## ALEXANDER CITY BOARD OF EDUCATION

 CHECK REGISTER ACCOUNTABILITY REPORT 03/01/2024-03/31/2024| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :---: | :---: | :---: | :---: |
| ADVERTISING | \$0.00 | \$0.00 | \$400.00 |
| ATH. AND PE SUPPLIES | \$0.00 | \$0.00 | \$26,164.99 |
| BUILDING IMPROVEMENT | \$0.00 | \$12,192.50 | \$0.00 |
| CLASSROOM EQUIPMENT | \$0.00 | \$0.00 | \$1,620.94 |
| Default Object Value | \$13,795.11 | \$12,097.44 | \$138,705.13 |
| DRUG TESTING SERV | \$0.00 | \$0.00 | \$1,560.00 |
| FOOD PROCESSING SUPP/PAPER | \$0.00 | \$8,012.99 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$971.97 | \$0.00 |
| FUEL-DIESEL | \$21,567.50 | \$0.00 | \$0.00 |
| FUEL-GASOLINE | \$3,380.61 | \$0.00 | \$0.00 |
| GARBAGE AND WASTE | \$0.00 | \$0.00 | \$368.88 |
| IN-STATE | \$420.30 | \$1,355.68 | \$4,944.94 |
| INSTRUCTIONAL SOFTWA | \$22,768.35 | \$598.00 | \$0.00 |
| ITEMS FOR RE-SALE | \$0.00 | \$0.00 | \$88.76 |
| JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$818.70 |
| LAND \& BLDG REPAIR/M | \$3,262.96 | \$0.00 | \$0.00 |
| LEASES | \$6,977.80 | \$0.00 | \$217.11 |
| LEGAL SERVICES | \$0.00 | \$0.00 | \$481.00 |
| LIBRARY BOOKS | \$0.00 | \$0.00 | \$3,867.69 |
| LOCAL DISTRICT | \$514.77 | \$55.61 | \$0.00 |
| LOCAL SCH.TRANSFERS | \$0.00 | \$0.00 | \$1,600.00 |
| MAINTENANCE SUPPLIES | \$1,167.48 | \$0.00 | \$750.00 |
| MILEAGE | \$420.00 | \$0.00 | \$1,628.96 |
| OFFICE SUPPLIES | \$0.00 | \$0.00 | \$402.50 |
| OPERAT TRANSFERS OUT | \$0.00 | \$0.00 | \$504,126.36 |
| OTH BOOKS/PERIODICAL | \$0.00 | \$0.00 | \$2,405.40 |
| OTH NONINST SUPPLIES | \$396.94 | \$0.00 | \$1,772.69 |
| OTH STU SUPP-ATH OFF | \$0.00 | \$0.00 | \$2,785.00 |
| OTHER DUES AND FEES | \$0.00 | \$0.00 | \$1,170.00 |
| OTHER GEN SUPPLIES | \$0.00 | \$1,181.27 | \$631.70 |
| OTHER INST SUPPLIES | \$0.00 | \$0.00 | \$451.23 |
| OTHER NONCAP EQUIPMT | \$1,758.00 | \$0.00 | \$0.00 |
| OTHER OBJECTS | \$0.00 | \$0.00 | \$300.00 |

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| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :--- | :--- | :--- | :--- |
| OTHER PROF ED SERVIC | $\$ 0.00$ | $\$ 0.00$ | $\$ 669.35$ |
| OTHER PROPERTY SERV | $\$ 0.00$ | $\$ 0.00$ | $\$ 375.36$ |
| OTHER PURCHASED SERV | $\$ 1,640.17$ | $\$ 3,525.00$ | $\$ 14,224.95$ |
| OTHER VEHICLES | $\$ 0.00$ | $\$ 0.00$ | $\$ 54,425.00$ |
| PARENT INST SUPPLIES | $\$ 0.00$ | $\$ 1,376.00$ | $\$ 0.00$ |
| PRINTING AND BINDING | $\$ 450.00$ | $\$ 0.00$ | $\$ 263.42$ |
| PURCHASED FOOD | $\$ 0.00$ | $\$ 101,840.99$ | $\$ 0.00$ |
| REGISTRATION FEES | $\$ 0.00$ | $\$ 0.00$ | $\$ 4,148.00$ |
| SERVICE VEHICLES | $\$ 0.00$ | $\$ 0.00$ | $\$ 40,572.00$ |
| SOFTWARE MAINT AGREE | $\$ 1,752.00$ | $\$ 0.00$ | $\$ 617.93$ |
| STAFF ED SERVICES | $\$ 299.99$ | $\$ 280.00$ | $\$ 0.00$ |
| STUDENT CLASSRM SUPP | $\$ 0.00$ | $\$ 18,526.95$ | $\$ 2,723.10$ |
| STUDENT EDUCATIONAL | $\$ 0.00$ | $\$ 0.00$ | $\$ 581.00$ |
| TELECOMMUNICATION | $\$ 0.00$ | $\$ 0.00$ | $\$ 238.56$ |
| TELEPHONE | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,163.40$ |
| TESTING SUPPLIES | $\$ 0.00$ | $\$ 971.62$ | $\$ 0.00$ |
| TRACTORS/MOWERS | $\$ 25,630.22$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 106,202.20$ | $\$ 162,986.02$ | $\$ 817,264.05$ |

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