

READ REVERSE SIDE OF REPORT FORM NO. 1.

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWN CLERK BEFORE AUGUST 7, 1905.

ANNUAL STATISTICAL REPORT of the School District No. 5 of the Township of Sand Beach
County of Huron, to the School Inspectors for the Year Ending July 10, 1905.

[If the district is a fractional one, write the word "fractional" after the No., and insert the name of the township in which the schoolhouse is situated.]
IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4748 OF THE COMPILED LAWS? no
HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? no

1			2			3		4		5		6		7		8		9		10		11		12		13		14		15		16		17																																			
No. of children in district 5 years of age and under 20.			No. 5 years of age and under 20 that attended school during the year. (Omit non-residents and do not count any twice.)			No. children in district between 14 and 18 years of age.		No. children between 14 and 18 yrs. of age that attended school during the year.		No. of non-resident pupils.		No. of days' school during the year by qualified teachers.		Total days' attendance.		Average daily attendance.		Percentage of attendance.		No. volumes added to district library during the year.		Total No. of volumes in the district library.		No. of U. S. flags with staff.		No. of school houses.		Value of school property. If no property, fill the blank with "none."		Indebtedness of district for which bonds have been issued.		Total Indebtedness for all purposes July 10, 1905.		Amount due the district from all sources as near as known.																																			
Male.	Fem.	Total.	Male.	Fem.	Total.																																																																
44	38	82	29	25	54	21	13	3	180	5738	32	60	76	0	38	1	1	\$1000.00	\$ none	\$ none	\$ none																																																
18										19										20										21																																							
NAME OF EACH QUALIFIED TEACHER EMPLOYED.										No. of months taught by each qualified teacher.					Total wages of each teacher for the year.					STUDIES PURSUED. (Indices 'e' the studies by placing a * against each that is taught.)					TEXT-BOOKS USED. (Give names of authors.)																																												
<u>Charles F. Gulauf</u>										9					405 00					Algebra, - - - -					Uniform - <u>6.00</u> Books - <u>13.00</u>																																												
																				Aritmetic, - - - -										Botany, - - - -					Civil Government, - - - -					General History, - - - -					Geography, - - - -					Geometry, - - - -					Grammar, - - - -					Orthography, - - - -					Penmanship, - - - -				
TOTAL, - - - -															405 00																																																						

22. Has the district a dictionary? yes Has it a globe? yes Has it maps? yes
Has it other supplies required by law? yes
23. Is a schoolhouse to be built during ensuing year? no
24. Cost of same _____
25. No. graduated from eighth grade during year. none
26. Studies above eighth grade pursued in school: none
27. No. pupils pursuing the same none

FINANCIAL REPORT FOR THE YEAR ENDING JULY 10, 1905.

READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying teacher or for other expenses, it should be included in the item "Received from Loans." It is really money borrowed, and should also be included in the "Indebtedness" (item 15 above). Do not foot up the columns alike unless they actually add up alike.

RECEIPTS.			EXPENDITURES.						
READ THIS.—Insert nothing here that has not come into the assessor's hands; give exact amount of each fund separately and put nothing under any head save what the head indicates. Moneys from funds over-drawn or advanced by any person, or loaned, should be under the head "from loans." Money remaining in the hands of the township treasurer has not been "received" by the district and no account should be here taken of it; include that in "Amount due the district" (item 17 above).			DOLLARS.	CENTS.	READ THIS.—The amount "paid teachers" should here show what has been actually paid during the year, including all that was paid on balance due for previous year, and not what may still be due. The latter will appear in the "Indebtedness" (item 15 above) and the total wages of the year is shown in item 20 above. Include nothing in any item save what has actually been paid out, except in item 8.			DOLLARS.	CENTS.
1. Money on hand September 5, 1904	313	56	1. Paid men teachers	405	00				
2. Received from one-mill tax	57	62	2. Paid women teachers						
3. Received from primary school interest fund	249	45	3. Paid for { building						
4. Received from library fund (fines, penalties, etc.)			{ site						
5. Received from tuition of non-resident pupils			{ repairs						
6. Received from district taxes for all purposes except one-mill tax	100	00	4. Paid for library books and care of library						
7. Received from loans			5. Paid on indebtedness (principal)						
8. Received from all other sources (dog tax, etc.)	8	80	6. Paid interest on loans						
9. Total receipts, including moneys on hand September 5, 1904	729	43	7. Paid for all other purposes { apparatus						
			{ free text-books	16	20				
			{ fuel						
			{ other incidentals	14	24				
			{ insurance	2	00				
			{ janitor's salary						
			{ officers' salary	20	00				
			8. Amount on hand July 10, 1905	271	99				
			9. Total expenditures, including amount on hand	729	43				

Name of the Director for the ENSUING year Chas. H. Roberts Postoffice Address Harbor Beach

28. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws? yes

29. Does the district furnish free text-books, according to Section 4775 of Compiled Laws? no If so, please state what year it was voted to furnish them? _____ (Do not confuse this law with the one authorizing school officers to furnish books free to poor children.)

I HEREBY CERTIFY, That the above is a correct report from the aforesaid District No. 5, Township of Sand Beach, for the School Year next preceding the second Monday of July, 1905.

Dated, July Aug 3, 1905.

(Signed) Chas. H. Roberts Address Harbor Beach R. F. D. No. 4
(Director)

(Approved) Charles Embling Address _____ R. F. D. No. 5
(Moderator)

A. L. McArthur Address _____ R. F. D. No. _____
(Trustee)

(Trustee) Address _____ R. F. D. No. _____

NOTE.—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally.

SCHOOL CENSUS of District No. 5 of the Township of Sand Beach,
 County of Huron, State of Michigan, for the school year ending July 10, 1905, as taken by
Orms H Roberts during the last fifteen days next preceding the first Monday in June.

STATE OF MICHIGAN,
 County of Huron ss.

Orms H Roberts above named, being duly sworn,

says that the following is a correct list of the names and ages of all children belonging to District No. 5 aforesaid, five years of age and under twenty years, as he verily believes, as taken by him as aforesaid, together with name and address of parent or guardian.

Subscribed and sworn to this 3^d day of August June, 1905. (Signed) Orms H Roberts

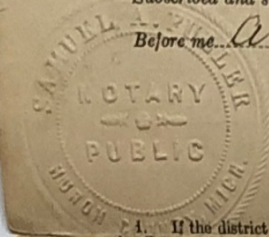
Before me A Notary Public
Samuel A Fuller Notary Public

My commission expires 31 December 1906

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES.

- If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to the clerks of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships.
- If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon ordinary foolscap paper, properly ruled, and attach the same to this sheet. Do not use additional blanks.



NAMES OF CHILDREN.	AGES.	NAMES OF PARENTS OR GUARDIANS.	ADDRESS.	NAMES OF CHILDREN.	AGES.	NAMES OF PARENTS OR GUARDIANS.	ADDRESS.
Ben Landra	17	Joseph Landra	Helena	August Genter	13	Jacob Genter	Harbor Beach
Joseph "	17	"	"	Orin "	11	"	" R. 4.
Jessie "	15	"	"	Arthur "	8	"	"
Annie "	12	"	"	Lauretta "	6	"	"
Agnes "	9	"	"	Walter Seltz	6	Ferdinand Seltz	" 5-
Charles "	6	"	"	Selia Keirsch	5	Adolph Keirsch	" "
Alton "	6	"	"	Joseph Boom	5	Joseph Boom	" "
Martha Embling	19	Charles Embling	Harbor Beach	Geo Lemanski	15	John Lemanski	" 4
Jammie "	17	"	" R. 5	Alex "	9	"	" "
Ammina "	15	"	"	Martha "	6	"	" "
Seland "	12	"	"	Edward "	12	Frank Lemanski	" "
Chester "	5	"	"	Francis "	11	"	" "
Tillie M ^c Arthur	13	Archie M ^c Arthur	"	Stacie "	9	"	" "
Jennie "	11	"	"	Leo "	7	"	" "
Chester "	10	"	"	Casmere "	5	"	" "
Roxy "	6	"	"	Frank Gutter	17	Geotlieb Gutter	" "
Harvey "	5	"	"	Mary "	18	"	" "
John H "	17	John M ^c Arthur	" R. 4	John "	15	"	" "
Marion "	16	"	"	Lizzie "	10	"	" "
Archie "	14	"	"	Eddie "	7	"	" "
Amabelle "	9	"	"	John Cook	19	Josephine Cook	" "
Edna "	17	Malcolm M ^c Arthur	"	Sarah "	17	"	" "
Annie "	15	"	"	Agnes "	15	"	" "
Ada "	11	"	"	Herman "	13	"	" "
Effie Gibson	11	Agnes M ^c Arthur	"	Tony "	11	"	" "
James M ^c Arthur	19	Duncan M ^c Arthur	"	Mary "	9	"	" "
Ben "	11	"	"	Lewis Wills	11	Henry Wills	" 5-
Ruby "	6	"	"	Lucy "	9	"	" "
Hazel Roberts	9	Roswel Roberts	"	Orms "	8	"	" "
Archie P. Roberts	17	Orms H Roberts	"	Walter "	6	"	" "
Arthur "	11	"	"	Donella Somerville	18	Alex Somerville	" "
John Toppin	15	Orms Toppin	"	Maggie "	15	"	" "
Ruth "	11	"	"	Donald "	10	"	" "
James "	8	"	"	Edward Lariman	17	Charles Lariman	" 4
Bert "	6	"	"	Katie Artman	17	Martin Artman	" "
Emma Ruff	15	John Ruff	"	Annie "	15	"	" "
Ida "	12	"	"	Martin "	13	"	" "
Mary "	19	"	"				
Leid Brawn	18	Peter Brawn	"				
Joseph "	15	"	"				
John "	8	"	"				
Robert "	12	"	"				
Albert "	6	"	"				
John Miller	19	John Miller	"				
Peter "	12	"	"				