



JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA

203 E. PLAQUEMINE STREET

JENNINGS, LOUISIANA

(337) 824-1834

AGENDA MEETING

THURSDAY, FEBRUARY 12, 2026 at 6:00 p.m.

LIVE STREAM LINK: <https://youtube.com/live/DYA6RAiIXDE?feature=share>

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I. CALL TO ORDER

II. INVOCATION and PLEDGE OF ALLEGIANCE.

(Skylar Shidla- LHS)

(Brynlee Nunez- LHS)

III. ROLL CALL FOR DETERMINATION OF A QUORUM.

ARC	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK
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IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON JANUARY 15, 2026.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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V. RECOGNITIONS/PRESENTATIONS

1. Lacassine High School EdRising program for its commitment to developing future educators and promoting leadership, professionalism, and service within the teaching profession.
2. Reese "Skip" Broussard, District 37 Representative.

VI. BOARD COMMITTEE REPORTS:

A. FINANCE COMMITTEE - REQUEST FROM THE FINANCE COMMITTEE CHAIRMAN, PAULA LEJEUNE, THAT THE SCHOOL BOARD CONSIDER ACCEPTING THE FOLLOWING DONATIONS (FOR GENERAL OR DESIGNATED PURPOSES) FROM:

1. Consideration of accepting the following donations:
 - A. LJS Services, LLC \$1,500 to LAHS girls basketball expenses.
 - B. WHS PTO \$3,000.00 to WHS awards day expenses.
 - C. WHS PTO \$348.00 to WHS for ice maker for front office.
 - D. Approximately 85 large gift bags of Christmas bags from Gifting Grace, the nonprofit organization whose mission is to support homeless children. The bags were donated to students in Jeff Davis Parish schools identified as being homeless by the McKinney Vento program.

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2. Grant permission to the Superintendent or his designee, to employ contractors, painters & part-time summer workers, to be paid from each school's maintenance account, General Fund or Child Nutrition Program.

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3. Consideration to grant permission to JHS to accept the adjusted quote from EA Builders for \$12,640.00. The original quote was for \$11,740.00. The additional \$900 is to cover the cost of the additional bracing on the baseball field that was required to extend the 10 foot wall towards the new scoreboard. To be paid from Ward II Contingency.

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4. Consideration for JES to enter into a service contract with Schindler Elevator Corporation Company for service and maintenance on the two elevators for an annual cost of \$13,261.14 Annual contract from February 1, 2026 to January 31, 2027. To be paid from Ward II Maintenance.

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- B. Insurance - Blake Petry, Chairman
- C. Building & Grounds Committee - David Doise, Chairman
- D. **POLICY COMMITTEE - REQUEST FROM THE POLICY COMMITTEE CHAIRMAN, RUSSELL WALKER, THAT THE SCHOOL BOARD CONSIDER THE FOLLOWING RECOMMENDED POLICY CHANGES:**

1. Consideration of approving the following policy changes recommended by Forethought Consulting and JDP:

A. SALE OF SURPLUS EQUIPMENT AND SUPPLIES: File DFM
Effective: upon approval

Act 161 amends La. Rev. Stat. Ann. §17:87.6 allowing for the ability to trade or participate in a buyback program of student-used computing devices.

B. PURCHASING: File DJE
Effective: upon approval

This update clarifies that School Boards are prohibited from contracting with or awarding bids to any person or company using federal assistance funds if they are debarred or suspended, as verified through the System for Award Management (SAM.gov).

C. EMERGENCY/CRISIS MANAGEMENT: File EBBC
Effective: upon approval

Act 425 amends and reenacts La. Rev. Stat. Ann. §§44:4.1(B)(9), and enacts R.S. 17:416.16.1, and

17:3996(B)(89) which requires that BESE and the state Department of Education coordinate with the Louisiana Center for Safe Schools to provide school mapping data for each facility to local law enforcement, public safety agencies, and the Louisiana Center for Safe Schools, ensuring law enforcement has the necessary tools for school safety.

**D. RECRUITMENT: File GBC
DISMISSAL OF EMPLOYEES: File GBN
EMPLOYEE CONDUCT: File GBRA**

Effective: upon approval

Act 409 amends and enacts multiple provisions of Titles 14, 15, 17 and the Louisiana Children’s Code to prohibit any individual convicted of certain offenses (as listed in La. Rev. Stat. Ann. §15:587.1(C)) or recorded on the Department of Children and Family Services state central registry on or after August 1, 2018, from employment in any capacity by public schools. The Act also establishes that an administrator, teacher, or other school employee whose name is recorded on the Department of Children and Family Services' state central registry on or after August 1, 2025 shall report the recordation to his employer and to the department within two business days.

2. Consideration of approving the following policy changes recommended by JDP:

E. GIFTS AND DONATIONS: File DFK

Effective: upon approval

Removing the wording that donations have to be approved by the School Board.

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- E. Transportation Committee - Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. Ward II - Phil Arceneaux, Chairman
- H. Legislative Liaison - Greg Bordelon, Chairman
- I. Long Range Planning - Paul Trahan, Chairman
- J. Food Service Committee - Summer Lejeune, Chairman

VII. SALES TAX REPORT - by Amber Miller, Tax Collector.

VIII. NEW BUSINESS:

1. Consideration of approving the following Annual 2026-2027 Child Nutrition Program Procurement Calendar:

Annual 2026-2027 Child Nutrition Program Procurement Calendar

The following calendar identifies the general items to be bid, the date, and the time of the bid openings for the 2026-2027 School Year for the Jefferson Davis Parish School Board Child Nutrition Program. All bids will be opened for reading only at the Food Service Warehouse located at 1627 Wilbert D. Rochelle Avenue in Jennings, LA at 10:00 am on the specified bid opening day. The public is invited to attend all bid openings. Invitations to bid, instructions, and specifications for any bids listed below may be obtained from the Child Nutrition Program located at the above address or by contacting the office at (337) 824-1969.

**ITEMS TO BE PROCURED
BID AWARD**

BIDS TO VENDORS

PURCHASING PERIOD

BID OPENING

Fluid Milk & Milk Products
May 7, 2026

March 5, 2026

School Year

April 14, 2026

Bread & Bread Products
May 7, 2026

March 5, 2026

School Year

April 14, 2026

Paper and Cleaning Items
May 7, 2026

March 5, 2026

School Year

April 14, 2026

Chilled/Frozen Fruit Juices, Bakery Items,
May 7, 2026
Vegetables

March 5, 2026

School Year

April 14, 2026

Chilled/Frozen Meat Items
May 7, 2026

March 12, 2026

School Year

April 21, 2026

Canned Goods, Cereal, Grain Products,
May 7, 2026
Other Shelf Stable Goods

March 12, 2026

School Year

April 21, 2026

The Jefferson Davis Parish School Board Child Nutrition Program is funded 51% with federal funds for a total of approximately \$3 million per year. Publication Dates: February 18, February 20, and February 22, 2026. This was adopted by the Jefferson Davis Parish School Board at the February 12, 2026 meeting.

Non Discrimination Statement: This institution is an equal opportunity provider.

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2. Consideration of approving the 2026-2027 Jefferson Davis Parish School Board School Calendar.

**Jefferson Davis Public School System
2026-2027 Calendar**

July 2026					August 2026					September 2026					October 2026					November 2026					December 2026									
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F					
				3 Thu of July																														
6	7	8	9	10	10 Mon Back to School	11 Tue	12 Wed	13 Thu	14 Fri	7 Labor Day	8	9	10	11	5	6	7	8	9	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
13	14	15	16	17	17	18	19	20	21	14	15	16	17	18	12	13	14	15	16	16	17	18	19	20	14	15	16	17	18	19	20	21	22	23
20	21	22	23	24	24	25	26	27	28	21	22	23	24	25	19	20	21	22	23	23	24	25	26	27	21	22	23	24	25	28	29	30	31	
27	28	29	30	31	31					28	29	30	AP		26	27	28	29	30	30														

January 2027					February 2027					March 2027					April 2027					May 2027					June 2027									
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F					
				1	1	2	3	4	5	1	2	3	4	5																				
4	5	6	7	8	8	9	10	11	12	8	9	10	11	12	5	6	7	8	9	10	11	12	13	14	7	8	9	10	11					
11	12	13	14	15	15	16	17	18	19	15	16	17	18	19	12	13	14	15	16	17	18	19	20	21	14	15	16	17	18					
18	19	20	21	22	22	23	24	25	26	22	23	24	25	26	19	20	21	22	23	24	25	26	27	28	21	22	23	24	25					
25	26	27	28	29						25	26	30	31		26	27	28	29	30	31					28	29	30							

Legend:
 1-12 LOCAL PD
 13-15 STATE PD
 16-18 HOLIDAY
 19-21 PD
 22-24 PD
 25-27 PD
 28-31 PD

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3. Consideration of approving the following out-of-state travel request:
- LHS 11th grade students and sponsor to travel to Houston, TX on 01/30/26 to visit the Houston Science Museum. At no expense to the Board.
 - Rory Myers, Curriculum Supervisor, District Test Coordinator, LAES Principal, Dr. Cassidy Juneau and Assistant Principal, Andrea Zaunbrecher, JES Assistant Principal, Dr. Lisa Juneau and WAR Assistant Principal, Tanya Bujol travel to Orlando, FL from 06/27/26 to 07/01/26 for the Model School Conference. To be paid with District Title II funds.
 - LHS Senior Beta students and sponsor to travel to Houston, TX on 03/03/26 to visit NASA. At no expense to the Board.

4. EHS FFA students and sponsor to travel to Houston, TX on March 7, 2026 to attend the Houston Livestock Show and Rodeo. At no expense to the Board.

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4. Consideration of approving the following resolution:

RESOLUTION

A resolution ordering and calling a special election to be held in the Parish of Jefferson Davis, State of Louisiana, to authorize the renewal of a sales and use tax therein, making application to the State Bond Commission, and providing for other matters in connection therewith.

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5. Consideration of approving the following as non-faculty coaches for 2025-2026 upon completion of LHSA coaching course certification and Board policy requirements:

1. Kelsey Gaspard - JHS - Softball
2. McKenzie Miller - LAHS - Powerlifting

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IX. INFORMATION

1. Condolences are extended to the families of:
 - A. Miriam Dougherty Kahl, Central Elementary Teacher who retired in 1996, with 16 years of service.
 - B. Russell "Rusty" Phelps, JHS Teacher/Coach, who retired in 2023, with 27 years of service.
 - C. Gerald Hartwell, LAHS Teacher/Coach, who retired in 2017, with 17 years of service.
2. The LSBA 2026 annual convention will be held in Baton Rouge on March 29-31, 2026.
3. 5th Annual – 2026 JDP Special Olympics Spring Track & Field event will be held on March 19, 2026, at LAHS.

X. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION

XI. ADJOURN

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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON WEDNESDAY, FEBRUARY 11,, 2026 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.