



# Mobile County PUBLIC SCHOOLS

**BOARD OF SCHOOL COMMISSIONERS**  
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Don Stringfellow, Vice President - District 2  
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Reginald A. Crenshaw, Ph.D. - District 3  
Johnny Hatcher - District 5

1 Magnum Pass | Mobile, Alabama 36618 | 251-221-4000 | www.mcps.com

**SUPERINTENDENT Chresal D. Threadgill**

Purchasing Department  
Phone (251)221-4473  
Fax (251)221-4472  
mcps.com

PQ NO. 23-32  
Buyer: Karen Henderson

November 9, 2023

**ADDENDUM #2**  
**REQUEST FOR QUOTE**  
**FULL COLOR LED DOUBLE FACE DIGITAL SIGN**  
**PHILLIPS PREPATORY SCHOOL**

For Clarification:

We prefer the wiring on the new sign to be enclosed in the existing pole if possible. If not possible, be prepared to enclose in conduit. Prepare your quote accordingly.

If you should have any questions, please contact the Purchasing Department.

Sincerely,

Russell Hudson  
Director of Purchasing

RH/kah