

WEBSTER COUNTY BOARD OF EDUCATION
REGULAR SCHEDULED MEETING
November 11, 2025 AT 6:00 P.M.

TENTATIVE AGENDA

1. CALL TO ORDER
2. MOMENT OF SILENCE
2. PLEDGE OF ALLEGIANCE
3. RECOGNITION OF VISITORS
4. PUBLIC COMMENTS
 - a. Janie Downer

5. APPROVE TENTATIVE AGENDA

MOTION _____ SECOND _____ VOTE _____

6. ADMINISTRATIVE REPORTS
 - a. SPECIAL EDUCATION/PRE-K REPORT/DASHBOARD
 - b. FEDERAL PROGRAMS/CURRICULUM/PRE-K-5 DASHBOARD REPORT
 - c. CTAE REPORT/6-12 DASHBOARD REPORT
 - d. SUPERINTENDENT/PRINCIPAL'S REPORT/DASHBOARD REPORT

8. APPROVE SEPTEMBER 2025 FINANCIAL REPORT

MOTION _____ SECOND _____ VOTE _____

9. REVIEW OF RECONCILIATION REPORT

10. APPROVE OCTOBER 7, 2025 (6:00 P.M.) REGULAR SESSION MINUTES

MOTION _____ SECOND _____ VOTE _____

11. APPROVE OCTOBER 10, 2025 (6:00 P.M.) SPECIAL CALLED MEETING MINUTES

MOTION _____ SECOND _____ VOTE _____

12. APPROVE OCTOBER 16, 2025 (6:00 P.M.) SPECIAL CALLED MEETING MINUTES

MOTION _____ SECOND _____ VOTE _____

13. APPROVE OCTOBER 20, 2025 (6:00 P.M.) SPECIAL CALLED MEETING MINUTES

MOTION _____ SECOND _____ VOTE _____

14. APPROVE OCTOBER 23, 2025 (6:00 P.M.) SPECIAL CALLED MEETING MINUTES

MOTION _____ SECOND _____ VOTE _____

15. APPROVE TO ENTER EXECUTIVE SESSION (IF NECESSARY)

MOTION _____ SECOND _____ VOTE _____

16. APPROVE TO EXIT OF EXECUTIVE SESSION (IF NECESSARY)

MOTION _____ SECOND _____ VOTE _____

17. APPROVE ACTION TAKEN IN EXECUTIVE SESSION (IF NECESSARY)

MOTION _____ SECOND _____ VOTE _____

18. _____
MOTION _____ SECOND _____ VOTE _____

19. APPROVE TO PAY POWERSCHOOL \$5,474.16 FOR YEARLY RENEWAL SUBSCRIPTION

MOTION _____ SECOND _____ VOTE _____

20. APPROVE TO PAY SHERIDAN CONSTRUCTION IN THE AMOUNT OF \$28,783.57 (PAY APP NUMBER 11) FOR THE RENOVATIONS AND MODIFICATIONS PROJECT (BOND CONSTRUCTION FUND)

MOTION _____ SECOND _____ VOTE _____

21. APPROVE TO PAY SRJ ARCHITECTURE INC. IN THE AMOUNT OF \$1,083.00 FOR RENOVATIONS AND MODIFICATION PROJECT (BOND CONSTRUCTION FUND)

MOTION _____ SECOND _____ VOTE _____

22. APPROVE TO ENTER THREE (3) FLOATS (PRE-K, 7TH GRADE AG, AND CHORUS) INTO THE PRESTON CHRISTMAS PARADE ON DECEMBER 5TH (\$25/FLOAT)

MOTION _____ SECOND _____ VOTE _____

23. APPROVE MR. CHRISTOPHER WHITAKER AS A VOLUNTEER FOR OUR FFA CLUB.

MOTION _____ SECOND _____ VOTE _____

24. APPROVE THE REPAIRS TO BUS 20-20 TO BE COMPLETED BY PEACH STATE TRUCKING IN AMOUNT OF \$16,984.45 (TRANSPORTATION/INSURANCE)

MOTION _____ SECOND _____ VOTE _____

25. APPROVE THE TITLE II AND TITLE IV BUDGETS.

MOTION _____ SECOND _____ VOTE _____

26. APPROVE A ONE TIME CUSTODIAN SUPPLEMENT FOR TWO (2) CUSTODIANS

MOTION _____ SECOND _____ VOTE _____

27. APPROVE TO PURCHASE DOCUMENTING SOFTWARE FOR CHIEF THOMAS FROM VERTICALS INTEROP PUBLIC SAFETY IN THE AMOUNT OF \$6,800.

MOTION _____ SECOND _____ VOTE _____

28. APPROVE PERSONNEL AGENDA

MOTION _____ SECOND _____ VOTE _____

29. POLICY ALERT
a. NOVEMBER 2025

30. UNFINISHED BUSINESS

31. NEW BUSINESS

32. ANNOUNCEMENTS

- a. Next Board Meeting – December 9, 2025 @ 6:00 pm
- b. Homecoming Basketball Games vs SOWEGA on November 14th, 2025
- c. Homecoming Dance @ Webster County Schools, November 15th, 2025
- d. Thanksgiving Holidays November 17th-21st.

33. APPROVE ADJOURNMENT

MOTION _____ SECOND _____ VOTE _____

Time Adjourned: _____