

HOTEVILLA BACAVI COMMUNITY SCHOOL

P.O. Box 48, Hotevilla, Arizona 86030 Phone: 928-734-2462 Fax: 928-734-2225

### 2021-2022 RETURNING STUDENT ENROLLMENT APLICATION TIME SENSITIVE

June 11, 2021

Dear HBCS Parents/Guardians,

We are pleased to inform you HBCS will have in-person learning for the 2021-2022 School year.

The **Returning Student Enrollment Applications** are due **June 30, 2020**. You can drop off your application with Security. Documents that need to be xeroxed can be included in the packet. A copy will be made, and the original mailed back to you.

Open Enrollment begins Tuesday, July 6, 2021, and will be open to all other students across the reservation.

The following documents must be turned in with the application if applicable.

- 1. Updated Immunization record
- 2. Updated Annual Participation Physical Examination (if participating in sports)
- 3. Any other required document(s) as it pertains to enrollment.
- 4. Updated Guardianship Documents (Required to complete an application)

### Check your application thoroughly and make sure it is complete.

If you have any questions regarding this application or the required documents, please call the office at 928-734-2462.

Sincerely, Lorrie Harding, Chief School Administrator/Principal Hotevilla Bacavi Community School

#### HOTEVILLA BACAVI COMMUNITY SCHOOL Returning Student Enrollment Application

| School Year: 2021-2022  | ****                 | ****                               | Grade:                         |               |
|---|----------------------|------------------------------------|--------------------------------|---------------|
|   |                      |                                    |                                |               |
| Student Name:Last   | First                |                                    | Middle                         |               |
| Student Mailing Address: PO BOX   | City/State           |                                    | Zip Code                       |               |
| Physical Address:   |                      |                                    |                                |               |
|   |                      |                                    |                                |               |
| Who does the student live with: $\Box$ Mother                                       | □ Father             | Legal Guard                        | ian 🗖 Foster Paren             | nt            |
| Changes to Parent/Guardian Information sho<br>will be added to the ONE CALL list at |                      |                                    |                                |               |
| PARENT/GUARDIAN INFORMATION: (If s <u>required for enrollment</u> .                 | same as above writ   | e "SAME" on addr                   | ess line.) <u>A working ph</u> | one number is |
| Father:   |                      | Mother:                            |                                |               |
| Address:  |                      | Address:                           |                                |               |
|   |                      |                                    |                                |               |
| Tribal Affiliation:<br>Living ( ) Deceased ( )                                      |                      | Tribal Affiliation<br>Living ( ) D | eceased ( )                    |               |
| Employer:   |                      | Employer:                          |                                |               |
| Home Phn:   |                      | Home Phn:                          |                                |               |
| Work Phn:   |                      |                                    |                                |               |
| E-mail address  |                      | E-mail address                     |                                |               |
| In case of emergency contact:   |                      | Telepl                             | hone No                        |               |
| <b>LEGAL GUARDIAN:</b> (If living with someon (Must have Guardianship Document)     | e other than parents | ) Relationship:                    |                                |               |
| Name:Name   |                      |                                    |                                | 7.            |
|   |                      | ss /PO Box                         | ·                              | Zip           |
| Home Phn: Work P  | Phn:                 | Eme                                | rgency Phn:                    |               |
| **************************************  | nd hereby apply f    | or his/her admiss                  | ion to this school. I un       | derstand      |
| Signature of Parent/Guardian/Legal G  | Guardian             |                                    | Dat                            | e             |
| ACCEPTED BY:School Official   |                      | Date                               | Revised:                       | 05/10/18      |

Hotevilla Bacavi Community School 2021-2022 Returning Student Enrollment Application

#### HOTEVILLA BACAVI COMMUNTIY SCHOOL **CHECKOUT PERMISSION FORM** SCHOOL YEAR 2021-2022

### STUDENT NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_

I give the following individuals permission to check my child out of school. I understand that anyone not on this list will **NOT** be allowed to check out my child unless they have written permission from me.

#### YOU MAY UPDATE YOUR LIST AT ANYTIME IN PERSON.

| 1 | 6  |
|---|----|
|   |    |
| 2 | 7  |
|   |    |
| 3 | 8  |
|   |    |
| 4 | 9  |
|   |    |
| 5 | 10 |
|   |    |

**Parent/Guardian** 

Date

#### HOTEVILLA BACAVI COMMUNTIY SCHOOL School Year 2021-2022

**Competitive Sports Consent Form** For 3<sup>rd</sup>-8<sup>th</sup> grade **ONLY** 

| I (we) hereby grant consent/permissi   | on for my child                                   | NAME   | to                         |
|--|---|--|----------------------------|
| participate in the following competi   | tive sports:                                      |  |                            |
|  | (CHECK ONLY THO                                   | SE APPROPRIATE)  |                            |
| Basketball   | Softball  | Cross Country  | Flag Football              |
| Cheerleading   |   |  |                            |
| Signature of Parent/Guardi   | ian   | Date   |                            |
| *Any student participati   | ng in competitive sp                              | orts must have an update                                     | d Physical on file.        |
| *****  | ******  | ******   | *****                      |
| Н  | OTEVILLA BACAVI C<br>ON RESERVATIC<br>School Year |  |                            |
| STUDENT'S NAME:  |   | GRAI   | DE:                        |
| I (We) hereby grant permission for n<br>Principal.                             | ny child to participate in an on                  | -reservation school sponsored activity                       | y trips as approved by the |
| I understand I will be informed prior<br>will be properly chaperoned and all p |   | when the trip will be taken. I also une sure his/her safety. | derstand that the students |
| These field trips will include walking   | g to and from Hotevilla and Ba                    | acavi Villages and surrounding areas                         | within walking distance.   |
| I (WE) HAVE READ THIS CO<br>AND FULLY UNDERSTAND                               | <b>DNSENT FORM FOR TH</b>                         | E HOTEVILLA BACAVI COM                                       | IMUNITY SCHOOL             |

Signature of Parent/Guardian

Date

Revised: 05/03/18

#### HOTEVILLA BACAVI COMMUNITY SCHOOL HEALTH CONSENT/MEDICAL FORM--SCHOOL YEAR 2021-2022

| Student Name:                           |   |               |               |               | / /                   |                          |  |  |  |  |
|---|---|---------------|---------------|---------------|-----------------------|--------------------------|--|--|--|--|
|   | Last  | F             | ïrst          | MI            | DOB                   | Grade                    |  |  |  |  |
| I (We) give perm<br>health services for |   | evilla Bacav  | i Communit    | y School to a | arrange for and/or    | to provide the following |  |  |  |  |
| 1                                       | 1. Dental care including dental examinations, preventative use of fluoride and necessary emergency dental care. |               |               |               |                       |                          |  |  |  |  |
| 2                                       | 2. Health care including screening for vision and hearing.  |               |               |               |                       |                          |  |  |  |  |
| 3                                       | 3. Emergency health care in case of an accident.  |               |               |               |                       |                          |  |  |  |  |
| 4                                       | . Transportat   | ion for the c | hild from sc  | hool to a hea | lth facility for thes | se services.             |  |  |  |  |
| 5                                       | . Immunizati  | on Clinic.    |               |               |                       |                          |  |  |  |  |
|   | I HEARB   | Y GIVE CO     | ONSENT FC     | OR ALL OF T   | THE ABOVE SER         | VICES                    |  |  |  |  |
|   | EXCEPT  | IONS OR SI    | PECIAL IN     | STRUCTION     | ٧S                    |                          |  |  |  |  |
|   |   |               |               |               |                       |                          |  |  |  |  |
|   |   |               |               |               |                       |                          |  |  |  |  |
| Please complete                         | e the following   | p:            |               |               |                       |                          |  |  |  |  |
| Allergies:                              |   | 5.            |               |               |                       |                          |  |  |  |  |
| / mergies                               |   | (If food alle | rgies, a Doct | or Statement  | is required.)         |                          |  |  |  |  |
| Physical Restriction                    | ons:  |               |               |               |                       |                          |  |  |  |  |
| History:                                | Yes   | No            | Explain:      |               |                       |                          |  |  |  |  |
| Heart Condition                         |   |               |               |               |                       |                          |  |  |  |  |
| Diabetes                                |   |               |               |               |                       |                          |  |  |  |  |
| Asthma                                  |   |               |               |               |                       |                          |  |  |  |  |
| Epilepsy                                |   |               |               |               |                       |                          |  |  |  |  |
| Is there anything e                     | else we did not   | mention:      |               |               |                       |                          |  |  |  |  |
| S                                       | ignature of Pa  | rent/Guardia  | an            |               |                       | Date                     |  |  |  |  |
| Revised 05/02/18                        |   |               |               |               | Va                    | lid Until: June 30, 2022 |  |  |  |  |

Hotevilla Bacavi Community School 2021-2022 Returning Student Enrollment Application

#### DEPARTMENT OF HEALTH & HUMAN SERVICES



Public Health Service Indian Health Service

Hopi Health Care Center P.O. Box 4000 Highway 264, MM 388 Polacca, Arizona 86042

### Permission to Participate in the Dental Disease Prevention Program Please Print

School\_\_\_\_\_Date

Name of Student\_\_\_\_\_Date of Birth\_\_\_\_\_

Grade\_\_\_\_\_Class\_\_\_\_\_Teacher\_\_\_\_

By signing this form I give my permission for my child to participate in the Hopi Health Care Health Disease Prevention Dental Service Program. These services are to be provided by HHCC Dentists and/or Hygienists who are licensed and certified to provide the following Dental Services:

|  | MARK | ALL | THAT | APPL' | Y |
|--|------|-----|------|-------|---|
|  |      |     |      |       |   |

\_\_\_\_Dental Screening

\_\_\_\_\_ Fluoride Varnish

The following Dental Services will be delivered provided the HHCC Mobile Dental Van is operational for Dental Treatment.

### Mark All That Apply.

| Dental Examination<br>Sealants<br>Cleanings   | X rays<br>Temporary Fillings<br>Fluoride Varnish |
|---|--|
| Yes, Permission is Gi   | venNo, Permission Is Not Given                   |
| Please provide the following brie<br>MY CHILD:<br>-Is currently taking the following<br>-Has the following medical condi-<br>-Has allergies to the following me-<br>-Is currently having their dental c | medication<br>tion<br>edication(s) or food(s)    |
| Parent/Guardian Signature   | Print Signature                                  |
| Date: Addre   | DSS  |
| Phone Number/Name 1   |  |
| Phone Number /Name 2  |  |

A follow up letter will be given to your child regarding the status of their Dental Health.

If you have any questions or concerns regarding your child's oral health, please feel free to contact the Dental Department. To schedule a dental appointment please call: 928-737-6162 or 928-737-6163

#### HOTEVILLA BACAVI COMMUNITY SCHOOL COMPUTER/INTERNET USER AGREEMENT AND PARENT PERMISSION FORM SCHOOL YEAR 2021-2022

As a user of Hotevilla Bacavi Community School's computer system, I agree that I have read and understand the rules and information given to me. When using the computers and Internet I will be using them under the instruction of my teacher.

| Student Name: 0 | Grade: |
|-----------------|--------|
|-----------------|--------|

#### I ACCEPT THE FOLLOWING GUIDELINES FOR APPROPRIATE USE

- I will use the Internet for constructive educational purposes.
- I will not visit sites that contain items that are illegal, defamatory, pornographic, or otherwise offensive.
- I will observe the rules and laws regarding copyright and plagiarism.
- I will never give out personal information such as: my home address, telephone number, or the location of my school.
- I will never sigh up for any kind of free Internet E-mail services, (hotmail, yahoo mail, etc.) but instead will use the schools internet services.
- I agree to follow any other rules for the use of the Internet that my school has established.

#### Student Signature: \_\_\_\_\_

As the parent or guardian of this student, I have read the guidelines for acceptable Internet and computer use. I understand that Internet access is designed for educational purposes the HBCS has taken every available precaution to eliminate controversial material. However, I also recognize the impossibility of HBCS to realistically restrict all controversial materials and I will not hold the school or any of its staff responsible for materials acquired while utilizing the available technology.

I give permission to my child to use the Internet only under their teacher's instruction and for specific projects or research where it serves an educational need.

In addition, I understand that from time to time the school may wish to publish examples of student projects, photographs, and other examples of HBCS work on the internet for information on a school related web site.

#### PLEASE CHECK ONE

**YES**-My child's work/photo can be published on HBCS related initial web pages.

**NO**-My child's work/photo cannot published on HBCS related initial web pages.

Parent or Guardian: (please print)

Signature: \_\_\_\_\_

\*Internet permission forms will be completed yearly with the school enrollment forms.

HBCS- Technology Policy Plan

Page 3 Revised 7/10

Date:

HBCS Parent/Guardian:

Please check <u>one</u> box, sign and date form, and return with registration materials. This form must be on file for <u>each</u> student, and is valid as long as your child attends Hotevilla Bacavi Community School. If you choose to change your child's release status, you must submit a new form.

 Student Name:
 \_\_\_\_\_\_

 Grade:
 \_\_\_\_\_\_

School: Hotevilla Bacavi Community School

☐ Yes, I give permission for my child's first and last name to be released <u>and</u> for my child to be photographed or videotaped while in school or during school-related activities outside the classroom.

By checking "yes" and signing this consent form, I give permission for my child's **first and last name and/or photograph** to be used in publications, presentations, videos, or Web pages, or news releases produced by Hotevilla Bacavi Community School or by agencies working with HBCS. My child's first and last name and/or photograph may be included in news releases distributed to newspapers and other news media.

NOTE: No payment will be made to a child photographed under terms of this release or to his/her family if and when the photographs are used in district publications, presentations, video productions, or Web sites. Parents/guardians waive the right to preview or approve the finished photographs or video.

#### OR

## No, I do NOT want my child's first and last name released <u>nor</u> my child to be photographed or videotaped while in school or during school-related activities outside the classroom.

Checking "no" and signing this form means that my child's name and/or photograph may NOT appear in any Hotevilla Bacavi Community School, presentation, video, Web site, or news release produced by Hotevilla Bacavi Community School or by agencies working with the school that gets distributed outside of the school. (Annual school yearbooks are considered internal school publications and are not subject to these restrictions. If you wish your child's name/photo not be included in the annual school yearbook, please notify your school principal in writing.)

It also means that my child's name and/or photograph may NOT be included in news releases distributed to newspapers and other news media.

| Parent/   |      |  |
|-----------|------|--|
| Guardian  |      |  |
| Signature | Date |  |

We, the Hotevilla Bacavi Community School, establish this compact to foster the success of our students. We believe this is accomplished through the planned partnership of parents, families, students, teachers, and administrators. Goals that ensure academic achievement of the state standards; help every student develop a sense of responsibility and respect of self and others; and, provide guidelines for meaningful two-way communication between home and school are guaranteed through the following responsibilities in this agreement.

# <u>Teachers</u> will provide high-quality curriculum and instruction in a supportive and effective learning environment that enables our students to meet Arizona academic standards.

In addition, I will:

Reading/Literacy

- Keep parents informed of the reading and math skills their children are learning, and how they can reinforce these skills at home.
- Guide students in selecting reading materials that match their interests and independent reading levels.

#### Study habits/Self-directed learning

- Teach students how to study and encourage active listening skills.
- Provide homework assignments relevant to daily instruction in accordance with the school homework guidelines.

#### Respect/Responsibility

- Model and display responsible decision making and citizenship in all aspects of daily life.
- Maintain appropriate student behavior in the classroom so that all students can learn and be safe.

#### <u>Community</u>

- Communicate frequently with parents about their children's progress through quarterly report cards, and by notes, phone calls, and e-mails.
- Respond promptly to families' concerns, messages and requests for information.
- Hold parent-teacher conferences, bi-annually, during which this compact will be discussed as it relates to the individual child's achievement.
- Encourage families to participate in school community programs and events.

#### Teacher Signature\_\_\_\_\_

## <u>Students</u> benefit when adults in their school community are bonded by strong relationships. They recognize that they, too, are partners with their parents and teachers in their success. I will:

#### Reading/Literacy

- Read regularly for pleasure as well as to learn.
- Ask my family to read with me or read to me 15 minutes each day 5 days a week.

#### Study habits/Self-directed learning

- Listen to my family, teachers, and others who help me learn, and ask questions when I need help.
- Complete my homework on time and in a thorough and legible way.

#### Respect/Responsibility

- Come to school on time, and ready to learn.
- Always try my best.
- Respect myself and the rights of others.

#### **Community**

- Deliver messages from school to home and home to school to help inform my parents and teachers of events and activities that help support my learning experience.
- Encourage my family to participate in events and programs sponsored by my school community (e.g., Open House, Family Nights, Parent-Teacher-Student Conferences.)

#### Student Signature \_\_\_\_\_

#### 

## <u>Parents/Families</u> understand that involvement in their child's education is the number one determining factor in a child's academic success. To make education a top priority in our home, I will:

#### Reading/Literacy

- Read to or with our child 15 minutes per day 5 days a week.
- Help to reinforce our child's reading and math skills with direction of the teacher.
- Know our child's interests and encourage reading for pleasure.
- Discuss our child's progress in reading and math in ways that show our high expectations.

#### Study habits/Self-directed learning

- Make sure our child has a routine for homework that works for our family and follows our school's homework guidelines. If our child doesn't have homework on any given day, we will encourage independent reading time, (or read together if in K or 1<sup>st</sup> grade), review reading or math skills, or prepare for projects, quizzes or tests.
- Review our child's homework and sign student planner each night.
- Discuss our child's effort and potential in ways that show high expectations.

#### Respect/Responsibility

- Make sure our child attends school regularly, is on time, and is prepared to learn.
- Stress the importance of school and classroom behavior expectations in family conversations.
- Encourage my child to demonstrate respect for school personnel, classmates, and school property.

#### <u>Community</u>

- Communicate promptly with my child's teacher whenever a concern or question arises.
- Respond promptly to my child's teacher or the school regarding requests or information.
- Attend/participate in open house, parent/teacher conferences, Family Nights or other school events.

#### Parent Signature(s)\_\_\_\_\_

#### 

## <u>Principal</u> supports and encourages the efforts of all family-school partnerships in this school community.

Our school helps to strengthen the family-school partnership to enhance student learning through our School Community Council, Parent Teacher Organization, Family Nights, parent workshops, classroom visits by parents, and communication about students' progress toward learning standards and state assessments. Family activities are posted on the school's website, the parent bulletin board in the foyer, and distributed through student delivery.

Please read and sign this Compact, then return it to your child's teacher. Please post your copy in a place that can serve as a reminder of each school community member's responsibilities toward the success of each and every child in our school community. We will refer to this compact at parent-teacher conferences and meetings that confirm our family-school partnership to enhance our students' learning.

#### Principal Signature \_\_\_\_\_

HBCS Families: This questionnaire will be used to assist in determining if you child will qualify as an ESL (English as a Secondary Language) learner. THIS FORM IS COMPLETED AT THE TIME OF STUDENT ENROLLMENT.

| Child's | s Name                        |                                |                           |                                     | Grade                                    | Date of                    | of Birth                    | Age  |
|---------|-------------------------------|--------------------------------|---------------------------|-------------------------------------|--|----------------------------|-----------------------------|--|
| 1.      |                               | <b>language</b><br>English     | is comm                   |                                     | i <b>n your home:</b><br>language (plea  |                            | )                           |  |
| 2.      | Does t                        | <b>he child y</b><br>] Yes     | <b>ou are e</b>           |                                     | <b>k a language o</b><br>f yes, what lan |                            |                             |  |
| 3.      | What                          | <b>language</b><br>English     | did your                  |                                     | en he/she first<br>language (plea        | -                          |                             |  |
| 4.      | What                          | <b>language</b><br>English     | does you                  |                                     | <b>and/or write?</b><br>language (plea   | se specify                 | )                           |  |
| 5.      |                               | <b>language</b><br>English     | do you n                  |                                     | e <b>when speakii</b><br>language (plea  |                            |                             |  |
| 6.      | What                          | <b>language</b><br>English     | -                         |                                     | <b>lost often whe</b><br>language (plea  |                            |                             |  |
| 7.      | If you<br>used?               | <b>r child is</b><br>] English | cared for                 |                                     |  | 0                          | ,                           | guage is most often  |
| 8.      | Do you<br>Englis              | _                              | ent/guar                  |                                     | communicate                              | with the s                 | school in a l               | anguage other than   |
| permiss | sion for:<br>My chi<br>determ | ld to be eva<br>ine whethe     | aluated us<br>r he/she is | ing a standardiz<br>eligible for En | zed language pro                         | oficiency te<br>d Language | st and/or acade (ESL) servi | rstand and give my<br>demic achievement test to<br>ces. Additional informatior |
| AND     |                               |                                |                           |                                     |  |                            |                             |  |
| 2.      | Annual                        | Spring tes                     | ting to me                | easure my child                     | 's academic and                          | English la                 | nguage progr                | ess if eligible for services.  |
| Parent  | Signatur                      |                                |                           |                                     |  |                            | Date                        |  |
|         |                               | Sch                            | ool Use Oi                | nly-Administrat                     | or's determination                       | on of Sectio               | n A circumsta               | ances:   |
| Based o | n the info                    | ormation pro                   | ovided this               | student:                            |  |                            |                             |  |
|         |                               | DO                             | ES QUALI                  | FY                                  |  |                            |                             |  |
|         |                               | DOF                            | S NOT QU                  | JALIFY                              |  |                            |                             |  |