



# ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

Debbie Clements (Bibb), President | Holly Killian (Jefferson), Vice-President | Marissa Chancy (Henry), Treasurer |  
Whitney Lowery (Monroe), Secretary

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TO: HIGH SCHOOL PRINCIPALS, GUIDANCE COUNSELORS, SENIOR STUDENTS

SUBJECT: \$1000 SCHOLARSHIP

The Alabama Conservation District Employees Association is now accepting applications for six \$1000 scholarships to be awarded to students who are residents of the State of Alabama and planning to enter college the summer or fall of the year 2025.

One scholarship will be awarded in each of the Association's six designated Areas. The area in which Pickens County is located contains 10 other counties. One student from this 11-county area will be chosen for the scholarship. This scholarship can be used at the college of his/her choice.

To be eligible, the applicant must be a U.S. Citizen, High School Senior, and living in the State of Alabama. The applicant should be active in student affairs, show leadership abilities, and must show reasonable financial need. Students who are active in conservation, environmental, and agricultural related activities will score higher.

The deadline to receive your completed application in our District Office is Friday, March 14th. This application can be emailed back to [pickens@alconservationdistricts.org](mailto:pickens@alconservationdistricts.org) or to 155 Reform Street, Room 304 Carrollton, Alabama 35447, or mail to P.O. Box 232

Enclosed is one application. If more are needed, feel free to make copies. The applicant must mail, hand deliver, or email the application to the Pickens County Conservation District no later than Friday, March 14th.

Thank you and good luck,

A handwritten signature in black ink that reads "Angie Porter".

Angie Porter

Pickens County Conservation District  
District Administrative Coordinator

155 Reform St., Room 304  
Carrollton, Alabama 35447  
205-367-8168 extension 3  
[pickens@alconservationdistricts.org](mailto:pickens@alconservationdistricts.org)



## ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

The Alabama Conservation District Employees Association Scholarships are presented to six seniors in the State of Alabama, who are entering college in the field of their choice upon high school graduation.

Completed applications must be received in our district office by **Friday, March 14th**. Because of the short time frame for judging, late applications **CANNOT** be accepted. Applications can be emailed to Angie Porter at [pickens@alconservationdistricts.org](mailto:pickens@alconservationdistricts.org) or mailed to the address on the previous page.

*\*A photo should be attached to the application. (This can be a COPY of a school picture or license photo. This can be scanned and emailed or copied and attached. I do not need original photos. This will count for scoring).*

\*References: Two completed recommendation forms are needed. We suggest one from a teacher and one from someone of your choosing (forms attached).

\_\_\_\_\_  
Student Name

\_\_\_\_\_  
Home Phone

\_\_\_\_\_  
Address

\_\_\_\_\_  
Mobile Phone

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
Social Security # (Last 4 Digits only)

U. S. Citizen? (Circle one) YES or NO

\_\_\_\_\_  
Names of Parent(s) or Guardian(s)

\_\_\_\_\_  
Home Address

\_\_\_\_\_  
Colleges that have accepted you

\_\_\_\_\_  
Major field of study



## ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

1. List any academic honors or awards received in your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed):

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2. List any clubs/organizations/extracurricular activities (school or community) including agriculture and conservation activities to which you belong, and offices held in your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed):

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3. List current and past work experience, including volunteer positions, during your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed):

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\*\* (Copies/links of published articles/pictures pertaining to these are helpful and may be used for publication if chosen as a winner)

Signature of Applicant \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_ Date: \_\_\_\_\_

Questions about this application? Email [pickens@alconservationdistricts.org](mailto:pickens@alconservationdistricts.org) OR call 205-367-8168 extension 3.



## ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

Please complete the following questions (feel free to use additional paper if needed).

1. Discuss an accomplishment, event, or realization that sparked a period of personal growth and a new understanding of yourself or others.

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2. What are your career goals and how will this scholarship help?

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3. What interests or excites you? How does it shape who you are now or who you might become in the future?

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**\*Don't forget to attach a photo!**



## ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

TO BE COMPLETED BY COUNSELOR:

Name of student: \_\_\_\_\_

School: \_\_\_\_\_ Phone No. \_\_\_\_\_

School Address: \_\_\_\_\_

Overall grade point average \_\_\_\_\_ (not weighted)

ACT Score \_\_\_\_\_ (Please attach copy of proof)

Signature of Counselor: \_\_\_\_\_

Printed name of Counselor: \_\_\_\_\_

Date: \_\_\_\_\_

Return this form to Pickens County Conservation District, [pickens@alconservationdistricts.org](mailto:pickens@alconservationdistricts.org).



# ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

RECOMMENDATION FORM: TO BE COMPLETED BY PERSON WRITING LETTER OF RECOMMENDATION

Student's Name \_\_\_\_\_  
(Please Type or Print)

Recommended By \_\_\_\_\_

I have known this student as: (check all applicable areas)

\_\_\_\_\_ A member of a class which I teach

\_\_\_\_\_ A participant in a club, committee, or other school function with which I am associated  
(specify nature of participation) \_\_\_\_\_

\_\_\_\_\_ A worker under my supervision

\_\_\_\_\_ Other (and/or comments) \_\_\_\_\_

Indicate your recommendations in the following areas and add any comments you feel applicable.

Scholarship

Leadership/Citizenship

\_\_\_\_\_ Highly Recommend

\_\_\_\_\_ Highly Recommend

\_\_\_\_\_ Recommend

\_\_\_\_\_ Recommend

\_\_\_\_\_ Do Not Recommend

\_\_\_\_\_ Do Not Recommend

\_\_\_\_\_ Do Not Know

\_\_\_\_\_ Do Not Know

Comments: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Return this form to Pickens County Conservation District, [pickens@alconservationdistricts.org](mailto:pickens@alconservationdistricts.org).