CHILTON COUNTY SCHOOLS
CHECK REGISTER ACCOUNTABILITY REPORT
07/01/2023-07/31/2023

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :---: | :---: | :---: | :---: |
| ASSOCIATION DUES | \$0.00 | \$0.00 | \$29,318.00 |
| BUILDINGS-PURCHASED | \$37,850.94 | \$0.00 | \$0.00 |
| CLASSROOM EQUIP <\$5,000 | \$29,001.75 | \$3,620.88 | \$0.00 |
| COMPUTERS/HARDWARE | \$0.00 | \$89,114.28 | \$6,017.90 |
| DEFAULT OBJ VALUE | \$1,379.22 | \$11,111.54 | \$7,867.39 |
| DRUG TESTING SERV | \$65.58 | \$0.00 | \$0.00 |
| ELECTRICITY | \$29,931.92 | \$0.00 | \$79,135.68 |
| EQUIP MAINT AGREEMTS | \$0.00 | \$74.53 | \$515.03 |
| EQUIP REPAIR \& MAINT | \$0.00 | \$1,425.00 | \$0.00 |
| FOOD PROCESSING SUPP | \$0.00 | \$311.10 | \$0.00 |
| FUEL-DIESEL | \$0.00 | \$0.00 | \$743.33 |
| FURNITURE AND FIXTURES | \$0.00 | \$0.00 | \$109.48 |
| GARBAGE AND WASTE | \$13,243.77 | \$0.00 | \$0.00 |
| IN-STATE | \$234.75 | \$0.00 | \$0.00 |
| JANITORIAL SUPPLIES | \$10,335.15 | \$0.00 | \$0.00 |
| LAND IMPROVEMENT | \$5,788.25 | \$0.00 | \$0.00 |
| LICENSE FEES | \$0.00 | \$202,421.89 | \$80,744.36 |
| LOCAL DISTRICT | \$265.54 | \$0.00 | \$0.00 |
| MAINTENANCE SUPPLIES | \$16,663.09 | \$10,451.67 | \$0.00 |
| NON-INST SOFTWARE | \$0.00 | \$22,050.00 | \$0.00 |
| OFFICE SUPPLIES | \$187.56 | \$0.00 | \$1,137.00 |
| OIL AND LUBRICANTS | \$4,558.42 | \$0.00 | \$0.00 |
| OTH NONINST SUPPLIES | \$2,692.88 | \$664.70 | \$479.65 |
| OTH TRAVEL AND TRNG | \$2,889.61 | \$4,563.11 | \$5,359.40 |
| OTHER EQUIPMENT | \$10,727.00 | \$87,069.99 | \$0.00 |
| OTHER GEN SUPPLIES | \$85.95 | \$0.00 | \$0.00 |
| OTHER INST SUPPLIES | \$14,741.84 | \$3,730.34 | \$8,787.16 |
| OTHER NONCAP EQUIPMT | \$6,372.60 | \$0.00 | \$0.00 |
| OTHER PROF SERVICES | \$215.00 | \$0.00 | \$4,890.00 |
| OTHER PURCHASED SERV | \$10,385.36 | \$21,311.00 | \$0.00 |
| POSTAGE | \$0.00 | \$0.00 | \$2,520.00 |
| PRINTING AND BINDING | \$0.00 | \$770.41 | \$0.00 |
| PRIVATE AGENCIES | \$21,026.13 | \$0.00 | \$0.00 |

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| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :--- | :--- | :--- | :--- |
| PROPANE GAS | $\$ 45.00$ | $\$ 0.00$ | $\$ 0.00$ |
| PURCHASED FOOD | $\$ 0.00$ | $\$ 11,700.72$ | $\$ 0.00$ |
| REGISTRATION FEES | $\$ 26.00$ | $\$ 0.00$ | $\$ 850.00$ |
| RENTAL-EQUIPMENT | $\$ 0.00$ | $\$ 0.00$ | $\$ 953.47$ |
| STUDENT CLASSRM SUPP | $\$ 17,098.37$ | $\$ 66,835.09$ | $\$ 0.00$ |
| TELEPHONE | $\$ 0.00$ | $\$ 0.00$ | $\$ 14,933.04$ |
| TESTING SUPPLIES | $\$ 0.00$ | $\$ 1,980.64$ | $\$ 0.00$ |
| TEXTBOOKS | $\$ 49,643.00$ | $\$ 26,357.68$ | $\$ 0.00$ |
| TRANSFER OUT LOCAL S | $\$ 0.00$ | $\$ 0.00$ | $\$ 5,000.00$ |
| VEHICLE PARTS | $\$ 7,557.35$ | $\$ 0.00$ | $\$ 391.19$ |
| WATER AND SEWAGE | $\$ 0.00$ | $\$ 0.00$ | $\$ 10,744.27$ |
|  | $\mathbf{\$ 2 9 3 , 0 1 2 . 0 3}$ | $\$ 565,564.57$ | $\mathbf{\$ 2 6 0 , 4 9 6 . 3 5}$ |

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