64,263<br>68,910<br>51,817 | 52,851<br>60,776<br>65,550<br>70,290<br>52,851 | 53,936<br>62,025<br>66,893<br>71,728<br>53,936 | 55,716<br>63,968<br>68,937<br>73,870<br>55,716 |
| Т   | *  | TEACHER C                  | ONTRACT  | - 187 DAY                                      | S PAID IN 1                                    | 2 CALEND                                       | AR MONTHS                                      | 3  |  |  |
| LB  | *  | LIBRARIAN -                | 187 DAYS                                       | PAID IN 1                                      | 2 CALENDA                                      | AR MONTH                                       | S  |  |  |  |
| CN  | *  | COUNSELOR                  | R - 187 DA                                     | YS PAID IN                                     | I 12 CALEN                                     | DAR MON  | гнѕ  |  |  |  |
| CNH   | **   | COUNSELOR                  | R (HIGH SC                                     | CHOOL) - 2                                     | 02 DAYS P                                      | AID IN 12 (                                    | CALENDAR N                                     | MONTHS   |  |  |
| CNT   | **   | CAREER TE                  | CHNICAL (                                      | COUNSELC                                       | DR - 202 DA                                    | YS PAID II                                     | N 12 CALENI                                    | OAR MONT                                       | HS   |  |
| PC  | ***  | PSYCHOME                   | TRIST - 24                                     | DAYS PA  | ID IN 12 CA                                    | ALENDAR N                                      | MONTHS   |  |  |  |
| TPSC  | ***  | TPSC TEACH                 | HER/DIREC                                      | CTOR - 240                                     | DAYS PAI                                       | D IN 12 CA                                     | LENDAR MC                                      | NTHS   |  |  |

<sup>\* 187</sup> DAYS CONTRACT PERIOD BEGINS SEPTEMBER.

An employee shall be paid for an advanced degree in the monthly pay period that begins after the State Superintendent recognizes the degree, and is in accordance with the requirements for the position. If the contract period has ended, the increase in pay will become effective with the first pay period of the next contract. The advanced degree must be earned from a regionally accredited institution.

It shall be the sole responsibility of each employee to complete the experience credit verification process for all eligible prior employers. Upon employee request, verification forms will be furnished to the employee by the Human Resources Office. The Board does not track the processing of employment verification with prior employers.

Upon an employee's completion of the verification process, the employee shall receive experience credit for verified teaching experience toward step raises. In the event an employee begins employment with the Board prior to completing the verification process, the employee will, upon completion of the verification process, be given retroactive experience credit for the current school year only. In no event will an employee's failure to complete the verification process entitle the employee to receive experience credit for prior school years.

#### PART-TIME TEACHERS:

NON-RETIRED TEACHERS -- SALARY WILL BE PROPORTIONATE TO THE AMOUNT PAID FULL-TIME TEACHERS.

RETIRED TEACHERS -- SALARY WILL BE PROPORTIONATE TO FULL-TIME TEACHERS UP TO AMOUNT ALLOWED BY THE ALABAMA RETIREMENT SYSTEM ACCORDING TO STATE LAW.

<sup>\*\* 202</sup> AND 222 DAYS CONTRACT PERIODS BEGIN AUGUST.

<sup>\*\*\* 240</sup> DAYS CONTRACT PERIOD BEGINS JULY.

### **TEACHER MATRIX**

STATE RAISE/

|       |   |    | ILAO      |                  |            |                         | SALARY                                 |
|-------|---|----|-----------|------------------|------------|-------------------------|--|
|       |   | {  | 187 Days} | {202 Days}       | {222 Days} | {240 Days}              | ADJUSTMENT                             |
|       | DO MATRIX 100%                          | _  | В         | C                | E          | <u>12.0 2 2,01</u><br>F | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|       | {DOCTORATE DEGREE}                      |    | 9         | <u>10</u>        | <u>11</u>  | <u>12</u>               |  |
| DM1   | (====================================== | 0  | 55,451    | 59,899           | 65,827     | 71,166                  | 2.00%                                  |
| DM1   |   | 3  | 60,994    | 65,886           | 72,411     | 78,281                  | 2.00%                                  |
| DM1   |   | 6  | 63,665    | 68,769           | 75,578     | 81,707                  | 2.00%                                  |
| DM1   |   | 9  | 64,936    | 70,145           | 77,088     | 83,341                  | 2.66%                                  |
| DM1   |   | 12 | 66,232    | 71,543           | 78,625     | 85,002                  | 2.84%                                  |
| DM1   |   | 15 | 67,560    | 72,982           | 80,208     | 86,709                  | 2.57%                                  |
| DM1   |   | 18 | 68,910    | 74,436           | 81,810     | 88,439                  | 3.28%                                  |
| DM1   |   | 21 | 70,290    | 75,930           | 83,445     | 90,213                  | 4.02%                                  |
| DM1   |   | 24 | 71,728    | 77,481           | 85,152     | 92,055                  | 5.16%                                  |
| DM1   |   | 27 | 73,870    | 79,796           | 87,694     | 94,803                  | 6.32%                                  |
|       | AA MATRIX 100%                          |    | В         | С                | E          | F                       |  |
|       | {AA/EDS 6-YEAR DEGREE}                  |    | <u>9</u>  | <u>10</u>        | <u>11</u>  | <u>12</u>               |  |
| AM1   |   | 0  | 51,699    | 55,845           | 61,375     | 66,349                  | 2.00%                                  |
| AM1   |   | 3  | 56,864    | 61,428           | 67,511     | 72,984                  | 2.00%                                  |
| AM1   |   | 6  | 59,370    | 64,133           | 70,484     | 76,197                  | 2.00%                                  |
| AM1   |   | 9  | 60,561    | 65,419           | 71,895     | 77,727                  | 2.69%                                  |
| AM1   |   | 12 | 61,772    | 66,728           | 73,337     | 79,281                  | 2.88%                                  |
| AM1   |   | 15 | 63,003    | 68,062           | 74,797     | 80,860                  | 2.59%                                  |
| AM1   |   | 18 | 64,263    | 69,420           | 76,294     | 82,480                  | 3.31%                                  |
| AM1   |   | 21 | 65,550    | 70,811           | 77,822     | 84,133                  | 4.05%                                  |
| AM1   |   | 24 | 66,893    | 72,260           | 79,414     | 85,851                  | 5.12%                                  |
| AM1   |   | 27 | 68,937    | 74,468           | 81,836     | 88,474                  | 6.21%                                  |
|       | I MATRIX 100%                           |    | В         | C                | E          | F                       |  |
|       | {MASTERS DEGREE}                        |    | <u>9</u>  | <u>10</u>        | <u>11</u>  | <u>12</u>               |  |
| 1M1   |   | 0  | 47,946    | 51,793           | 56,921     | 61,536                  | 2.00%                                  |
| 1M1   |   | 3  | 52,740    | 56,971           | 62,613     | 67,687                  | 2.00%                                  |
| 1M1   |   | 6  | 55,048    | 59,462           | 65,349     | 70,650                  | 2.00%                                  |
| 1M1   |   | 9  | 56,148    | 60,655           | 66,658     | 72,063                  | 2.66%                                  |
| 1M1   |   | 12 | 57,271    | 61,869           | 67,993     | 73,505                  | 2.85%                                  |
| 1M1   |   | 15 | 58,416    | 63,100           | 69,346     | 74,970                  | 2.56%                                  |
| 1M1   |   | 18 | 59,587    | 64,369           | 70,742     | 76,476                  | 3.29%                                  |
| 1M1   |   | 21 | 60,776    | 65,653           | 72,156     | 78,003                  | 4.02%                                  |
| 1M1   |   | 24 | 62,025    | 66,998           | 73,631     | 79,603                  | 5.01%                                  |
| 1M1   |   | 27 | 63,968    | 69,097           | 75,938     | 82,095                  | 6.02%                                  |
|       | II MATRIX 100%<br>{BACHELORS DEGREE}    |    | B<br>9    | C<br>10          | E<br>11    | F<br><u>12</u>          |  |
| 01/44 | {DACHELORS DEGREE}                      | ^  | _         |                  | <u>11</u>  |                         | 0.000/                                 |
| 2M1   |   | 0  | 41,695    | 45,040           | 49,496     | 53,511                  | 2.00%                                  |
| 2M1   |   | 3  | 45,860    | 49,540           | 54,446     | 58,861                  | 2.00%                                  |
| 2M1   |   | 6  | 47,869    | 51,709<br>52,749 | 56,827     | 61,433                  | 2.00%                                  |
| 2M1   |   | 9  | 48,828    | 52,748           | 57,970     | 62,668                  | 2.67%                                  |
| 2M1   |   | 12 | 49,803    | 53,798           | 59,124     | 63,918                  | 2.85%                                  |
| 2M1   |   | 15 | 50,800    | 54,875           | 60,308     | 65,198                  | 2.57%                                  |
| 2M1   |   | 18 | 51,817    | 55,975           | 61,518     | 66,505                  | 3.29%                                  |
| 2M1   |   | 21 | 52,851    | 57,090           | 62,742     | 67,829                  | 4.02%                                  |
| 2M1   |   | 24 | 53,936    | 58,264           | 64,031     | 69,222                  | 4.85%                                  |
| 2M1   |   | 27 | 55,716    | 60,185           | 66,145     | 71,505                  | 5.70%                                  |

# ESCAMBIA COUNTY BOARD OF EDUCATION SALARY SCHEDULE

**(EFFECTIVE JULY 1, 2021 - JUNE 30, 2022)** 

### FY2022 TEAMS Program

### State Minimum Salary Schedule Classroom Teachers

Public School Experience - 189 Day Contract

|      | Bachelor | Master | AA/EDS | Doctoral |
|------|----------|--------|--------|----------|
| Step | BS       | MS     | 6Y     | DO       |
| 0    | 46,690   | 52,941 | 56,695 | 60,446   |
| 1    | 49,982   | 57,479 | 61,977 | 66,479   |
| 2    | 52,652   | 60,547 | 65,304 | 70,025   |
| 3    | 54,192   | 62,320 | 67,215 | 72,075   |
| 4    | 55,774   | 64,139 | 69,177 | 74,179   |
| 5    | 57,397   | 66,006 | 71,190 | 76,338   |
| 6    | 59,063   | 67,921 | 73,258 | 78,554   |
| 7    | 60,773   | 69,889 | 75,378 | 80,828   |
| 8    | 61,988   | 71,285 | 76,886 | 82,445   |
| 9    | 63,228   | 72,712 | 78,423 | 84,094   |
| 10   | 64,176   | 73,803 | 79,599 | 85,355   |
| 11   | 65,139   | 74,910 | 80,793 | 86,635   |
| 12   | 66,116   | 76,034 | 82,005 | 87,935   |
| 13   | 66,116   | 76,034 | 82,005 | 87,935   |
| 14   | 66,116   | 76,034 | 82,005 | 87,935   |
| 15   | 67,112   | 77,179 | 83,240 | 89,260   |
| 16   | 67,112   | 77,179 | 83,240 | 89,260   |
| 17   | 67,112   | 77,179 | 83,240 | 89,260   |
| 18   | 68,128   | 78,347 | 84,501 | 90,611   |
| 19   | 68,128   | 78,347 | 84,501 | 90,611   |
| 20   | 68,128   | 78,347 | 84,501 | 90,611   |
| 21   | 69,164   | 79,540 | 85,786 | 91,989   |
| 22   | 69,164   | 79,540 | 85,786 | 91,989   |
| 23   | 69,164   | 79,540 | 85,786 | 91,989   |
| 24   | 70,221   | 80,754 | 87,097 | 93,395   |
| 25   | 70,221   | 80,754 | 87,097 | 93,395   |
| 26   | 70,221   | 80,754 | 87,097 | 93,395   |
| 27   | 71,299   | 81,995 | 88,434 | 94,829   |

The anniversary date of experience shall be used to determine the appropriate step for qualified public education experience.

An employee is entitled to pay for an advanced degree in the monthly pay period that begins after the State Superintendent recognizes the advanced degree. If the contract period has ended, the increase in pay will become effective with the first pay period of the next contract. The advanced degree must be earned from a regionally accredited institution.

An annual supplement of \$5000 will be paid to those teaching in Alabama State Department of Education-identified hard-to-staff schools, and teachers remain eligible for state National Board Certified Teachers stipends.

### **CENTRAL OFFICE**

| SUPT | SUPERINTENDENT                             | *PLUS VEHICLE        | (240 DAYS) | 135,000    |             |              |              |              |            |
|------|--|----------------------|------------|------------|-------------|--------------|--------------|--------------|------------|
| CFO  | CHIEF SCHOOL FINANCIAL OFFICER/DIRECTOR OF | FINANCIAL OPERATIONS | (240 DAYS) | 105,364    |             |              |              |              |            |
|      |  |                      |            |            | {YEAR       | S EXPERIE    | ENCE}        |              |            |
|      |  |                      |            | <u>0-5</u> | <u>6-11</u> | <u>12-14</u> | <u>15-21</u> | <u>22-26</u> | <u>27+</u> |
| AS   | ASSISTANT SUPERINTENDENT                   |                      | (240 DAYS) | 99,047     | 101,502     | 101,912      | 102,729      | 103,413      | 104,782    |
| ACS  | ACCOUNTING SPECIALIST                      |                      | (240 DAYS) | 52,898     | 53,287      | 53,677       | 54,065       | 54,452       | 54,843     |
| PBB  | PAYROLL SUPERVISOR                         |                      | (240 DAYS) | 48,345     | 50,438      | 50,828       | 51,216       | 51,604       | 51,993     |
| PIB  | PAYROLL AND INSURANCE BOOKKEEPER           |                      | (240 DAYS) | 36,054     | 37,721      | 38,112       | 38,501       | 38,889       | 39,277     |
| POB  | PURCHASE ORDER/UTILITIES BOOKKEEPER        |                      | (240 DAYS) | 29,517     | 30,925      | 31,313       | 31,702       | 32,090       | 32,479     |
| TSI  | ADMINISTRATIVE SECRETARY                   |                      | (240 DAYS) | 28,609     | 29,970      | 30,360       | 30,747       | 31,137       | 31,526     |
| COC  | CENTRAL OPERATIONS CLERK                   |                      | (240 DAYS) | 27,542     | 28,733      | 29,121       | 29,511       | 29,899       | 30,288     |
| REC  | BUSINESS OFFICE CLERK                      |                      | (240 DAYS) | 27,542     | 28,733      | 29,121       | 29,511       | 29,899       | 30,288     |
| ACS  | SECRETARY/RECEPTIONIST (ACO)               |                      | (240 DAYS) | 25,637     | 26,905      | 27,293       | 27,682       | 28,071       | 28,460     |
| PSS  | PSYCHOLOGICAL/SPECIAL SERVICES SECRETARY   | (                    | (240 DAYS) | 25,637     | 26,905      | 27,293       | 27,682       | 28,071       | 28,460     |
| BMS  | ANNUAL SUPPLEMENT (RECORDER OF BOARD MII   | NUTES)               |            | 2,400      | 2,400       | 2,400        | 2,400        | 2,400        | 2,400      |

AAF/DRF A Certified Administrator (240-Day Contract) is paid an additional \$3,000.00 for an AA (Ed. S.) Certificate, \$3,600.00 for a Doctorate Degree, and \$6,600.00 for both.

The Highest Degree/Equivalency for pay purposes must be recognized by the Alabama State Department of Education on the valid certificate.

<u>SUPPLEMENTS:</u> {All supplements are in effect for a period of one contract year. However, should the supplement recipient resign or supplemental duties be terminated prior to the end of that year, the amount paid will be prorated on the number of days worked.}

# ESCAMBIA COUNTY BOARD OF EDUCATION SALARY SCHEDULE {EFFECTIVE JULY 1, 2021 - JUNE 30, 2022} SUPERVISORS, COORDINATORS AND DIRECTORS

|     |  |            | {YEARS EXPERIENCE} |             |              |              |              |            |  |
|-----|--|------------|--------------------|-------------|--------------|--------------|--------------|------------|--|
|     |  |            | <u>0-5</u>         | <u>6-11</u> | <u>12-14</u> | <u>15-21</u> | <u>22-26</u> | <u>27+</u> |  |
| DIR | DIRECTOR OF CAREER AND TECHNICAL EDUCATION | (240 DAYS) | 84,499             | 87,009      | 87,431       | 88,266       | 88,919       | 90,229     |  |
| SVF | COUNTY WIDE SUPERVISORS: ****              | (240 DAYS) | 80,653             | 83,047      | 83,449       | 84,245       | 84,911       | 86,247     |  |

<sup>\*\*\*\*</sup> REIMBURSEMENT UP TO \$1,500.00 PER YEAR FOR OUT OF COUNTY TRAVEL PLUS ALL IN-COUNTY TRAVEL.

#### **PRINCIPALS**

CVEARS EVENERICAL

|     |                                  |               | <u>{YEARS EXPERIENCE}</u> |             |              |              |              |            |
|-----|----------------------------------|---------------|---------------------------|-------------|--------------|--------------|--------------|------------|
|     |                                  |               | <u>0-5</u>                | <u>6-11</u> | <u>12-14</u> | <u>15-21</u> | <u>22-26</u> | <u>27+</u> |
| PHI | ESCAMBIA COUNTY HIGH             | ** (240 DAYS) | 88,695                    | 91,328      | 91,770       | 92,648       | 93,315       | 94,648     |
| PM  | ESCAMBIA COUNTY MIDDLE           | * (240 DAYS)  | 81,400                    | 83,818      | 84,221       | 85,028       | 85,697       | 87,031     |
| PE  | FLOMATON ELEMENTARY              | * (240 DAYS)  | 80,536                    | 82,930      | 83,325       | 84,125       | 84,792       | 86,127     |
| PHI | FLOMATON HIGH                    | ** (240 DAYS) | 88,695                    | 91,328      | 91,770       | 92,648       | 93,315       | 94,648     |
| PE  | HUXFORD                          | * (240 DAYS)  | 80,536                    | 82,930      | 83,325       | 84,125       | 84,792       | 86,127     |
| PM  | POLLARD-MCCALL                   | * (240 DAYS)  | 81,400                    | 83,818      | 84,221       | 85,028       | 85,697       | 87,031     |
| PE  | RACHEL PATTERSON                 | * (240 DAYS)  | 80,536                    | 82,930      | 83,325       | 84,125       | 84,792       | 86,127     |
| PE  | W S NEAL ELEMENTARY              | * (240 DAYS)  | 80,536                    | 82,930      | 83,325       | 84,125       | 84,792       | 86,127     |
| PM  | W S NEAL MIDDLE                  | * (240 DAYS)  | 81,400                    | 83,818      | 84,221       | 85,028       | 85,697       | 87,031     |
| PHI | W S NEAL HIGH                    | ** (240 DAYS) | 88,695                    | 91,328      | 91,770       | 92,648       | 93,315       | 94,648     |
| PV  | ESCAMBIA CAREER READINESS CENTER | * (240 DAYS)  | 81,400                    | 83,818      | 84,221       | 85,028       | 85,697       | 87,031     |
| PAS | ALTERNATIVE SCHOOL               | * (240 DAYS)  | 86,158                    | 88,717      | 89,144       | 89,998       | 90,663       | 92,000     |
|     |                                  |               |                           |             |              |              |              |            |

ST1 (1) ADD \$1,500.00 FOR ENROLLMENT OF 300 - 400 STUDENTS ST2 ADD \$2,750.00 FOR ENROLLMENT OF MORE THAN 400 STUDENTS

AAF/DRF A Certified Administrator (240-Day Contract) is paid an additional \$3,000.00 for an AA (Ed. S.) Certificate, \$3,600.00 for a Doctorate Degree, and \$6,600.00 for both.

The Highest Degree/Equivalency for pay purposes must be recognized by the Alabama State Department of Education on the valid certificate.

<sup>\*</sup> REIMBURSEMENT UP TO \$600.00 PER YEAR FOR OUT OF COUNTY TRAVEL.

<sup>\*\*</sup> REIMBURSEMENT UP TO \$1,000.00 PER YEAR FOR OUT OF COUNTY TRAVEL.

### **ASSISTANT PRINCIPALS**

|     |                                    |                     | {YEARS EXPERIENCE} |             |                   |              |              |            |
|-----|------------------------------------|---------------------|--------------------|-------------|-------------------|--------------|--------------|------------|
|     |                                    |                     | <u>0-5</u>         | <u>6-11</u> | <u>12-14</u>      | <u>15-21</u> | <u>22-26</u> | <u>27+</u> |
| APC | ESCAMBIA COUNTY HIGH SCHOOL        | (202 DAYS)          | 65,725             | 67,677      | 68,001            | 68,654       | 69,320       | 70,655     |
| APC | ESCAMBIA COUNTY MIDDLE SCHOOL      | (202 DAYS)          | 65,725             | 67,677      | 68,001            | 68,654       | 69,320       | 70,655     |
| APC | FLOMATON HIGH SCHOOL               | (202 DAYS)          | 65,725             | 67,677      | 68,001            | 68,654       | 69,320       | 70,655     |
| APC | RACHEL PATTERSON ELEMENTARY SCHOOL | (202 DAYS)          | 65,725             | 67,677      | 68,001            | 68,654       | 69,320       | 70,655     |
| APC | W S NEAL ELEMENTARY SCHOOL         | (202 DAYS)          | 65,725             | 67,677      | 68,001            | 68,654       | 69,320       | 70,655     |
| APC | W S NEAL MIDDLE SCHOOL             | (202 DAYS)          | 65,725             | 67,677      | 68,001            | 68,654       | 69,320       | 70,655     |
| APC | W S NEAL HIGH SCHOOL               | (202 DAYS)          | 65,725             | 67,677      | 68,001            | 68,654       | 69,320       | 70,655     |
|     |                                    |                     |                    |             |                   |              |              |            |
|     |                                    | ATTENDANCE SERVICES |                    |             |                   |              |              |            |
|     |                                    |                     | 0-5                | _           | YEARS EX<br>12-14 | PERIENCE     |              | 27.        |
|     |                                    |                     | <u>0-5</u>         | <u>6-11</u> | <u>12-14</u>      | <u>15-21</u> | <u>22-26</u> | <u>27+</u> |
| AO  | ATTENDANCE ADMINISTRATOR           | (202 DAYS)          | 65,725             | 67,677      | 68,001            | 68,654       | 69,320       | 70,655     |

AAC/DRC A Certified Administrator (202-Day Contract) is paid an additional \$2,525.00 for an AA (Ed. S.) Certificate, \$3,030.00 for a Doctorate Degree, and \$5,555.00 for both. The Highest Degree/Equivalency for pay purposes must be recognized by the Alabama State Department of Education on the valid certificate.

### NURSES (185 DAYS)

|      | (185 DAYS)                    |   |               |            |                              |                       |                    |                 |                  |           |           |           |           |
|------|-------------------------------|---|---------------|------------|------------------------------|-----------------------|--------------------|-----------------|------------------|-----------|-----------|-----------|-----------|
|      |                               |   |               | <u>0</u>   | <u>3</u>                     | <u>6</u>              | <u>{YEARS   9</u>  | EXPERIENO<br>12 | <u>CE}</u><br>15 | <u>18</u> | <u>21</u> | <u>24</u> | <u>27</u> |
| LPNA | LPN AIDE                      |   | (185 DAYS)    | 21,687     | 23,833                       | 24,856                | <u>–</u><br>25,179 | 25,634          | 26,195           | 26,513    | 26,829    | 27,399    | 27,970    |
|      |                               | (OVEAR REORE AND AVEAR REORE)           | ,             | •          |                              |                       |                    |                 |                  |           |           |           |           |
| NUA2 | REGISTERED NURSE              | (2-YEAR DEGREE AND 4-YEAR DEGREE)       | (185 DAYS)    | 41,247     | 45,372                       | 47,356                | 47,990             | 48,864          | 49,977           | 50,625    | 51,269    | 51,879    | 52,491    |
| NUAM | REGISTERED NURSE              | (MASTERS DEGREE)                        | (185 DAYS)    | 47,438     | 52,169                       | 54,458                | 55,191             | 56,192          | 57,475           | 58,214    | 58,961    | 59,571    | 60,184    |
|      |                               |   |               |            |                              |                       |                    |                 |                  |           |           |           |           |
|      |                               |   |               |            |                              |                       |                    |                 |                  |           |           |           |           |
|      |                               | TECHNOLOGY SE                           | RVICES PERSO  | NNEL       |                              |                       |                    |                 |                  |           |           |           |           |
|      |                               |   |               | <u>0-5</u> | <u>{Y</u><br><u>6-11</u>     | EARS EXPERII<br>12-14 | ENCE}<br>15-21     | 22-26           | <u>27+</u>       |           |           |           |           |
| CSP  | TECHNOLOGY COORDINATOR        |   | (0.40 DAVO)   |            |                              |                       |                    |                 |                  |           |           |           |           |
|      |                               |   | (240 DAYS)    | 65,899     | 66,244                       | 66,589                | 66,937             | 67,282          | 67,629           |           |           |           |           |
| TTI  | TECHNOLOGY TECHNICIAN         |   | (240 DAYS)    | 39,250     | 41,215                       | 41,601                | 41,990             | 42,379          | 42,770           |           |           |           |           |
|      |                               |   |               |            |                              |                       |                    |                 |                  |           |           |           |           |
|      |                               | OTHER SUPP                              | ORT PERSONNI  | E1         |                              |                       |                    |                 |                  |           |           |           |           |
|      |                               | OTHER SOLL                              | OKT I EKSONNI | <b></b>    |                              |                       |                    |                 |                  |           |           |           |           |
|      |                               |   |               | <u>0-5</u> | <u>{YEARS</u><br><u>6-11</u> | EXPERIENCE)<br>12-14  | <u>15-21</u>       | <u>22-26</u>    | <u>27+</u>       |           |           |           |           |
| JS   | JOB SPECIALIST/(PRE-EMPLOYMEN | IT TRANSITION SPECIALIST) (8 Hours/Day) | (202 DAYS)    | 24,656     | 26,289                       | 26,676                | 27,062             | 27,467          | 27,871           |           |           |           |           |
| SDO4 | SUSPENSION DEFERRAL OFFICER   | (4-YEAR DEGREE)                         | (185 DAYS)    | 23,732     | 25,703                       | 26,080                | 26,469             | 26,858          | 27,246           |           |           |           |           |
| CACO | CAREER COACH                  |   | (202 DAYS)    | 41,695     | 47,869                       | 49,391                | 50,518             | 51,825          | 53,766           |           |           |           |           |
| MHSC | MENTAL HEALTH SERVICE COORDI  | NATOR                                   | (202 DAYS)    | 41,695     | 47,869                       | 49,391                | 50,518             | 51,825          | 53,766           |           |           |           |           |

### **AIDES**

|      |                    |                          | {YEARS EXPERIENCE} |             |              |              |              |            |
|------|--------------------|--------------------------|--------------------|-------------|--------------|--------------|--------------|------------|
|      |                    |                          | <u>0-5</u>         | <u>6-11</u> | <u>12-14</u> | <u>15-21</u> | <u>22-26</u> | <u>27+</u> |
| SETA | SPECIAL ED. AIDE   | (185 DAYS)               | 18,013             | 19,012      | 19,364       | 19,715       | 20,054       | 20,406     |
| TAA  | TEACHER AIDE       | (185 DAYS)               | 18,013             | 19,012      | 19,364       | 19,715       | 20,054       | 20,406     |
| OAA  | OFFICE AIDE        | (185 DAYS)               | 18,013             | 19,012      | 19,364       | 19,715       | 20,054       | 20,406     |
| PTA  | PRE-K TEACHER AIDE | (187 DAYS / 7.5 HRS/DAY) | 20,400             | 20,735      | 21,074       | 21,412       | 21,752       | 22,092     |
|      |                    |                          |                    |             |              |              |              |            |

### SECRETARIES/BOOKKEEPERS

|     |                        |            | {YEARS EXPERIENCE} |             |              |              |              |            |  |  |
|-----|------------------------|------------|--------------------|-------------|--------------|--------------|--------------|------------|--|--|
|     |                        |            | <u>0-5</u>         | <u>6-11</u> | <u>12-14</u> | <u>15-21</u> | <u>22-26</u> | <u>27+</u> |  |  |
| SCA | SECRETARY              | (185 DAYS) | 19,544             | 20,704      | 21,052       | 21,398       | 21,743       | 22,090     |  |  |
| SCE | SECRETARY / BOOKKEEPER | (222 DAYS) | 24.368             | 25.771      | 26.193       | 26.599       | 27.021       | 27.427     |  |  |

### CHILD NUTRITION PERSONNEL

|         |             |   |                             | {YEARS EXPERIENCE}   |             |              |               |                  |                |
|---------|-------------|---|-----------------------------|----------------------|-------------|--------------|---------------|------------------|----------------|
|         |             |   |                             | <u>0-5</u>           | <u>6-11</u> | <u>12-14</u> | <u>15-21</u>  | <u>22-26</u>     | <u>27+</u>     |
| LSVE    | CHILD N     | IUTRITION PROGRAM DIRECTOR  | (240 DAYS)                  | 61,105               | 64,160      | 64,549       | 64,939        | 65,327           | 65,715         |
| CNB     | CHILD N     | IUTRITION BOOKKEEPER  | (240 DAYS)                  | 29,517               | 30,925      | 31,313       | 31,702        | 32,090           | 32,479         |
|         | MANAG       | ERS: (All Managers are 187 Contract Days,   | 7.5 hours/day.)             |                      |             |              |               |                  |                |
| LMEH    |             | ESCAMBIA COUNTY HIGH  | (187 DAYS)                  | SEE *                | 30,053      | 30,442       | 30,830        | 31,219           | 31,608         |
| LMEM    |             | ESCAMBIA COUNTY MIDDLE  | (187 DAYS)                  | SEE *                | 31,354      | 31,743       | 32,132        | 32,520           | 32,910         |
| LMFL    | **          | FLOMATON  | (187 DAYS)                  | 23,071               | 23,418      | 23,762       | 24,110        | 24,934           | 25,305         |
| LMHU    |             | HUXFORD   | (187 DAYS)                  | 23,071               | 23,418      | 23,762       | 24,110        | 24,934           | 25,305         |
| LMPC    |             | POLLARD-MCCALL  | (187 DAYS)                  | 23,071               | 23,418      | 23,762       | 24,110        | 24,934           | 25,305         |
| LMRP    |             | RACHEL PATTERSON  | (187 DAYS)                  | SEE *                | 28,943      | 29,332       | 29,720        | 30,108           | 30,498         |
| LMNE    |             | W S NEAL ELEMENTARY   | (187 DAYS)                  | SEE *                | 28,584      | 28,972       | 29,358        | 29,750           | 30,138         |
| LMNM    |             | W S NEAL MIDDLE   | (187 DAYS)                  | 23,071               | 23,418      | 23,762       | 24,110        | 24,934           | 25,305         |
| LMNH    |             | W S NEAL HIGH   | (187 DAYS)                  | 23,071               | 23,418      | 23,762       | 24,110        | 24,934           | 25,305         |
| * NEW M | ANAGERS     | 6 (HIRED ON/AFTER JULY 1,2006)  | (187 DAYS) {WITH BREAKFAST} | 23,071               | 23,418      | 23,762       | 24,110        | 24,934           | 25,305         |
| -       | aid will be | ll supplements are in effect for a period of one co<br>prorated on the number of days worked}<br>000 FOR ENROLLMENT OF 200-350 STUDEN |                             | ecipient resign or s | upplemental | duties be te | rminated prid | or to the end of | that year, the |
| ki Ma   | 4 D D & O   | OOO FOR ENDOLLMENT OF SEA FOR CTUDENT   | TO                          |                      |             |              |               |                  |                |

<sup>\*</sup>LM2 ADD \$2,000 FOR ENROLLMENT OF 351-500 STUDENTS

ALM ADD \$3,000 TO ASSIST LUNCHROOM MANAGER UP TO 5 HOURS PER WEEK (MUST SERVE GRADES K-12 WITH COMBINED ENROLLMENT OF AT LEAST 700 STUDENTS)

|      |             |            |            | {YEARS EXPERIENCE} |              |              |        |            |  |  |
|------|-------------|------------|------------|--------------------|--------------|--------------|--------|------------|--|--|
|      |             |            | <u>0-5</u> | <u>6-11</u>        | <u>12-14</u> | <u>15-21</u> | 22-26  | <u>27+</u> |  |  |
| 6LWA | 6 HR WORKER | (185 DAYS) | 15,705     | 16,599             | 16,949       | 17,286       | 17,636 | 17,985     |  |  |
| 7LWA | 7 HR WORKER | (185 DAYS) | 18,322     | 19,364             | 19,773       | 20,167       | 20,574 | 20,983     |  |  |

<sup>\*</sup>LM3 ADD \$3,000 FOR ENROLLMENT OF MORE THAN 500 STUDENTS

<sup>\*\*</sup>LM4 ADD \$3,000 FOR K-12 HEALTHY HUNGER-FREE KIDS ACT

### **CUSTODIAL PERSONNEL**

|     |                          |            |            | {YEARS EXPERIENCE} |              |              |              |            |  |
|-----|--------------------------|------------|------------|--------------------|--------------|--------------|--------------|------------|--|
|     |                          |            | <u>0-5</u> | <u>6-11</u>        | <u>12-14</u> | <u>15-21</u> | <u>22-26</u> | <u>27+</u> |  |
| J7C | 7 HOUR CUSTODIAL WORKERS | (202 DAYS) | 18,515     | 19,221             | 19,575       | 19,914       | 20,267       | 20,606     |  |
| J8C | 8 HOUR CUSTODIAL WORKERS | (202 DAYS) | 21,158     | 21,965             | 22,370       | 22,758       | 23,161       | 23,548     |  |

### BUS DRIVERS (185 DAYS)

|  | · ·   | •  | {YEARS EXPERIENCE}                                 |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
|  |   |  | <u>0-5</u>   | <u>6-11</u>  | <u>12-14</u>                                       | <u>15-21</u>                                       | <u>22-26</u>                                       | <u>27+</u>   |
| BDR  | REGULAR ROUTES  |  | 15,651   | 16,496   | 16,844   | 17,190   | 17,535   | 17,881   |
| BDM  | SPECIAL NEEDS BUS ROUTE   |  | 16,784   | 17,756   | 18,103   | 18,449   | 18,796   | 19,142   |
| ВА   | SPECIAL NEEDS BUS AIDE  |  | 7,514  | 7,775  | 8,121  | 8,466  | 8,813  | 9,159  |
| BDAA/BDAB<br>BDV<br>BDV3<br>BDGA/BDGB/BDGH<br>BDX<br>BDE | SUPPLEMENTS FOR EXTRA ROUTES: ALTERNATIVE SCHOOL ROUTE CAREER TECHNICAL ROUTE CAREER TECHNICAL (THIRD ROUTE) ENRICHMENT/GIFTED ROUTE TRANSFER ROUTE-MCCALL TO FLOMATON BAND/ATHLETIC TRANSFER ROUTE | (ALT)<br>(VOC)<br>(VOC)<br>(ENR)<br>(TSF)<br>{BAND/ATHL} | 4,532<br>4,532<br>2,266<br>2,266<br>2,266<br>1,074 | 4,532<br>4,532<br>2,266<br>2,266<br>2,266<br>1,074 | 4,532<br>4,532<br>2,266<br>2,266<br>2,266<br>1,074 | 4,532<br>4,532<br>2,266<br>2,266<br>2,266<br>1,074 | 4,532<br>4,532<br>2,266<br>2,266<br>2,266<br>1,074 | 4,532<br>4,532<br>2,266<br>2,266<br>2,266<br>1,074 |
|  |   | OP PERSONNEL<br>40 DAYS)                                 |  |  |  |  |  |  |
|  | /2  | +0 DA 10)  |  | {YE  | EARS EXPI  | ERIENCE)   |  |  |
|  |   |  | <u>0-5</u>   | <u>6-11</u>  | 12-14  | <u>15-21</u>                                       | <u>22-26</u>                                       | <u>27+</u>   |
| TSF  | TRANSPORTATION SHOP FOREMAN   |  | 50,729   | 52,950   | 53,336   | 53,726   | 54,115   | 54,504   |
| THM  | HEAD MECHANIC   | (8.0 HRS/DAY)  | 36,448   | 38,273   | 38,661   | 39,049   | 39,439   | 39,828   |
| TM   | MECHANIC & ROAD SERVICE   | (8.0 HRS/DAY)  | 33,467   | 35,139   | 35,530   | 35,918   | 36,306   | 36,696   |
| TB1  | TRANSPORTATION SECRETARY/BOOKKEEPER   | (7.0 HRS/DAY)  | 23,991   | 24,468   | 24,707   | 25,264   | 25,662   | 26,151   |
|  |   | NCE PERSONNEL<br>40 DAYS)                                | <u>0-5</u>   | <u>{YE</u><br><u>6-11</u>                          | EARS EXPI<br>12-14                                 | ERIENCE}<br>15-21                                  | <u>22-26</u>                                       | <u>27+</u>   |
| DFMO   | DIRECTOR OF FACILITIES AND MAINTENANCE OPERATIO   | NS   | 59,975   | 60,975   | 62,175   | 63,775   | 65,375   | 66,975   |
| MSV  | MAINTENANCE SUPERVISOR  |  | 50,729   | 52,950   | 53,336   | 53,726   | 54,115   | 54,504   |
| HVAC **  | HVAC/ELECTRICIAN SPECIALIST   | (8.0 HRS/DAY)  | 37,351   | 39,218   | 39,607   | 39,996   | 40,383   | 40,772   |
| CA **  | CARPENTER   | (8.0 HRS/DAY)  | 37,351   | 39,218   | 39,607   | 39,996   | 40,383   | 40,772   |
| GM   | GENERAL MAINTENANCE   | (8.0 HRS/DAY)  | 34,911   | 36,657   | 37,045   | 37,432   | 37,823   | 38,210   |
| UG   | UTILITY/GROUNDSKEEPER   | (8.0 HRS/DAY)  | 29,376   | 31,335   | 31,727   | 32,118   | 32,510   | 32,902   |
| SPM<br>**  | ADD: \$2,000.00 FOR IN-FIELD CERTIFICATION Appropriate documentation/certification required.  |  |  |  |  |  |  |  |

<u>SUPPLEMENTS:</u> {All supplements are in effect for a period of one contract year. However, should the supplement recipient resign or supplemental duties be terminated prior to the end of that year, the amount paid will be prorated on the number of days worked.}

### SUBSTITUTES (Regular School Term)

| TEACHERS: DEGREED TEACHER {Minimum 4 year (Bachelor) Degree} NON-DEGREED  | 80.00<br>60.00  | PER DAY<br>PER DAY  |  |  |
|---|---|---|--|--|
| NURSES: REGISTERED NURSE LPN AIDE   | 70.00<br>50.75  | PER DAY<br>PER DAY  |  |  |
| SUPPORT PERSONNEL   | 7.25  | PER HOUR  |  |  |
| BUS DRIVERS (ROUTES): BUS DRIVERS - REGULAR BUS DRIVERS - SPECIAL NEEDS   | 50.00<br>50.00  | PER DAY<br>PER DAY  |  |  |
| BUS DRIVERS (EXTRA RUNS):  SPECIAL NEEDS (DRIVE A.M. & P.M. RUNS)  CAREER TECH (DRIVE A.M. & P.M. RUNS)  CAREER TECH (MID-DAY/3RD RUN ONLY)  ALTERNATIVE SCHOOL (DRIVE A.M. & P.M. RUNS)  BAND/ATHLETIC RUNS / SCHOOL-TO-SCHOOL / 1-WAY ONLY)   | 25.00<br>25.00<br>12.50<br>25.00<br>10.00   | PER DAY<br>PER DAY<br>PER DAY<br>PER DAY<br>PER DAY   |  |  |
| EXTRA-CURRICULAR PROGRAMS: PERSONNEL / SUBSTITUTES  |   |   |  |  |
| EXTRA-CURRICULAR / SUMMER PROGRAMS: TEACHERS (CERTIFIED) EXTRA-CURRICULAR / SUMMER PROGRAMS: AIDES EXTRA-CURRICULAR / SUMMER PROGRAMS: NURSE (RN) EXTRA-CURRICULAR / SUMMER PROGRAMS: NURSE (LPN) EXTRA-CURRICULAR / SUMMER PROGRAMS: BUS DRIVERS SUMMER MAINTENANCE SUMMER FOOD SERVICE PROGRAM MANAGER SUMMER FOOD SERVICE PROGRAM WORKER SATURDAY SCHOOL TEACHERS SATURDAY SCHOOL AIDES LEAD TEACHERS/SITE COORDINATORS COMMUNITY EDUCATORS EXTRA-CURRICULAR PROGRAMS: DATA PROCESSING/CLERICAL COLLEGE WORKERS/TUTORS | 22.50<br>11.25<br>18.50<br>15.00<br>32.00<br>9.50<br>20.00<br>12.00<br>25.00<br>15.00<br>15.00<br>10.00<br>7.25 | PER HOUR PER HOUR PER HOUR PER HOUR PER ROUND TRIP PER HOUR |  |  |
| STIPENDS {OFF-CONTRACT STIPEND RATES}   |   |   |  |  |
| ALL CERTIFIED EMPLOYEES ALL CERTIFIED EMPLOYEES ALL NON-CERTIFIED EMPLOYEES ALL NON-CERTIFIED EMPLOYEES   | 100.00<br>50.00<br>50.00<br>25.00   | PER DAY<br>PER 1/2 DAY<br>PER DAY<br>PER 1/2 DAY  |  |  |

# ESCAMBIA COUNTY BOARD OF EDUCATION SALARY SCHEDULE

**(EFFECTIVE MAY 25, 2021 - JULY 15, 2021)** 

### ACADEMIC RECOVERY RESPONSE PLAN - SUMMER PROGRAM RATES

| ACADEMIC RECOVERY ADMINISTRATOR                            | 45.00 | PER HOUR       |
|--|-------|----------------|
| LEAD TEACHERS/SITE COORDINATORS                            | 40.00 | PER HOUR       |
| TEACHERS (CERTIFIED)                                       | 35.00 | PER HOUR       |
| AIDES  | 16.00 | PER HOUR       |
| NURSE (RN)   | 30.00 | PER HOUR       |
| NURSE (LPN)  | 20.00 | PER HOUR       |
| BUS DRIVERS  | 32.00 | PER ROUND TRIP |
| CUSTODIANS   | 9.50  | PER HOUR       |
| SUMMER FOOD SERVICE PROGRAM MANAGER                        | 20.00 | PER HOUR       |
| SUMMER FOOD SERVICE PROGRAM WORKER                         | 12.00 | PER HOUR       |
| COLLEGE WORKERS/TUTORS (earned at least 48 semester hours) | 10.00 | PER HOUR       |
| STUDENT WORKERS/TUTORS                                     | 7.25  | PER HOUR       |

### SUPPLEMENTS PAID FROM COUNTY FUNDS ATHLETICS

### {ALL SUPPLEMENTS ARE IN EFFECT FOR A PERIOD OF ONE SCHOLASTIC YEAR.}

\*\*\* SEE SUPPLEMENT ATTACHMENT \*\*\*

|      | SCHOOLS ELIGIBLE FOR ATHLETIC SUPPLEMENTS: |         | AHSAA Class (Varsity Football):   |
|------|--|---------|-----------------------------------|
|      | ESCAMBIA COUNTY HIGH SCHOOL                | (4-A)   | Class 5-A (7 - Assistant Coaches) |
|      | W. S. NEAL HIGH SCHOOL                     | (4-A)   | Class 4-A (6 - Assistant Coaches) |
|      | FLOMATON HIGH SCHOOL (Grades 9-12)         | (3-A)   | Class 3-A (5 - Assistant Coaches) |
|      | FLOMATON HIGH SCHOOL (Grades 7-8)          |         | Class 2-A (4 - Assistant Coaches) |
|      | ESCAMBIA COUNTY MIDDLE SCHOOL              |         |                                   |
|      | POLLARD-MCCALL SCHOOL                      |         |                                   |
|      | W. S. NEAL MIDDLE SCHOOL                   |         |                                   |
| ATDR | * ATHLETIC DIRECTOR (HIGH SCHOOLS ONLY)    | \$3,500 |                                   |
|      | VARSITY SPORTS:                            |         |                                   |
|      | * HEAD COACH:                              |         |                                   |
|      | FOOTBALL                                   | \$7,000 | {Additional Supplement: 3 Months} |
|      | BASEBALL                                   | \$3,200 |                                   |
|      | BASKETBALL (BOYS)                          | \$3,200 |                                   |
|      | BASKETBALL (GIRLS)                         | \$3,200 |                                   |
|      | SOFTBALL                                   | \$3,200 |                                   |
|      | WRESTLING                                  | \$3,200 |                                   |
|      | VOLLEYBALL                                 | \$3,000 |                                   |
|      | TRACK                                      | \$2,000 |                                   |
|      | CROSS COUNTRY                              | \$2,000 |                                   |
|      | TENNIS                                     | \$1,500 |                                   |
|      | GOLF                                       | \$1,500 |                                   |
|      |  |         |                                   |
|      | * ASSISTANT COACH:                         |         |                                   |
|      | FOOTBALL                                   | \$5,000 |                                   |
|      | FOOTBALL - OFFENSIVE COORDINATOR           | \$1,500 |                                   |
|      | FOOTBALL - DEFENSIVE COORDINATOR           | \$1,500 |                                   |
|      | BASEBALL                                   | \$1,500 |                                   |
|      | BASKETBALL (BOYS)                          | \$1,500 |                                   |
|      | BASKETBALL (GIRLS)                         | \$1,500 |                                   |
|      | SOFTBALL                                   | \$1,500 |                                   |
|      | VOLLEYBALL                                 | \$1,500 |                                   |
|      |  |         |                                   |
|      | JUNIOR VARSITY / MIDDLE SCHOOL SPORTS:     |         |                                   |
|      | * HEAD COACH:                              |         |                                   |
|      | FOOTBALL                                   | \$5,000 |                                   |
|      | FOOTBALL (ASSISTANT COACH)                 | \$1,200 |                                   |
|      | BASEBALL                                   | \$1,200 |                                   |
|      | BASKETBALL (BOYS)                          | \$1,200 |                                   |
|      | BASKETBALL (GIRLS)                         | \$1,200 |                                   |
|      | SOFTBALL                                   | \$1,200 |                                   |
|      | VOLLEYBALL                                 | \$1,200 |                                   |
|      |  |         |                                   |

<u>SUPPLEMENTS:</u> {All supplements are in effect for a period of one contract year. However, should the supplement recipient resign or supplemental duties be terminated prior to the end of that year, the amount paid will be prorated on the number of days worked.}

<sup>\*</sup>Must maintain a valid Alabama CDL License with active Alabama School Bus Driver Certificate unless waived by the Superintendent for valid circumstances.

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## SUPPLEMENTS PAID FROM COUNTY FUNDS EXTRACURRICULAR: BAND, CHORAL, CHEERLEADER

## {ALL SUPPLEMENTS ARE IN EFFECT FOR A PERIOD OF ONE SCHOLASTIC YEAR.} \*\*\* SEE SUPPLEMENT ATTACHMENT \*\*\*

#### BAND DIRECTORS

\*\*\* SEE ATTACHMENT \*\*\*

|   |  |   | ADDITIONAL<br>SUPPLEMENT           |
|---|--|---|------------------------------------|
| BAND<br>BAND<br>BAND                    | ESCAMBIA COUNTY HIGH SCHOOL<br>FLOMATON HIGH SCHOOL<br>W. S. NEAL HIGH SCHOOL  | \$5,000<br>\$5,000<br>\$5,000   | 1 MONTH<br>1 MONTH<br>1 MONTH      |
|   | ASSISTANT BAND DIRECTOR *** SEE ATTACHMENT ***   |   |                                    |
|   |  |   | ADDITIONAL<br>SUPPLEMENT           |
| BNDA                                    | ESCAMBIA COUNTY MIDDLE/HIGH SCHOOLS<br>W. S. NEAL MIDDLE/HIGH SCHOOLS  | \$3,000<br>\$3,000  | 1/2 MONTH<br>1/2 MONTH             |
|   | CHORAL PROGRAM DIRECTOR  |   | SUPPLEMENT                         |
| CHOR                                    | ESCAMBIA COUNTY MIDDLE/HIGH SCHOOLS  |   | 1 MONTH                            |
|   | CHEERLEADER SPONSORS *** SEE ATTACHMENT ***  |   |                                    |
|   | VARSITY<br>JUNIOR VARSITY / MIDDLE SCHOOL  |   | ONE PER SCHOOL)<br>ONE PER SCHOOL) |
| CLHS CLHS CLHS CLMS CLMS CLMS CLMS CLMS | ESCAMBIA COUNTY HIGH SCHOOL W. S. NEAL HIGH SCHOOL FLOMATON HIGH SCHOOL (Grades 9-12) FLOMATON HIGH SCHOOL (Grades 7-8) ESCAMBIA COUNTY MIDDLE SCHOOL W. S. NEAL MIDDLE SCHOOL POLLARD-MCCALL JUNIOR HIGH SCHOOL | \$2,500<br>\$2,500<br>\$2,500<br>\$1,200<br>\$1,200<br>\$1,200<br>\$1,200 |                                    |

<u>SUPPLEMENTS:</u> (All supplements are in effect for a period of one contract year. However, should the supplement recipient resign or supplemental duties be terminated prior to the end of that year, the amount paid will be prorated on the number of days worked.)

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### SUPPLEMENTS - BY FUNDING SOURCE {ALL SUPPLEMENTS ARE IN EFFECT FOR ONE CONTRACT YEAR OR GRANT PERIOD.}

**FEDERAL FUNDS:** 

ESSER FUNDS ADDITIONAL SUPPORT SERVICES (CENTRAL/BUSINESS OFFICE/ADMINISTRATIVE) 500.00 - 1,000.00 {Per Month}

LEAD NURSE (COVID-19 SUPPORT) 3,600.00

FEDERAL TITLE, LOCAL AND/OR STATE FUNDS RECRUITMENT & RETENTION 10,000.00 (Maximum per contract year)

STATE FUNDS:

JOBS FOR ALABAMA GRADUATES (JAG) FUNDS JOBS FOR ALABAMA GRADUATES (JAG)-ECHS 5,000.00

LOCAL FUNDS:

COUNTY FUNDS PROJECT MANAGER - SPECIAL PROJECTS 500.00 {Per Month-As Needed}

**LOCAL SCHOOL FUNDS:** 

\*SUPPLEMENTS FOR SCHOOL SECRETARIES, OFFICE AIDES AND OTHER SCHOOL PERSONNEL ARE AT THE DISCRETION OF THE PRINCIPAL AND ARE PAID FROM LOCAL SCHOOL FUNDS.

<u>SUPPLEMENTS:</u> (All supplements are in effect for a period of one contract year. However, should the supplement recipient resign or supplemental duties be terminated prior to the end of that year, the amount paid will be prorated on the number of days worked.)