READ REVERSE SIDE OF REPORT FORM NO. 1.

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWN CLERK BEFORE AUGUST 6, 1906. ANNUAL STATISTICAL REPORT of the School District No. 2 of the Township of_ , to the School Inspectors for the Year Ending July 9, 1906. Anron County of_ [If the district is a fractional one, write the word "fractional" after the No., and insert the name of the township in which the schoolhouse is situated.]

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4746 OF THE COMPILED LAWS? ALCAMARY BY A VOTE AT A DISTRICT MEETING! WHEN? 7 8 9 10 \$1,000 18035254 1945450 125 TEXT-BOOKS USED. NAME OF EACH QUALIFIED TRACHER EMPLOYER (Indicate the studies by placing a against each that is taught.) Winslows Petermans Civil Government Grace Franc Ferris 261 Redway and Himman Orthography, natural 261 00 Physiology, -Reading. -Has the district a dictionary? yes Has it a globe? Yes Has it maps? yes U. S. History, Has it other supplies required by law? Yes Is a schoolhouse to be built during ensuing year? 26. Studies above eighth grade pursued in school: 24. Cost of same 25. No. graduated from eighth grade during year 27. No. pupils pursuing the same FINANCIAL REPORT FOR THE YEAR ENDING JULY 9, 1906. READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying teach or for other expenses, it should be included in the item "Received from Loans". It is really money borrowed, and should also be included in the "Indebtedness" (item 15 above). Do not foot up the columns alike unless they actually add up alike. EXPENDITURES. RECEIPTS. Dollars. 1. Paid men teachers 2. Paid women teachers 48 3. Paid for 350 repairs (outhouses, well, painting, windows, etc.) furniture, (desks, stove, bookcase, organ, etc.)_ library books 5 0 4. Paid for Received from one-mill tax care of library 20 5. Paid on indebtedness (principal) Received from primary school interest fund 6. Paid interest on loans Received from library fund $\begin{cases} \text{fines from county treasurer} \\ \text{socials, gifts, etc.,} \end{cases}$ transportation of apparatus, (globe free text-books Received from tuition of non-resident pupils_ Received from district taxes for all purposes except incidentals, (brooms, chalk, pails, towels, etc.) 00 7. Received from loans ianitor's salary Received from all other sources (dog tax, delinquent tax, etc.)_____ 8. Amount on hand July 9, 1906 Total receipts, including moneys on hand July 10, 1905. 434 9. Total expenditures, including amount on hand Name of the Director for the ENSUING year Oliver of Anderson Postoffice Address Harbor Beach 28. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws? Yes 29. Does the district furnish free text-books, according to Section 4775 of Compiled Laws? Yes If so, please state what year it was voted to furnish them? 1898... (Do not confuse this law with the one authorizing school officers to furnish books free to poor children.) I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. _, Township of Sand Beach Dated, July 3/15 ..., for the School Year next preceding the second Monday of July, 1906. , 1906. O Address Harbor Beach R. F. D. No. 3, Bot 7 9 Anderson neither R. F. D. No. (Approved) Address Thomas of Bakes R F. D. No. (Treasurer.) Address R. F. D. No. (Trustee.) R. F. D. No. Address (Trustee.)

Report Form No. 2.—28,00			0			1 10	1
SCHOOL CENS	us	of District No.	2	of the Township	of_	Dand Rea	ch.
County of	#	uron	, State o	f Michigan, for the school	1000		taken by
0 8	1 c	Anderson		g the last fifteen days next			
STATE OF M	ICHI	GAN,)	- 1	, in mor proven mays next	prec	cuing the just Monday	in june.
County of Har	200	21 88.	10 4	Anderson			
county of the	Market.		000	Mairson		above named, being di	dy sworn,
says that the following	is a c	correct list as taken by him,	of the names and ages	of all children belonging to D	istrict	No. 2 alor	esaid, five
		ty years, together with name					
1 115/		U/T	and dayess of paren	or guaranan.	e.	11	
Subscribed and sy	vorn to	o this	lay of June, 1906.	(Signed)	2	Andlesson	
Before me Do	m	revel a Full	lu				
PUBLICA			Notress	Dulli:	3 4		
3			viving	none	-	7 10 . 0	
W COUNTY I			My commissi	ion expires Jornsony	16	17/909	-
No management of		(The census	list must be sworn to, to	entitle the district to public money.)			
			READ THES	SE NOTES.			
schoolhouse or site is si	is frac	stional, write the names of the cl	hildren in each township s	reparately under the name of the towns a several townships in which the dis- ing within their respective township- ildren in the district, write the remainder.	hip, be	ginning with that township in v	which the
children five years of ag 2. If there is no	e and t	under twenty years residing in the	nate to the cierks of the nat part of the district ly n the names of all the ch	ing within their respective township	trict is	unon ordinary fooleren pener	number of
ruled, and attach the sr	me to	this sheet. Do not use additiona	l blanks.	nuren in the district, write the femi	amder	upon ordinary rootscap paper,	, properly
NAME OF CHILD.	AGE.	NAME OF PARENT OR	Address.	Number Co.		Name of Parent or	PARTY NAMED IN
A SANTON PARK A		Guardian.	Abbitess,	NAME OF CHILD.	AGE.	GUARDIAN.	Address.
	M	Aus	•			1000	
John Jageson	18	& Lageson		46 Elizabeth Wills	9	y mills:	
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3 andrew "	15			48 Herman "	6	4	
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& marti mit	19	Ala Man II					
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11 Ellen "	11	- supernates		56			
12 mary "	1			57		Top or the second	
13 John ".	9	*		58			
5 Sam Sly	19	Nathan case		60			
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Floyd	9	1 01 1		63			
Geneva Imcoln	7	Chas Sincoln		64			
grace mitchell		2 milehell		65			
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