

**Kremlin-Hillsdale Public Schools**  
**Regular Meeting**  
**705 Fifth Street, Kremlin, OK 73753**  
**Wednesday, April 9, 2025**  
**7:00 p.m. – Board Room**

*The Kremlin-Hillsdale Board of Education may vote to approve, disapprove, table, reject, reaffirm, rescind or take no action regarding any item on the agenda.*

**AGENDA**

1. Call to Order and Roll Call.
2. Discussion and action to administer the oath of office and to seat Alan Smith as board member for seat #5.
3. Action to reorganize the board of education.
4. Administrator Report
  - a. Principals' Report
  - b. Superintendent's Report
5. Consent Agenda

*All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration and approval of the following items:*

  - a. Approval of minutes of the previous meeting(s).
  - b. Approval of Treasurer's written report.
  - c. Approval of General Fund Encumbrances (#208 to #213) and change orders.
  - d. Approval of Building Fund Encumbrances (#52 to #55) and change orders.
  - e. Approval of Child Nutrition Encumbrances and change orders.
  - f. Approval of Transportation Bond 32 Encumbrances and change orders.
  - g. Approval of Building Bond 37 Encumbrances and change orders.
  - h. Approval of Building Bond 38 Encumbrances (#31 to #33) and change orders.
  - i. Approval of Activity Fund and transfers (#396 to #454) within the Activity Fund.
6. Discuss/Action to contract with Chas. W. Carroll, P.A. for the 2025-2026 school year.
7. Discuss/Action on all resignations received.
8. Discuss/Action to approve lifetime KHS athletic passes for district retirees beginning with retirees this school year and beyond.
9. Discussion/Action on fundraisers.
10. New Business
11. Adjournment

This agenda was posted on the front door of Kremlin-Hillsdale High School by 5:00 p.m. on April 8, 2025. Notice of this regular meeting was given to the Garfield County Clerk prior to December 15, 2024.

Posted by \_\_\_\_\_ Date \_\_\_\_\_