

WELLS FARGO SIGNIFY BUSINESS ESSENTIAL(SM) CARD



| Prepared For | CALHOUN CTY SCHOOLS |
|------------------------|---------------------|
| Account Number | |
| Statement Closing Date | 06/23/25 |
| Days in Billing Cycle | 31 |
| Next Statement Date | 07/24/25 |
| Credit Line | \$11,000 |
| Available Credit | \$6,142 |

For Customer Service Call: 833-441-0793

Inquiries or Questions: SBCS-Account Servicing Team PO Box 40310 Mesa, AZ 85274

Payments:

Payment Remittance Center PO Box 77033 Minneapolis, MN 55480-7733

Payment Information

| New Balance | \$4,857.73 |
|---------------------------------------|------------|
| Current Payment Due (Minimum Payment) | \$97.00 |
| Current Payment Due Date | 07/18/25 |

If you wish to pay off your balance in full: The balance noted on your statement is not the payoff amount. Please call 833-441-0793 for payoff information.

Account Summary

| Previous Balance | | \$2,560.07 |
|---------------------------|---|------------|
| Credits | - | \$0.00 |
| Payments | - | \$2,560.07 |
| Purchases & Other Charges | + | \$4,857.73 |
| Cash Advances | + | \$0.00 |
| Finance Charges | + | \$0.00 |
| New Balance | = | \$4,857.73 |

Rate Information

Your rate may vary according to the terms of your agreement.

| | ANNUAL INTEREST | DAILY FINANCE | AVERAGE DAILY | PERIODIC FINANCE | TRANSACTION FINANCE | TOTAL FINANCE |
|-----------------|-----------------|------------------|------------------|---------------------|---------------------|------------------|
| TYPE OF BALANCE | RATE | CHARGE RATE | BALANCE | CHARGES | CHARGES | CHARGES |
| PURCHASES | 20.490% | .05613% | \$0.00 | \$0,00 | \$0.00 | \$0.00 |
| CASH ADVANCES | 28.240% | .07736% | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL | | | | \$0.00 | \$0.00 | \$0.00 |

Transaction Details

| Trans Post | Reference Number | Description | Credits | Charges |
|-------------|--|---|---------|----------|
| | | | | |
| 05/22 05/24 | | SOUTH CAROLINA SCHOOL COLUMBIA SC | | 900.00 |
| 05/28 05/28 | | AMAZON MKTPL*NN9GN3P31 AMZN.COM/BILL WA | | 39.95 |
| 05/28 05/28 | | AMAZON MKTPL*N662M3FU2 AMZN.COM/BILL WA | | 345.59 |
| 05/29 05/29 | The section of the se | PERSONALIZATION MALL 630-910-6000 IL | | 1,990.21 |
| 05/29 05/29 | | MOD DISPLAYS HARRISONBURG VA | | 777.57 |
| 05/29 05/29 | | SOUTH CAROLINA SCHOOL COLUMBIA SC | | 300.00 |
| 05/29 05/29 | The same of the sa | USPS PO 4577200135 SAINT MATTHEW SC | | 10.10 |
| | AND THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | | | |

See reverse side for important information

Detach and mail with check payable to "Wells Fargo" to arrive by Current Payment Due Date.

Make checks payable to: Wells Fargo

| Account Number | |
|------------------------------------|------------|
| New Balance | \$4,857.73 |
| Total Amount Due (Minimum Payment) | \$97.00 |
| Current Payment Due Date | 07/18/25 |

Amount

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PAYMENT REMITTANCE CENTER PO BOX 77033 MINNEAPOLIS MN 55480-7733

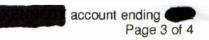
YTG

ST MATTHEWS SC 29135-0215

CALHOUN CTY SCHOOLS

10927 M202

փորդիցութիկաններիկուններիկիկայունկորինու





Transaction Details

Trans Post Reference Number Description Credits Charges

06/05 06/05 **R555668 (MOM) SHORE** ONLINE PAYMENT 2,560.07

06/17 06/17 AIRBNB * HMNW2CKFCX 4158005959 CA 494.31

1-2



WELLS FARGO SIGNIFY BUSINESS ESSENTIAL(SM) CARD



Page 1 of 4

| Prepared For | CALHOUN CTY SCHOOLS |
|------------------------|---------------------|
| Account Number | |
| Statement Closing Date | 06/23/25 |
| Days in Billing Cycle | 31 |
| Next Statement Date | 07/24/25 |
| Credit Line | \$2,500 |
| Available Credit | \$1.577 |

For Customer Service Call: 833-441-0793

Inquiries or Questions: SBCS-Account Servicing Team PO Box 40310 Mesa, AZ 85274

Payments:

Payment Remittance Center PO Box 77033 Minneapolis, MN 55480-7733

Payment Information

| New Balance | \$922.75 |
|------------------------------------|----------|
| Current Payment Due | \$63.00 |
| Past Due Amount | \$25.00 |
| Total Amount Due (Minimum Payment) | \$88.00 |
| Current Payment Due Date | 07/18/25 |

Your Past Due Amount of \$25.00 is due immediately.

Your Current Payment of \$63.00 is due 07/18/25.

If you wish to pay off your balance in full: The balance noted on your statement is not the payoff amount. Please call 833-441-0793 for payoff information.

Account Summary

| Previous Balance | | \$868.51 |
|---------------------------|---|----------|
| Credits | | \$0.00 |
| Payments | - | \$0.00 |
| Purchases & Other Charges | + | \$39.00 |
| Cash Advances | + | \$0.00 |
| Finance Charges | + | \$15.24 |
| New Balance | = | \$922.75 |

Rate Information

Your rate may vary according to the terms of your agreement.

| TYPE OF BALANCE | ANNUAL INTEREST RATE | DAILY FINANCE CHARGE RATE | DAILY BALANCE | PERIODIC FINANCE CHARGES | TRANSACTION FINANCE CHARGES | TOTAL FINANCE CHARGES |
|-----------------|----------------------------|---------------------------------|------------------|--------------------------------|-----------------------------------|-----------------------------|
| PURCHASES | 20.490% | .05613% | \$875.86 | \$15.24 | \$0.00 | \$15.24 |
| CASH ADVANCES | 28.240% | .07736% | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL | | | | \$15.24 | \$0.00 | \$15.24 |

Important Information

YOUR ACCOUNT IS PAST DUE. IF THE PAYMENT HAS NOT ALREADY BEEN SENT, PLEASE REMIT THE TOTAL AMOUNT DUE TODAY OR CALL US AT 1-866-272-7132. IF YOUR ACCOUNT HAD A PROMOTIONAL RATE, THAT RATE MAY NO LONGER APPLY.

See reverse side for important information

DETACH HERE

Detach and mail with check payable to "Well's Fargo" to arrive by Current Payment Due Date.

Make checks payable to: Wells Fargo

| Account Number | |
|------------------------------------|----------|
| New Balance | \$922.75 |
| Total Amount Due (Minimum Payment) | \$88.00 |
| Current Payment Due Date | 07/18/25 |

Amount Enclosed.

գրդիր-Ակին-ի-Ուի-ինկ-ի-հրդեմիկ-իր-և-իկ-իկիկ PAYMENT REMITTANCE CENTER YTG MINNEAPOLIS MN 55480-7733

CALHOUN CTY SCHOOLS 10926 PO BOX 215 SOSM ST MATTHEWS SC 29135-0215 հինչՌոյակնալիվըվանանկարիունինկընկարինային





| Tran | sactio | n Details | | | |
|-------|--------|----------------------|---|---------|----------------|
| Trans | Post | Reference Number | Description | Credits | Charges |
| 06/18 | PERIOR | DIC *FINANCE CHARGE* | " LATE CHARGE PURCHASES \$15.24 CASH ADVANCE | \$0.00 | 39.00 15.24 |



Billing Questions: 800-854-7642

Website:

www.24-7cardaccess.com

Account Number:

Send Billing Inquiries To:

P.O. Box 31112, Tampa, FL 33631-3112

EVERYWHERE Credit Card Account Statement June 10, 2025 to July 10, 2025

SUMMARY OF ACCOUNT ACTIVITY

| Previous Balance | \$3,389.85 |
|------------------------|---------------|
| - Payments | \$3,389.85 |
| - Other Credits | \$339.62 |
| + Purchases | \$16,426.39 |
| + Cash Advances | \$0.00 |
| + Fees Charged | \$0.00 |
| + Interest Charged | \$0.00 |
| = New Balance | \$16,086.77 |
| Account Number | |
| Credit Limit | \$25,000.00 |
| Available Credit | \$8,912.00 |
| Statement Closing Date | July 10, 2025 |

PAYMENT INFORMATION

| New Balance: | \$16,086.77 |
|----------------------|----------------|
| Minimum Payment Due: | \$804.00 |
| Payment Due Date: | August 4, 2025 |

MESSAGES

Days in Billing Cycle

Don't forget to take advantage of your 0% Promotional APR before it expires! This rate is valid on purchases, balance transfers and cash advances! Save some money and get your hollday shopping done early or pay off high interest credit card debt. For more information, or to complete a balance transfer, please contact the Card Services Center at 1-800-854-7642.

31

Avoid Late Fees Due to USPS delays. Making payments online is fast, safe and secure! Visit 24-7cardaccess.com to start making online payments today!

For legal and bankruptcy notifications please send all correspondence to Card Assets at 200 Chastain Center Blvd NW, Suite 200 Kennesaw, GA 30144.

Mastercard is excited to bring you new and enhanced cardholder benefits. To learn more, please visit your local branch, or go to www.mastercard.us.

NOTICE: See reverse side of page 1 for important information.

EVERYWHERE PO BOX 2360 OMAHA, NE 68103-2360



PAGE 1 of 3

Account Number: New Balance: Minimum Payment Due:

\$16,086.77 \$804.00

Payment Due Date:

August 4, 2025

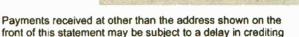
Indicate name or address change on reverse side and check here.

Make Check Payable to:

CARD SERVICES CENTER PO BOX 71205 CHARLOTTE NC 28272-1205 Ուվենուիսիայրանի հինակիկեն հունենի հինինի իրին իրակ

Please complete and enclose the bottom portion for proper credit.

Amount Enclosed: \$



front of this statement may be subject to a delay in crediting of up to 5 days after the date of receipt.

BILLING ACCOUNT CALHOUN CO PUBLIC SCH PO BOX 215 SAINT MATTHEWS SC 29135-0215 ոյնկենվենվորոնավինկկնիոյթեգիլիիիկնելև



Account Number:

| TDANS | NSACTIONS An amount followed by a minus sign (-) is a credit unless otherwise indicated. | | | | | | | |
|-------|---|--|--|--|--|--|--|--|
| Tran | Post | | | The second secon | | | | |
| Date | Date | Reference Number | Transaction Description | Amount | | | | |
| 06/25 | 06/25 | SEAST STEED OF STREET | PAYMENT - THANK YOU | \$3,389.85- | | | | |
| 07/07 | 07/07 | CARREST REPARE | SECURITY ADJUSTMENT (SD | \$333.35- | | | | |
| | | | TOTAL \$3,723.20- | | | | | |
| 06/09 | 06/10 | | HOTELCOM WA | \$131.52 | | | | |
| 06/12 | 06/13 | THE PROPERTY OF THE PARTY OF TH | FSP*MARINA INN AT GRAN MYRTLE BEACH SC | \$518,50 | | | | |
| | | CHECK-IN 06/15/25 | FOLIO (1996) | | | | | |
| 06/16 | 06/17 | | FSP*MARINA INN AT GRAN MYRTLE BEACH SC | \$1,037.00 | | | | |
| | | CHECK-IN 06/16/25 | FOLIO | | | | | |
| 06/16 | 06/17 | | HAMPTON INN BATB MYRTLE BEACH SC | \$1,013.28 | | | | |
| | | CHECK-IN 06/15/25 | FOLIO | ***** | | | | |
| 06/17 | 06/18 | CHECK IN COMME | BCR INC MYRTLE BEACH SC | \$806.82 | | | | |
| 00147 | 00/40 | CHECK-IN 06/14/25 | FOLIO BCR INC MYRTLE BEACH SC | \$806.82 | | | | |
| 06/17 | 06/18 | CHECK-IN 06/14/25 | FOLIO | \$000.02 | | | | |
| | | CHECK-IN 00/14/25 | FOLIO | | | | | |
| | | | | | | | | |
| | | | TOTAL \$4,313.94 | | | | | |
| 06/13 | 06/15 | CARLES LANGE | CAPITOL HILL HOTEL WASHINGTON DC | \$139.16 | | | | |
| | | CHECK-IN 06/09/25 | FOLIO: | | | | | |
| 06/26 | 06/29 | SEASTRES MEDITERIAL | COURTYARD BY MARRIOTT GREENVILLE SC | \$750.32 | | | | |
| | | CHECK-IN 06/22/25 | FOLIO | | | | | |
| | | | | | | | | |
| | | | TOTAL \$889.48 | | | | | |
| 06/15 | 06/17 | WALKE THE PARTY. | GAYLORD OPRY RESORT NASHVILLE TN CREDIT | \$6.27- | | | | |
| 00/15 | 00/11 | CHECK-IN 06/12/25 | FOLIO | • | | | | |
| 06/11 | 06/12 | SS4S2AGARAKTET EUR | AMAZON MKTPL | \$44.52 | | | | |
| 06/12 | 06/13 | SEMMESTIC CONTRACTOR | GAYLORD OPRY RESORT NASHVILLE TN | \$1,304.13 | | | | |
| | | CHECK-IN 06/12/25 | FOLIO TOTAL | | | | | |
| 06/14 | 06/15 | SGASZEGESGYS DYNYAL | GAYLORD OPRY RESORT NASHVILLE TN | \$1,304.13 | | | | |
| | | CHECK-IN 06/12/25 | FOLIO TOTAL | | | | | |
| 06/14 | 06/15 | SASTRICTOR PROPERTY. | GAYLORD OPRY RESORT 866-972-6779 TN | \$1,401.84 | | | | |
| | | CHECK-IN 06/14/25 | FOLIO (CONTROL OF CONTROL OF CONT | | | | | |
| 06/15 | 06/16 | DESCRIPTION OF THE PERSON OF T | EMBASSY SUITES NASHVILLE TN | \$1,416.55 | | | | |
| | | CHECK-IN 06/12/25 | FOLIO FOLIO | | | | | |
| 06/16 | 06/17 | SALES CONTRACTOR | GAYLORD OPRY RESORT 866-972-6779 TN | \$1,395.57 | | | | |
| | | CHECK-IN 06/16/25 | FOLIO (Control of the control of the | | | | | |
| | | | AND THE PERSON NAMED IN COLUMN 1 | | | | | |
| | | | TOTAL \$6,860.47 | | | | | |
| 06/27 | 06/29 | | AMAZON MKTPL AMZN.COM/BILL WA | \$134.89 | | | | |
| 06/27 | 06/29 | | AMAZON MKTPL: AMZN.COM/BILL WA | \$4,221.34 | | | | |
| | | | | Ψ-1221.04 | | | | |
| | | | TOTAL | | | | | |
| | | | TOTAL \$4,356.23 | | | | | |
| | | | | | | | | |
| | | | TOTAL \$0.00 | | | | | |
| | | | 40.00 | | | | | |

& ITEM WAS TRANSFERRED FROM LOST/STOLEN ACCOUNT.

NOTICE: See reverse side of page 1 for important information.

Account Number:

INTEREST CHARGE CALCULATION

Your Annual Percentage Rate (APR) is the annual interest rate on your account

| Type of Balance | Annual Percentage Rate (APR) | Balance Subject to Interest Rate | Days in Billing Cycle | Interest Charge | |
|----------------------|------------------------------------|-------------------------------------|--------------------------|--------------------|--|
| Purchases | 20.99% (v) | \$0.00 | 31 | \$0.00 | |
| Cash Advances | 24.49% (v) | \$0.00 | 31 | \$0.00 | |
| NEW ACCOUNT 0% PROMO | 20.99% (v) | \$0.00 | 31 | 0.00 | |

(v) - variable

You can avoid additional interest on purchases by paying the New Balance in full by the payment due date. Payments received at other than the address shown on the front of this statement may be subject to a delay in crediting of up to 5 days after the date of receipt. Payments and credits are effective as of the post date shown on this statement.

Are you making your payment through an online Bill Pay service? Look for the Payee "Card Assets" for faster delivery of your payment.

In order to ensure timely application of your payment, please remit payments to the following address:

CARD SERVICES CENTER

PO BOX 71205

CHARLOTTE, NC 28272-1205

For more information about your account, please contact us at: 1-800-854-7642 to speak to a live representative (24 hours/7 days).

ENROLL WITH E-STATEMENTS TODAY! Go To www 24-7cardaccess.com TO ENROLL WITH E-STATEMENTS, SET UP EMAIL ALERTS TO NOTIFY YOU WHEN YOUR STATEMENT IS AVAILABLE, AND DOWNLOAD YOUR E-STATEMENT EVERY MONTH, GET YOUR STATEMENT QUICKER, INCREASE THE SECURITY OF YOUR ACCOUNT BY NOT RECEIVING YOUR STATEMENTS IN THE MAIL, AND SAVE PAPER BY ENROLLING WITH E-STATEMENTS TODAY!

Invoice Statement

INVOICE NUMBER: ACCOUNT NAME:

Calhoun County Public Schools (2)

| - | 0 | |
|----|----|---|
| PA | GE | 1 |

| ACCOUNT NUMBER | CREDIT LIMIT | DAYS THIS PERIOD | BILL CLOSING DATE | PAYMENT DUE DATE** | AMOUNT DUE |
|----------------|--------------|------------------|-------------------|--------------------|------------|
| | 7500.00 | 30 | JUN-30-2025 | JUL-22-2025 | 1250.04 |

| DATE | ACTIVITY DESCRIPTION | CHARGES / DEBITS | PAYMENTS / CREDITS |
|---|--|------------------|--------------------|
| JUN-09-2025 JUN-30-2025 JUN-30-2025 | Payment - Thank You Fuel Purchases Other Adjustments this Period | 1212.04 38.00 | 2151.68 |
| | REMINDER PLEASE BE SURE TO INCLUDE REMITTANCE STUB WITH PAYMENT. MAIL TO THE ADDRESS SHOWN IN THE RIGHT PORTION OF THE REMITTANCE STUB. | | |
| | | | |
| | **Payment must process by Payment Due Date. Paper checks must be received at least two business days before Payment Due Date to enable on-time processing. | | |

PURCHASES, RETURNS AND PAYMENTS MADE JUST PRIOR TO BILL CLOSING DATE MAY NOT APPEAR UNTIL THE NEXT INVOICE/STATEMENT. SEE REVERSE SIDE FOR IMPORTANT INFORMATION AND TERMS.

| PREVIOUS BALANCE | (-)PAYMENTS | (+)ACTIVITY THIS PERIOD | (-)SAVINGS THIS PERIOD | (=)NEW BALANCE |
|------------------|-------------|-------------------------|------------------------|----------------|
| | | | | |
| 2151.68 | 2151.68 | 1250.04 | 0.00 | 1250.04 |

CALL CUSTOMER SERVICE TO PAY BY PHONE FEDERAL TAX ID: 841425616

TO ENSURE PROPER CREDIT, TEAR AT PERFORATION AND INCLUDE BOTTOM PORTION WITH YOUR PAYMENT

ExxonMobil BusinessPro

Do not use for remittance P.O. Box 639 Portland, ME 04104-0639

| ACCOUNT NAME | Calhoun Public Schls | |
|-------------------|----------------------|--|
| ACCOUNT NUMBER | GOLDO TODO | |
| INVOICE NUMBER | 105723430 | |
| BILL CLOSING DATE | JUN-30-2025 | |
| AMOUNT DUE | 1250.04 | |
| AMOUNT ENCLOSED | | |
| PAYMENT DUE DATE | JUL-22-2025 | |

Make check payable to: WEX BANK To avoid processing delays, remit all payments to:

Sky Strickland Calhoun County Public Schools (2) PO Box 215 St Matthews, SC 29135

| ldlallamallldaladı | dhaaldhaalldad |
|------------------------|----------------|
| WEX BANK | |
| P.O. BOX 6293 | |
| CAROL STREAM IL | 60197-6293 |

Balance Subject to Late Fees:

If Company's fails to make payment in full by the applicable Due Date, or a payment is returned (each a "Payment Default"), then a fee (the "Late Fee") will apply to the Total Outstanding Balance (as defined below). The late fee will be calculated by multiplying the applicable late fee rate by the Total Outstanding Balance on the Calculation Date, not to exceed the amount allowable by applicable law. For Billing Cycles other than monthly, the percentage rate used in the Late Fee calculation will be prorated based on the length of the billing cycle in relation to a monthly billing cycle. Company will be considered to have made a payment to Issuer on an Account only when the payment is posted to the Account as provided in this Agreement. 7.2 The "Calculation Date" is the earlier of (a) the posting date for Company's payment in full of the invoiced amount to its Account, or (b) the last day of the Billing Cycle during which the Payment Default occurred. The "Total Outstanding Balance" is the invoiced amount, plus the amount of any unbilled Transactions delivered by a merchant to Issuer, and minus any credits that have posted to the Account, through the Calculation Date.

How to Dispute Your Invoice

Charges must be disputed in writing no later than sixty (60) days from the billing date or they will be considered final and binding.

Card Issuer

The card is issued and payable to WEX Bank under a Business Charge Account Agreement with the cardholder named on the reverse.

Customer Service

For account inquiries and correspondence regarding account service or billing:

- Call 1-800-950-6157, or
- · Fax to 1-800-395-0809, or
- · Mail to P.O. Box 639, Portland, ME 04104

Be sure to include your account number on all correspondence

Your full Business Card Agreement is available here: https://www.wexdrive.com/tncs/exxonuniv.pdf

Payment Options

Mail

Be sure to include bottom portion of invoice with your payment. Write your account number or invoice number on the check to help avoid delays in payment processing if the check and remit stub become separated. Check payments can take up to two Business Days to process from the time the envelope containing a check arrives at Issuer's facility to posting of the check amount to the Account.

Allow 10 business days prior to the due date for mailing to help avoid late fees.

Online

Authorized users can elect to receive an email notification when an invoice is ready for online viewing and payment. Log in or register to set up an online account at www.exxonmobilbusinessonline.com.

Online payments scheduled by 3:30 PM ET (on business days) are credited to your account on the same day. There is no fee for online payments.

Phone

Call Customer Service to make a payment or check your balance.

Payments scheduled by 3:30 PM ET (on business days) are credited to your Account on the same day.

Be prepared with your fleet card account number and a sample check to enter your bank account number and routing number. There is no fee for phone payments.

Invoice Statement

INVOICE NUMBER: ACCOUNT NAME:

105723430

Calhoun County Public Schools (2)

PAGE 3

If an adjustment is shown here and in the detail above, the amount listed here is a summed value of those individual charges.

| DATE | TRANSACTION DESCRIPTION | FUNDED BY | REBATE PERIOD UNITS/DOLLARS | PERIOD AMT | REBATE YTD UNITS/DOLLARS | REBATE YTD AMT |
|-------|---|-----------|--------------------------------|----------------|-----------------------------|----------------|
| 06-30 | OTHER ADJUSTMENTS THIS PERIOD Monthly Card Charge | | | 38.00 38.00 | | |
| | | | | | | |
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PAGE 1

Purchase Activity Report

| - | NUMBER | | VEHICLE/ASSET | IDENTIFIER | | VEHICLE DESC | CRIPTION | | | PLAT | E (ST) | | VIN | | |
|----------------|----------------|---|----------------|---|----------------------|------------------------------------|---------------------------|---------------------|--------------------------|----------------|------------------|-----------|---------------|-------------------------|------------------|
| 0001 | | 06 CHEVY ACT BUS #7 | | | | | | | | | | | | | |
| DATE VM-DD | TIME | SITE ADDRESS | | TICKET NUMBER | PROMPT INFO | TRAN CODE | ODOM. | PROD | UNITS | COST/ UNIT | FUEL\$ | OTHER \$/ | EXEMPT TAX | NET\$ | REPORTED TAX |
|)6-08)6-25 | 14:26 15:01 | PREVIOUS ODOMETER 923 Bridge St, St Matthews, SC 923 Bridge St, St Matthews, SC | | 0408088 0774638 | | OP,EN OP,EN | | 32 UNL 11 UNL | 19.550 18.750 | 2.799 2.999 | | | | .58 51.1: .43 52.8 | |
| | | TOTAL FUEL - PERIOD YTD | | | | | 37 1,81 | 79 | 38.300 146.400 | No. | 110.96 420.70 | | -7 -26 | .01 103.9 .79 393.9 | -10.7 1 -10.7 |
| | | TOTAL NON-FUEL - PERIOD YTD | | 12 1 79 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | | 0.0 | |
| | 9 | TOTAL PURCHASES - PERIOD YTD | | | | | | | 38.300 146.400 | | 110.96 420.70 | | -7 -26 | .01 103.99 .79 393.9 | -10.7 1 -40.9 |
| | | PERIOD AVGS: DPU, PPU, CPD YTD AVG: PPU | | | | TASK DESKO | 9.9 | 90 | | 2.897 | 0.29 | | | | |
| | | | ***** TO ENSUR | E MORE ACCURATE WHEN KEY ODO | MILEAGE REMETER READ | EPORTING, VEHIC DINGS ARE NOT W | LE DISTANC ITHIN AN AC | E STATIS CEPTABI | STICS ARE N LE RANGE. | ЮТ | | | | | |
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Exon Mobil Wex

REPORT FOR: Calhoun County Public Schools (2) JUN-01-2025 TO JUN-30-2025

PAGE 2

Purchase Activity Report

| CARD NUMBE | | VEHICLE/ASSET | IDENTIFIER | | VEHICLE DESC | RIPTION | | Total Control | PLATI | E (ST) | | VIN | | |
|----------------------------|---|----------------|-------------------------------|---------------------------------|----------------------------------|---------------------------|----------------|------------------------|----------------|------------------|-----------|------------------|----------------------|------------------|
|)010 | 04 FORD MAINT 1 | | | | | | | | | | | | | |
| DATE TIME | SITE ADDRESS | | TICKET NUMBER | PROMPT INFO | TRAN CODE | ODOM. | PROD | UNITS | COST/ UNIT | FUEL\$ | OTHER \$/ | EXEMPT TAX | NET\$ | REPORTED TAX |
| 06-11 08:08 06-30 06:18 | PREVIOUS ODOMETER 923 Bridge St, St Matthews, SC 495 Old Sandy Run Rd, Gaston, SC | | 0465872 00647723 | | OP,EN OP,EN | 92,672 92,97 137,51 | 0 UNL 1 UNL | 27.150 26.623 | 2.799 2.918 | 76.00 77.71 | | -4.9 -4.8 | | |
| | TOTAL FUEL - PERIOD YTD | | | | | ***** | | 53.773 199.460 | | 153.71 570.36 | | -9.8 -36.5 | 4 143.87 1 533.88 | -15.0 -15.0 |
| | TOTAL NON-FUEL - PERIOD YTD | | | | | | | | | 8.00 | | | 0.00 | |
| | TOTAL PURCHASES - PERIOD YTD | | | | | I EFE | | 53.773 199.460 | | 153.71 570.36 | | -9.8 -36.5 | 4 143.87 1 533.85 | -15.09 -55.84 |
| | PERIOD AVG: PPU YTD AVG: PPU | | | A STATE OF THE | | ***** | | No. 10 | 2.858 | ***** | | | | |
| | | ***** TO ENSUR | E MORE ACCURATE WHEN KEY ODO | E MILEAGE RE METER READI | PORTING, VEHIC NGS ARE NOT WI | LE DISTANCE | E STATIS | TICS ARE N E RANGE. | ЮТ | | | | | |
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Transaction and Fee legend can be found on the last page of this report.

PAGE 3

Purchase Activity Report

| | NUMBE | 3 | CARD EMBOSSING | VEHICLE/ASSET | IDENTIFIER | | VEHICLE DESC | RIPTION | | Victoria de la composição | PLATE | (ST) | | VIN | | |
|----------------|----------------|---|-----------------|----------------|----------------------------------|----------------------------------|----------------|-------------------------------|----------------|--|----------------|-----------------|-----------|---------------|----------------------|----------------|
| 0011 | | | 04 FORD MAINT 2 | | | | | | | | | | | | | |
| DATE MM-DE | TIME | SITE ADDRESS | | | TICKET NUMBER | PROMPT INFO | TRAN CODE | ODOM. | PROD | UNITS | COST/ UNIT | FUEL\$ | OTHER \$/ | EXEMPT TAX | NET\$ | REPORTED TAX |
|)6-03)6-16 | 13:14 09:06 | PREVIOUS ODOMETER 923 Bridge St, St Matther 730 Bridge St, St Matther | ws, SC | | 0298182 00871263 | T Wannamak T Wannamak | OP,EN OP,EN | 129,297 129,480 129,684 | 0 UNL 4 UNL | 15.310 16.911 | 2.899 2.779 | 44.41 47.00 | | -2. -3. | 30 41.61 09 43.91 | -4.29 -4.74 |
| | | TOTAL FUEL - PERIOD YTD | | | - | | Mary Control | 387 2,837 | 7 | 32.221 256.640 | | 91,41 732.69 | | -5. -46. | | |
| | | TOTAL NON-FUEL - PEI | RIOD | | 100 | | | | K.B. | | | | | | 0.00 | |
| | | TOTAL PURCHASES - F | PERIOD | | The Assets | | Charles Indian | H | | 32.221 256.640 | | 91.41 732.69 | | -5. -46. | | |
| | | PERIOD AVGS: DPU, P YTD AVG: PPU | PU, CPD | | | | | 12.01 | 1 | DESTRUCTION OF THE PERSON OF T | 2.837 | 0.24 | | | | |
| | | | | ***** TO ENSUF | RE MORE ACCURATE ED WHEN KEY ODO | MILEAGE RE METER READI | PORTING, VEHIC | LE DISTANCE | STATIS | STICS ARE N LE RANGE. | ЮТ | | | | | |
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Transaction and Fee legend can be found on the last page of this report

PAGE 4

Purchase Activity Report

| CARD NUMBE | R | CARD EMBOSSING | VEHICLE/ASSET | IDENTIFIER | | VEHICLE DESC | RIPTION | 4-11 | | PLATI | E (ST) | | VIN | | |
|-------------|--|-------------------|-----------------------------|--|-----------------------------|-----------------------------------|------------------|---------|--------------------------|---------------|-----------------|-----------|-----------------|---------------------|----------------|
| 0014 | | 95 CHEVY IMPALA | | | | | | | | | | | | | |
| DATE TIME | SITE ADDRESS | | | TICKET NUMBER | PROMPT INFO | TRAN CODE | ODOM. | PROD | UNITS | COST/ UNIT | FUEL\$ | OTHER \$/ | EXEMPT TAX | NET\$ | REPORTED TAX |
|)6-26 13:24 | PREVIOUS ODOME 730 Bridge St, St Ma | TER tthews, SC | | 00888214 | French | OP,EN | 88,737 89,571 | 1 UN+ | 14.073 | 3.378 | 47.55 | | -2.50 | 8 44.97 | -3.9 |
| | TOTAL FUEL - PERI | OD | | | | er Project | 834 -54,529 | 9 | 14.073 105.930 | | 47.55 348.55 | | -2.50 -19.39 | 8 44.97 9 329.16 | -3.94 -3.94 |
| | TOTAL NON-FUEL - | PERIOD | | re exten | | | Market 1 | 1600 | | V | | | | 0.00 | |
| | TOTAL PURCHASE | S - PERIOD | | A STATE OF THE STA | Part Lev | CANCE! | L DATE | la Cita | 14.073 105.930 | | 47.55 348.55 | | -2.58 -19.39 | | |
| | PERIOD AVGS: DPU YTD AVG: PPU | J, PPU, CPD | | | | | 59.26 | 6 | | 3.379 | 0.06 | | | | |
| | | | ***** TO ENSUR CALCULATE | E MORE ACCURATE ED WHEN KEY ODO | MILEAGE REF METER READIN | PORTING, VEHICL NGS ARE NOT WI | E DISTANCE | STATIS | STICS ARE N LE RANGE. | ЮТ | | | | | |
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AGE 5

Purchase Activity Report

| CARD NUM | MBER | | CARD EMBOSSING | VEHICLE/ASSET | IDENTIFIER | | VEHICLE | DESCR | RIPTION | | | PLATE | E (ST) | | VIN | | |
|-----------|--------|--|-------------------|-----------------|---------------|----------------|-----------|-------|------------------|--------|-------------------|---------------|-----------------|-----------|---------------|-----------------------|---------------|
| 017 | | | 2016 CHEVY IMPALA | 2016 Chevy Impa | ıla | | | | | | | | | | | | |
| DATE TIN | ΝE | SITE ADDRESS | | | TICKET NUMBER | PROMPT INFO | | RAN | ODOM. | PROD | UNITS | COST/ UNIT | FUEL\$ | OTHER \$/ | EXEMPT TAX | NET\$ | REPORTED TAX |
|)6-17 14: | | PREVIOUS ODOMETE 923 Bridge St, St Matthe | | | 0599977 | | o | P,EN | 89,090 89,271 | UN+ | 19.620 | 3.399 | 66.70 | | -3.5 | 63.11 | -5.4 |
| | | TOTAL FUEL - PERIOD YTD | | | | | 17.5% | | 181 2,619 | | 19.620 145.150 | | 66.70 501.61 | | -3.5 -26.5 | | -5.4 -5.4 |
| | 0.0000 | TOTAL NON-FUEL - PE YTD | ERIOD | | | | y Philipp | | | The se | | | | | | 0.00 | |
| | | TOTAL PURCHASES - YTD | PERIOD | | | 100 | | | La Table | 13.3 | 19.620 145.150 | | 66.70 501.61 | | -3.5 -26.5 | 69 63.11 66 475.05 | -5.4 -40.6 |
| | | PERIOD AVGS: DPU, F YTD AVGS: DPU, PPU | PPU, CPD , CPD | | | | | | 9.23 18.04 | | | 3.400 | 0.37 0.19 | | | | |
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REPORT FOR: Calhoun County Public Schools (2) JUN-01-2025 TO JUN-30-2025

PAGE 6

Purchase Activity Report

| CARD NUMB | | VEHICLE/ASSET II | DENTIFIER | | VEHICLE DESC | RIPTION | | | PLAT | E (ST) | | VIN | | |
|----------------------------|---|------------------|-------------------------------|-----------------------------|----------------|------------|----------------|--------------------------|---------------|-----------------|-----------|----------------|-------------------|-----------------|
| 019 | LAWN MOWER 2 | Lawn Mower 2 | | | Lawn Mower 2 | | | | | | | | | |
| DATE TIME | SITE ADDRESS | 1 | TICKET NUMBER | PROMPT INFO | TRAN CODE | ODOM. | PROD | UNITS | COST/ UNIT | FUEL\$ | OTHER \$/ | EXEMPT TAX | NET\$ | REPORTED TAX |
|)6-18 12:27)6-25 07:27 | PREVIOUS ODOMETER 730 Bridge St, St Matthews, SC 730 Bridge St, St Matthews, SC | | 00874792 00885826 | R RICKENBAK B RICKENBAK | OP,EN OP,EN | 4 | 4 UNL 4 UNL | 5.936 1.215 | | | | -1.09 -0.22 | | |
| | TOTAL FUEL - PERIOD YTD | | | | | **** | | 7.151 37.780 | | 27.95 128.30 | | -1.3° -6.92 | 26.64 2 121.38 | -2.0 -2.0 |
| | TOTAL NON-FUEL - PERIOD YTD | | | | | | 4:38 | | | | | | 0.00 | |
| | TOTAL PURCHASES - PERIOD YTD | | | | | | | 7.151 37.780 | | 27.95 128.30 | | -1.3° -6.92 | | |
| | PERIOD AVG: PPU YTD AVG: PPU | *** *** | | | | **** | | | 3.909 | ***** | | | | |
| | | ***** TO ENSURE | MORE ACCURATE D WHEN KEY ODO | MILEAGE REP METER READIN | ORTING, VEHIC | LE DISTANC | E STATIS | STICS ARE N LE RANGE. | NOT | | | | | |
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REPORT FOR: Calhoun County Public Schools (2)

Transaction and Fee legend can be found on the last page of this report.

PAGE 7

Purchase Activity Report

| | R | CARD EMBOSSING | VEHICLE/ASSET | IDENTIFIER | | VEHICLE DESC | CRIPTION | | | PLATE | E (ST) | | VIN | | PROPERTY AND ADDRESS |
|--|--|---|---------------|---|--|---|------------|---|--|---------------|----------------------------------|-----------|---|--|------------------------------|
| 0021 | | LAWN MOWER 3 | Lawn Mower 3 | | | | | | | | | | | | |
| DATE TIME | SITE ADDRESS | | | TICKET NUMBER | PROMPT INFO | TRAN | ODOM. | PROD | | COST/ UNIT | FUEL\$ | OTHER \$/ | EXEMPT TAX | NET\$ | REPORTED TAX |
| 06-03 07:12 06-11 08:05 06-12 08:56 06-16 07:45 06-17 07:42 06-28 06:31 | 923 Bridge St, St Mattl 923 Bridge St, St Mattl 730 Bridge St, St Mattl 730 Bridge St, St Mattl | news, SC news, SC news, SC news, SC news, SC | | 0291583 0465856 0488130 00871154 00872709 00890943 | FREDRICK FREDRICK FREDRICK FREDRICK | OP,EN OP,EN OP,EN OP,EN OP,EN | | 4 UNL 4 UNL 4 UNL 4 UNL 4 UNL 4 UNL 4 UNL | 5.920 9.750 10.610 7.242 17.042 8.641 | 4.098 | 27.30 29.71 29.68 69.86 | | -1.0i -1.7i -1.9i -1.3: -3.1: | 8 25.52 4 27.77 3 28.35 2 66.74 | -2.7 -2.9 -2.0 -4.7 |
| | TOTAL FUEL - PERIO | D at the second | | | | | | Otto Market Control | 59.205 238.390 | | 209.14 735.51 | | -10.83 -43.69 | 198.31 691.86 | |
| | TOTAL NON-FUEL - F | PERIOD | | | | | 1 - 14 | | | | | | | 0.00 | |
| | TOTAL PURCHASES YTD | - PERIOD | | | | | d Silvaria | | 59.205 238.390 | | 209.14 735.51 | | -10.83 -43.68 | | |
| | PERIOD AVG: PPU YTD AVG: PPU | | | | | | **** | | | 3.532 | ***** | | | | |
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PAGE 8

Purchase Activity Report

| CARD | IUMBER | | CARD EMBOSSING | VEHICLE/ASSET | DENTIFIER | 400 | VEHICLE DESC | RIPTION | | | PLATE | E (ST) | | VIN | | |
|---|---|---|--|-----------------|--|--|--|---|--|---|---|--|-----------|---|--|--------------------------------------|
| 0022 | | | 12 FORD MAINT 3 | 12 Ford Maint 3 | | | 12 Ford Maint 3 | | | | | | | | | |
| DATE VM-DD | TIME | SITE ADDRESS | | | TICKET NUMBER | PROMPT INFO | TRAN CODE | ODOM. | PROD | UNITS | COST/ UNIT | FUEL\$ | OTHER \$/ | EXEMPT TAX | NET\$ | REPORTED TAX |
| 06-09 06-09 06-16 06-16 06-24 | 07:14 08:41 12:11 10:50 11:14 05:54 15:01 | PREVIOUS ODOMET 923 Bridge St, St Matt 6009 Columbia Rd, Si 923 Bridge St, St Matt 1584 Old State Rd, G 923 Bridge St, St Matt 730 Bridge St, St Matt 923 Bridge St, St Matt | hews, SC aint Matthews, SC hews, SC aston, SC hews, SC hews, SC | | 0291591 0053691 0427336 11016 0574806 00884037 0796284 | RICKENSA EREDRICA RICKENSA RICKENSA RICKENSA | OP,EN OP,EN OP,EN OP,EN OP,EN OP,EN | 136,011 136,12 136,86 136,50 136,82 136,84 137,20 137,49 | 34 UNL 99 UNL 27 UNL 13 UNL 92 UNL | 17.030 27.520 17.500 2.501 27.760 28.885 14.620 | 2.859 2.799 2.698 2.799 2.979 | 78.68 49.01 6.75 77.71 86.05 | | -3.12 -5.04 -3.20 -0.46 -5.08 -5.29 -2.68 | 73.64 45.81 6.29 72.63 80.76 | -7.7 -4.9 -0.7 -7.7 -8.0 |
| | | TOTAL FUEL - PERIC YTD | | | | ECONO. | | 1,48 5,47 | | 135.816 519.490 | | 391.44 1,458.92 | | -24.87 -95.09 | | |
| | | TOTAL NON-FUEL - I | PERIOD | | | | | | | | | | | | 0.00 | |
| | | TOTAL PURCHASES | | | | | | | | 135.816 519.490 | | 391.44 1,458.92 | | -24.87 -95.09 | | |
| | | PERIOD AVGS: DPU YTD AVG: PPU | , PPU, CPD | | | | | 10.9 | 2 | | 2.882 | 0.26 | | | | |
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> PAGE 9 END OF REPORT

Purchase Activity Report

| RD NUMBER | CARD EMBOSSING | VEHICLE/ASSET | IDENTIFIER | | VEHICLE DESC | RIPTION | | | PLATE | (ST) | | VIN | | |
|--|---------------------------------|---------------|--|----------------|---|------------|---|---|---|--|-----------|---|--|----------------------------------|
| 24 | | Lawn Mower 4 | | | | | | | | | | | | |
| TE TIME | SITE ADDRESS | | TICKET NUMBER | PROMPT INFO | TRAN | ODOM. | PROD | | COST/ UNIT | FUEL\$ | OTHER \$/ | EXEMPT TAX | NET\$ | REPORTED TAX |
| -18 07:32 -18 15:05 -19 09:15 -23 15:05 -24 07:23 -24 14:07 -25 07:54 -26 10:10 | | | 0614560 0622605 0639062 0730390 074456 0751768 0767186 | Promo | OP,EN OP,EN OP,EN OP,EN OP,EN OP,EN OP,EN | | 4 UNL 4 UNL 4 UNL 4 UNL 4 UNL 4 UNL 4 UNL 4 UNL 4 UNL | 5.140 6.660 5.530 5.040 10.130 13.430 6.570 11.137 | 2.999 2.999 2.999 2.999 2.999 2.999 2.999 | 15.41 20.00 16.61 15.14 30.39 40.30 19.71 33.18 | | -0.94 -1.22 -1.01 -0.92 -1.85 -2.46 -1.20 | 18.78 15.60 14.22 28.54 37.84 18.51 | -1 -1 -1 -2 -3 -1 |
| | TOTAL FUEL - PERIOD YTD | | | | ha tika, " | **** | | 63.637 63.640 | | 190.74 190.74 | | -11.64 -11.64 | | |
| | TOTAL NON-FUEL - PERIOD YTD | | | | | | | C.H. | | | | | 0.00 | |
| | TOTAL PURCHASES - PERIOD YTD | | Medical College | | British II. m | Princed. | 12.85 | 63.637 63.640 | THE STATE OF | 190.74 190.74 | | -11.64 -11.64 | 179.10 179.10 | |
| | PERIOD AVG: PPU YTD AVG: PPU | | | | | **** | | | 2.997 | ****** | | | | |
| | | CALCULATE | E MORE ACCURATE D WHEN KEY ODO! | MILEAGE RE | INGS ARE NOT W | THIN AN AC | E STATIS CEPTABI | ETICS ARE N LE RANGE. | от | | | | | |
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Purchase Activity Report - Codes Legend

| TRANSACTION CODES: | FEE CODES: |
|--------------------------------|-------------------------------|
| AD = Adjustment | CCF = Currency Conversion Fee |
| CL = Cardlock | EVF = Electric Vehicle Fee |
| CP = Contract Pricing | PSF = Private Site Fee |
| EN = Enhanced Merchant Network | TSF = Truck Stop Fee |
| IP = Indoor Payment Terminal | CBF = Cash Back Fee |
| MF = Mobile Fueling | ONF = Out of Network Fee |
| MN = Manual | |
| OP = Outdoor Payment Terminal | |
| PS = Private Site | |
| TP = Transponder | |
| TR = Transaction Reversal | |
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Please note not all codes will be applicable for your account.