

Dietrich School District #314
"Educate Empower and Prepare"

July 14, 2025

7:00 P. M. Regular Meeting
Regular School Board Meeting Agenda

Mission: We exist to Educate, Empower, and Prepare students for a productive life.

Vision: Maintain a culture where Respect, Integrity, and Perseverance are cultivated. Operate a safe and welcoming school. Where each student is challenged to achieve excellence in Preparation for College, Career and a Productive Life.

Work Session

6:00 PM

1. [Facilities/ 10 year Plan Projects](#)

Regular Session

7:00 PM

1. Call to Order
 - a. Pledge of Allegiance
 - b. Vision and Mission
2. **Public Input:** Those wishing to address the Board will fill out a Request to Appear Before the Board (4105F) and submit to the district clerk before the beginning of the meeting. **There will be no action taken at this time.**
3. Consent Agenda **Action**
 - a. Approval of [June 9, 2025 Board Meeting Minutes](#)
 - b. Approval of Accounts Payable
 - c. Approval of Student Body Balance Sheet
 - d. Encumbrance report
 - e. [Personnel](#)
4. **Action Item:** Approve/Deny Consent Agenda
5. [Superintendent Report](#)
 - a. Gym Floor
 - b. Enrollment concerns
 - c. JH Sports Update
 - d. Facilities Update
 - e. Maintenance Report
6. Board Business
 - a. [Imagine Excellence](#)
 - b. [CIP Plan Action](#)
 - c. [IHSAA Passes Action](#)
 - d. Bus 12 Repairs **Action**
 - e. Trustee Election Zone 1 and Zone 3
7. Policy **Action**
 - a. 1st reading Revision [1500P](#), [1500B](#), [1615](#), [2320](#), [2320P](#), [2340](#), [3005](#), [3010](#), [3010P](#), [3340](#), [3440](#), [3525](#), [4105](#), [4105F](#), [4600P](#), [5100](#), [5110](#), [7407](#), [7408](#), [8300](#), [8300P](#), [9803](#).
 - b. 1st Reading [2435](#), [2435F](#)
 - c. 2nd Reading [2125](#), [2215](#), [2395F](#), [3040F2](#), [3335](#), [3335F](#), [7405](#), [7405P](#),
 - d. 2nd Reading Revision [2000](#), [2100](#), [2110](#), [2200](#), [2210P1](#), [2210P2](#), [2230](#), [2315](#), [2395](#), [3040](#), [3050](#), [3330](#), [3380](#), [3570P1](#), [3570F1](#), [5280](#), [5400](#), [8185](#)
8. Board Training
 - a. Roberts Rules
 - b. [Code of Ethics](#)

Board of Trustees

Valerie Varadi, Chairman/ Starr Olsen, Vice Chair
Rick Bingham/Wyatt Weber/Ben Hoskisson

Superintendent of Schools

Stefanie Shaw

Board Clerk

Sarah Shaw

Business Manager/ Treasurer

Kacy Bradshaw

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9. Future Agenda Items

- a. The next regular board meeting will be held on August 11, 2025 at 7:00 pm.

10. Adjournment

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