Piedmont Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 08/01/2025 - 08/31/2025

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| AUDIO/VIDEO/SECURITY | \$0.00 | \$0.00 | \$2,587.00 |
| BUILDING IMPROVEMENT | \$38,948.78 | \$0.00 | \$0.00 |
| ELECTRICITY | \$0.00 | \$0.00 | \$20,900.10 |
| EQUIP MAINT AGREEMTS | \$0.00 | \$137.06 | \$0.00 |
| EQUIP/VEH R & M | \$0.00 | \$2,670.05 | \$0.00 |
| FOOD PROCESSING SUPP | \$0.00 | \$3,866.10 | \$0.00 |
| IN-STATE | \$592.00 | \$0.00 | \$268.31 |
| INDIRECT COSTS | \$0.00 | \$8,148.85 | \$0.00 |
| INSTR EQUIP (N/C) | \$3,844.76 | \$0.00 | \$0.00 |
| JANITORIAL SUPPLIES | \$0.00 | \$303.30 | \$0.00 |
| LAND & BLDG REPAIR/M | \$2,500.00 | \$0.00 | \$14,548.62 |
| LEASES | \$240.57 | \$0.00 | \$1,123.37 |
| MAINTENANCE SUPPLIES | \$0.00 | \$0.00 | \$4,650.65 |
| NATURAL GAS | \$0.00 | \$0.00 | \$139.93 |
| OFFICE SUPPLIES | \$1,508.55 | \$132.96 | \$0.00 |
| OTH NONINST SUPPLIES | \$920.72 | \$0.00 | \$0.00 |
| OTHER COMMUNICATION | \$0.00 | \$0.00 | \$300.00 |
| OTHER DUES AND FEES | \$0.00 | \$0.00 | \$1,329.60 |
| OTHER INST SUPPLIES | \$2,463.73 | \$9,084.66 | \$0.00 |
| OTHER MAINT. & OPER. | \$12,203.00 | \$0.00 | \$0.00 |
| OTHER PROF ED SERVIC | \$294.20 | \$0.00 | \$0.00 |
| OTHER PROPERTY SERV | \$82.25 | \$0.00 | \$0.00 |
| OTHER PURCHASED SERV | \$17,855.92 | \$5,902.60 | \$0.00 |
| OTHER UTILITIES | \$0.00 | \$0.00 | \$2,021.80 |
| PARENT INST SUPPLIES | \$700.00 | \$0.00 | \$0.00 |
| PURCHASED FOOD | \$0.00 | \$51,738.05 | \$0.00 |
| RENTAL-EQUIPMENT | \$2,914.46 | \$0.00 | \$0.00 |
| SOFTWARE MAINT AGREE | \$32,718.32 | \$0.00 | \$0.00 |
| STAFF ED SERVICES | \$3,737.15 | \$9,968.65 | \$531.00 |
| STUDENT CLASSRM SUPP | \$12,564.66 | \$0.00 | \$269.50 |
| TESTING SUPPLIES | \$0.00 | \$1,400.00 | \$0.00 |
| TEXTBOOKS | \$904.50 | \$0.00 | \$0.00 |
| VEHICLE PARTS | \$0.00 | \$0.00 | \$60.86 |

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|------------------|-------------------|---------------------|-------------------|
| WATER AND SEWAGE | \$0.00 | \$0.00 | \$706.61 |
| | \$134,993.57 | \$93,352.28 | \$49,437.35 |