

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 6, 1917. Before filling out this blank, read instructions on reverse side of Report Form No. 1.

ANNUAL STATISTICAL REPORT of the School District No. One of the Township of Sherman

County of Huron, to the Township Clerk for the Year Ending July 9, 1917.

[If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.]

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4746 OF THE COMPILED LAWS? Yes

HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? Yes WHEN?

(This information is essential for apportionment of library money.)

Table with 17 columns: 1-3 (Children 5-20), 4-6 (Enrollment), 7-9 (Attendance), 10-11 (Library), 12-14 (Property), 15-17 (Financials).

Table with 3 columns: 18 (Teacher Name), 19 (Months), 20 (Wages), 21 (Books), 22-28 (District info), 29-32 (Studies).

FINANCIAL REPORT FOR THE YEAR ENDING JULY 9, 1917.

READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice.

Table with 4 columns: Receipts (Money on hand, Interest, etc.), Expenditures (Paid men/women teachers, Library, etc.), Total Receipts, Total Expenditures.

Names of the School Officers for the ENSUING year: Director George Adler, Moderator Frank J. Blue, Treasurer Arthur Campbell.

33. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws? Yes
34. Does the district furnish free textbooks, according to Section 4775 of Compiled Laws? No

Officers.—Do not sign this report unless the amount in the district treasurer's hands coincides with the amounts as given in § Expenditures.

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. One, Township of Sherman, for the School Year next preceding the second Monday of July, 1917.

Dated July 9th 1917. (Signed) Anthony J. Deshaach, Director; Frank J. Blue, Moderator; Arthur Campbell, Treasurer.

NOTE.—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally.

DO NOT OMIT ANY LINES IN FILLING IN CENSUS.

SCHOOL CENSUS of district No. One

of the township of Sherman

County of Human

State of Michigan, for the school year ending July 9, 1917, as taken by Anthony J. Terbrack in a house to house canvass, during the last fifteen days next preceding June 1.

STATE OF MICHIGAN,

County of Human

Anthony J. Terbrack

above named being duly sworn, says that the

following is a correct list, as taken by him, of the names and ages of all children belonging to District No. 1 aforesaid, five years of age and under twenty years, together with the name and address of parent or guardian, and that said census was taken in a house to house canvass during the fifteen days prior to June 1, 1917.

Subscribed and sworn to this 30th day of June, 1917.
Before me, a Notary Public

(Signed) Anthony J. Terbrack

George Lang
My commission expires Sep. 29th 1918

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES.

1. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to the clerks of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships. If possible make your list alphabetical.
2. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon the blanks 2a, provided for this purpose. If these blanks have not been furnished you, apply to your commissioner.
3. The ages of the children must be given as they are on June 1, 1917. If a child removes from the district during the fifteen days preceding June 1, he should be enrolled in the district in which he is resident June 1, 1917. The total must agree with items 2a and 4.
4. Place opposite the names of pupils enrolled in the 7th or 8th grade, in the column provided, the number of the grade in which they have been enrolled during the year ending July 9, 1917. The total must agree with items 2a and 2b front of blank.

| NAME OF CHILD. | Age | Date of birth of them 6 and 10, Mo. Day, Yr. | FULL NAME OF PARENT OR LEGAL GUARDIAN. If surname is different from that of child, explain relationship. | ADDRESS. | 7th or 8th grade (Indicate by number.) | NAME OF CHILD. | Age | Date of birth of them 6 and 10, Mo. Day, Yr. | "SURNAMES OF CHILDREN" If surname is different from that of child, explain relationship. | ADDRESS. | 7th or 8th grade (Indicate by number.) |
|----------------|-----|--|--|----------------|--|----------------|-----|--|--|--------------|--|
| Mary | 19 | June 6-1897 | Bernard Kuske | Ruth | | Kathleen | 9 | | | | |
| Carrie | 18 | | | | | Josephine | 17 | | August Jarabek | Ruth | |
| Richard | 17 | | | | | Acta | 15 | | | | Y |
| Francis | 14 | | | | | Nellie | 11 | | | | |
| Katie | 12 | | | | | Bernard | 8 | | | | |
| Bernadetta | 8 | | | | | Celia | 6 | | | | |
| Amanda | 16 | | Jules Cook | Ruth | | Mary | 19 | July 5-1897 | George Artman | Ruth | |
| Hellen | 15 | | James Calver | Harbor Beach 8 | | Anna | 17 | | | | |
| Harry | 5 | Jan 9-1911 | | | | Joseph | 15 | | | | |
| Thomas | 18 | | John Droney | Harbor Beach | | Philip | 12 | | | | |
| John | 16 | | | | | Grace | 10 | | | | |
| Monica | 14 | | | | | George | 8 | | | | |
| Clare | 8 | | | | | Margaret | 5 | Sep 20-1911 | | | |
| Joseph | 19 | May 6-1898 | William Bogus | Ruth | | Clarence | 7 | | Joseph Terbrack | Ruth | |
| Jessie | 15 | | William Campbell | Harbor Beach 8 | | Stella | 6 | | | | |
| Lucia | 13 | | | | | Augustus | 12 | | Patrick Coyne | Ruth | |
| Charley | 11 | | | | | Lincoln | 9 | | | | |
| Frank | 8 | | Joseph Klee | Harbor Beach | | Dorothy | 7 | | | | |
| Mary | 7 | | | | | Hazel | 7 | | William Linby | Ruth | |
| Charley | 5 | Sept-1911 | | | | Carl | 11 | | | | |
| Wilbert | 8 | | Arthur Edward | Harbor Beach | | Walter | 8 | | | | |
| Russel | 6 | | | | | Anna | 14 | | Henry Messing | Ruth | |
| Wesley | 16 | | Alfred Cooper | Harbor Beach | | Leo | 13 | | | | |
| Fannie | 14 | | | | 7 | Calara | 11 | | | | |
| Hypocynth | 12 | | John Terbrack | Indian City | | Hellen | 10 | | | | |
| Lucretia | 11 | | | | | Walter | 6 | | | | |
| Alphonse | 9 | | | | | Margaret | 5 | Aug 25-1911 | | | |
| Alfred | 6 | | | | | Elizabeth | 15 | | Peter Seidle | Ruth 7 | |
| Edmund | 5 | Dec 9-1911 | | | | Paul | 7 | | | | |
| Edwin | 7 | | Edwin Stein | Ruth | | Joseph | 6 | | | | |
| Gene | 12 | | Bernard Messing | Ruth | | Clarence | 13 | | William Messing | Ruth | |
| Norman | 12 | | | | | Edell | 12 | | | | |
| Edwin | 10 | | | | | Mary | 19 | Nov 28-1897 | August Stein | Indian City | |
| Edward | 9 | | | | | May | 5 | Oct 14-1911 | William Dundas | Ruth | |
| Wilfred | 7 | | | | | Hellen | 5 | July 14-1911 | Joseph Ruth | Harbor Beach | |
| Bernadetta | 6 | | | | | Martha | 5 | | James Ornel | Harbor Beach | |
| Junita | 14 | | Henry Bogus | Ruth 8 | | Francis | 6 | June 1-1911 | Edward Hill | Harbor Beach | |
| Hattie | 15 | | William Druce | Ruth | | Howard | 17 | | Maggie Cooper | Harbor Beach | |
| Miss | 12 | | | | | Edwin | 10 | | | | |
| Elva | 11 | | | | | Lenard | 8 | | | | |
| George | 19 | May 1-1898 | Paul Hoffman | Ruth | | | | | | | |
| Emma | 18 | | | | | | | | | | |
| Elsie | 16 | | | | | | | | | | |
| Richard | 12 | | | | | | | | | | |
| May | 19 | Dec 20-1897 | Leahy Amstrong | Ruth | | | | | | | |
| Gene | 17 | | | | | | | | | | |
| Lyola | 15 | | | | 8 | | | | | | |
| Wesley | 12 | | | | | | | | | | |
| Ralph | 12 | | | | | | | | | | |
| Carl | 11 | | | | | | | | | | |

*Date of birth means year of birth with month and day, not birthday.

†If there are more than 100 names on census, use blank form 2a.