



**SHIPPENSBURG AREA SCHOOL DISTRICT
SCHOOL BOARD MEETING MINUTES
August 24, 2026**

The Shippensburg Area Board of School Directors met on **August 24, 2026**
in the **Middle School Cafeteria** beginning at 8:00 p.m.

ROLL CALL

The Secretary called the roll with all members present except as designated:

Board of School Directors

Mr. Andrew Alosi
Mrs. Becky Wolfinger
Mr. Kirk Naugle
Mr. Mike Carey
Dr. Nathan Goates (**ABSENT**)

Mr. Jim Bard
Mr. Fred Scott
Dr. Michael Lyman
Mr. Charles Suders

Administrative Staff

Mr. William August, Superintendent
Mrs. Leslee DeLong, Assistant to the Superintendent
Mr. Caleb Barwin, Business Administrator/Board Secretary
Dr. Troy Stevens, Director of Technology

Student Representatives

Damian Powell

1.f. AGENDA APPROVAL

Scott made a motion, seconded by **Wolfinger**, to approve the agenda as presented.
The motion passed unanimously.

2. CITIZENS' COMMENTS (AGENDA ITEMS ONLY) -

None on Agenda Items

3. REPORTS:

3.a. Student Representative - Damian Powell

High School:

Sports:

- 1. Football traveled to Milton Hershey on Saturday for a scrimmage**
- 2. Boys' soccer traveled to Susquehannock for their scrimmage on Saturday and fell 2-0 to Susquehannock High School**

3. **Girls' soccer hosted Littlestown on Saturday and won 8-0 with top scorers being Macy Ritter with 3 goals, Nadia Blount with 3 goals, Ella Reed with 1 goal, and Shaniah Horan with 1 goal.**
4. **Varsity football will be traveling to big spring this Friday for the annual LBJ game.**
5. **Volleyball will be traveling to Chambersburg High School on Thursday for their first game of the season.**
6. **Golf traveled to Gettysburg High School for their match**
7. **Field Hockey hosted Central York tonight for their match.**

School News:

1. **Clubs are now in full spring for this school year.**
2. **The high school hosted their annual community night showcasing the fall sports, our cheerleaders, and our Marching Band.**
3. **Many high school students have started their ship start classes and dual enrollment for this school year.**

Middle School:

Music Department: All musical groups throughout the middle school are in full swing including auditions for jazz hounds, band, color guard, orchestra, and chorus.

3.b. Superintendent's Report

3.b.a. Donation Report

3.b.b. Enrollment Report

3.b.c. Portrait of a Greyhound Next Steps

- The Shippensburg Area School District's "Portrait of a Greyhound" strategic framework prepares students for post-secondary success by embedding six key competencies—communicator, collaborator, innovator, critical thinker, responsible person, and resilient individual—across K-12 instruction, curriculum, and behavioral systems. To ensure these qualities extend beyond the classroom, the district is introducing student-owned digital portfolios and panel defenses to drive authentic reflection, real-world skill application, and active engagement among educators, students, families, and community members.

3.b.d. Transportation Process and Questions

- The presentation outlines the transportation plan and operations for the 2026–2027 school year, managing 3,746 students across 129 square miles using 30 buses, 26 vans, and 3 providers. Driven by core goals centered on safety, reliability, cost efficiency, customer service, and compliance, the two-person department is navigating challenges such as route changes, Skyward data sync issues, late registrations, and staff role transitions. To address these friction points, the district highlighted lessons learned from its August rollout timeline and emphasized the benefits of transitioning to in-house routing, which provides greater operational control, improved service for Special Education and McKinney-Vento students, and long-term cost savings. Ultimately, the district emphasizes that while early-year transportation adjustments are typical, daily coordination between the district and vendors is continually improving the system.

Scott made a motion, seconded by **Wolfinger**, to add routing from item 3.b.d. to the Discussion Agenda for the September 8, 2026, meeting.

The motion passed but not unanimously; five yes/two no; one chose not to vote

4. CONSENT AGENDA:

- **Scott** made a motion, seconded **Carey**, to approve item 4.a
 - **4.a. Approval Minutes**

The motion passed unanimously.

- **Scott** made a motion, seconded **Carey**, to approve item 4.b
 - **4.b. Finance**

The motion passed unanimously.

- **Wolfinger** made a motion, seconded **Scott**, to approve items 4.c.1-16, 4.c.18-22, and 4.c.24-29.

- **4.c. Personnel - Professional and Support**

- **Naugle** made a motion to remove item 4.c.17. and vote independently.

The motion passed but not unanimously; seven yes/one chose not to vote

- **Bard** made a motion to remove item 4.c.23 and vote independently

The motion passed but not unanimously; five yes/three no

- **Wolfinger** made a motion, seconded **Scott**, to approve items 4.c.a.
 - **4.c.a. Job Description Approval**

The motion passed unanimously.

- **Carey** made a motion, seconded **Naugle**, to approve item 4.d.
 - **4.d. Personnel - Administration**

The motion passed unanimously.

5. ACTION AGENDA:

- **Wolfinger** made a motion, seconded **Scott**, to approve item 5.a
 - **5.a. James Burd TSI Schoolwide Plan**

The motion passed unanimously.

- **Wolfinger** made a motion, seconded **Naugle**, to approve item 5.b
 - **5.b. SASHS Graduation 2027**

The motion passed unanimously.

- **Carey** made a motion, seconded **Wolfinger**, to approve item 5.c.
 - **5.c. MOU; President for the Pennsylvania Association of Agricultural Educators**

The motion passed unanimously.

- **Wolfinger** made a motion, seconded **Scott**, to approve item 5.d
 - **5.d. Stadium Banner Contracts**

The motion passed unanimously.

- **Carey** made a motion, seconded **Wolfinger**, to approve item 5.e

- **5.e. Contract for SAP Assessments-Folium, Inc.**

The motion passed unanimously.

- **Wolfinger** made a motion, seconded **Scott**, to approve item 5.f

- **5.f. SASHS Library Weeding Log**

The motion passed unanimously.

- **Carey** made a motion, seconded **Scott**, to approve item 5.g

- **5.g. Global Data Consultants, LLC Contract**

The motion passed unanimously.

- **Wolfinger** made a motion, seconded **Scott**, to approve item 5.h

- **5.h. Cell Phone Setup Contract**

The motion passed unanimously.

- **Wolfinger** made a motion, seconded **Scott**, to approve item 5.i

- **5.i. Appointment of Financial Advisors & Bond Counsel**

The motion passed unanimously.

- **Wolfinger** made a motion, seconded **Naugle**, to approve item 5.j

- **5.j. SAIS Construction: 2 Pod Design**

The motion passed unanimously.

- **Naugle** made a motion, seconded **Lyman**, to approve item 5.k

- **5.k. MEP Engineering Selection for SAIS Construction Project**

The motion passed unanimously.

6. DISCUSSION AGENDA – For approval at the September 8, 2026, Meeting:

6.a. Computer Aided Design and Drafting (CADD) and 7th grade Design and Discovery

6.b. SASHS Girls Volleyball Bylaws- REVISED

6.c. Amergis Services Agreement

6.d. Principals Association Agreement- Interim Principal

6.e. Updated: Teacher Supervision and Evaluation Plan

6.f. Shippensburg Area School District Organizational Chart

6.g. Personal Care Assistant (PCA) positions

6.h. Sponsorship with Adams Electric

6.i. Sales Agreement with Engay Incorporated for 19.57 Acres

6.j. Summit K-12 Quote

7. BOARD COMMENTS:

Dr. Michael Lyman gave positive feedback regarding Portrait of a Greyhound, wanting to provide engaging intellectual work to SASD students. Additionally, Dr. Lyman wants students' (K-5) feedback on the free school lunches that are being provided.

8 CITIZENS' COMMENTS REGARDING NON-AGENDA ITEMS:

Parents petitioned the Board regarding non-resident enrollment for their student pursuant to PA School Code of 1949 and SASD Policy 202. The Board acknowledged the request, affirmed that existing policy prohibits tuition enrollment, and agreed to review applicable policies.

9. INFORMATION:

9.a. Date Saver

SEPTEMBER:

- **Monday, September 7th: *District Closed***
- **Tuesday, September 8, 2026:**
 - **5:30pm: Committee of the Whole**
 - **8:00pm: Planning and Action**
- **Friday, September 18th: *Inservice Day***

OCTOBER:

- **Monday, October 12th: *District Closed; 12-Month Employees Work***

ADJOURNMENT

The meeting was adjourned at **10:15PM**



Caleb Barwin, Board Secretary

