[Report Form No. 2.-3-9-28,000] READ REVERSE SIDE OF REPORT FORM NO. 1. THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWN CLERK BEFORE AUGUST 6, 1906. ANNUAL STATISTICAL REPORT of the School District No. 2 of the Township of Apron Amoron County of\_ , to the School Inspectors for the Year Ending July 9, 1906. [If the district is a fractional one, write the word "fractional" after the No., and insert the name of the township in which the schoolhouse is situated.] IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4748 OF THE COMPILED LAWS! HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING! WHEN? 2 4 46 7 24 28 \$ 8 00 more \$ none \$ /636 180 5269 30 82 NAME OF EACH QUALIFIED TEACHER EMPI TEXT-BOOKS USED. (Indicate the studies by placing a against each that is taught.) Unislows Mrithmetic, Botany, Betersons Civil Government, ∡ General History. AGeography, -Geometry, -V Orthography, Imerican avorel Book renmanship, Physics. lone \*Physiology, -AReading. -22. Has the district a dictionary? Whas it a globe? Whas it maps? My U. S. History, Has it other supplies required by law? Is a schoolhouse to be built during ensuing year? 26. Studies above eighth grade pursu 25. No. graduated from eighth grade during year home more 27. No. pupils pursuing the same FINANCIAL REPORT FOR THE YEAR ENDING JULY 9, 1906. READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying teacher or other expenses, it should be included in the item "Received from Loans." It is really money borrowed, and should also be included in the "Indebtedness" (item 15 above). Do not foot up the columns alike unless they actually add up alike. RECEIPTS EXPENDITURES. Dollars. | Cents. Cents. 1. Paid men teachers 405 00 2. Paid women teachers building 3. Paid for repairs (outhouses, well, painting, windows, etc.) Money on hand July 10, 1905. Item 1 must agree with item 8 in "expen-Items 2, 3, 4 and 6 should be stated spec 4.18 furniture, (desks, stove, bookcase, organ, etc.) library books 5-006 4. Paid for 2. Received from one-mill tax care of library 212 94 5. Paid on indebtedness (principal) Received from primary school interest fund 6. Paid interest on loans Received from library fund { fines from county tree socials, gifts, etc., ...... transportation of pupils apparatus, (globe, maps, charts, dictionary, etc.) 1186 Received from tuition of non-resident pupils free text-books 2797 Received from district taxes for all purposes except one-mill tax fuel 150 00 414 incidentals, (brooms, chalk, pails, towels, etc.) insurance\_ Received from loans janitor's salary 400 Received from all other sources (dog tax, delinquent tax, etc.)\_\_\_\_\_ officers' salary 1200 18 00 490 62 8. Amount on hand July 9, 1906 1095 Total receipts, including moneys on hand July 10, 1905. 9. Total expenditures, including amount on hand Name of the Director for the ENSUING year Jeres lacu Postoffice Address Grindstone 28. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws? Open ..... (Do not confuse this law with the one authorizing school officers to furnish books free to poor children.) I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. Wwo , Township of Auron , for the School Year next preceding the second Monday of July, 1906. Dated, July 6 Address Grundslone R. F. D. No. Latich Address & rind stone R. F. D. No. Address William Silester R F. D. No. Address R. F. D. No. (Trustee.)

Address

(Trustee.)

R. F. D. No.

| SCHOOL CE                                    |                              | S of District No. tu  | 50   |          | of the Township   | of         | Huron  |  |
|--|------------------------------|---|--|----------|---|------------|--|--|
| County of                                    | -                            | Huron   | , State  | of N     | Michigan, for the school  | vear       | ending July 9, 1906, as to   | abon hu  |
| Alpa   | ec                           | ( Thorny  | durin  | ig ti    | be last fifteen days next   | prec       | eding the first Monday i   | n lune.  |
| STATE OF                                     | /                            | 88.   | 100  |          | 78-   |            |  |  |
| County of                                    | MA                           |   | Alfrees  | 10       | thompson  |            | above named, being du  | ly sworn.  |
| says that the followi                        | ng is c                      | a correct list as taken by him  | , of the names and age   | es of    | all children belonging to D   | istrict    | 01.  | said, five   |
|  |                              | enty years, together with nam   |  |          |   |            |  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| Subscribed and                               | sworn                        | to this 21  | day of June, 1906.   |          | (Signed) er   | en         | alfolder   |  |
| Before me                                    | 4                            | John Lucllo   | w  |          |   | 1          | and the same beautiful to the same and the s |  |
|  | 1                            |   | Claun  | . ^      | l'i color le  | /          |  |  |
|  |                              |   | May again in   |          | info con  | ********** | ***************************************  |  |
|  |                              | (Th   | My commiss   |          |   |            |  |  |
|  |                              |   | DEAD THE   | CE I     | le the district to public money.)   |            |  |  |
| 1. If the district schoolhouse or site is si | et is fra                    | ectional, write the names of the  | children in each township  | separe   | ately under the name of the towns   | hin be     | ginning with that township in -  | abiah da   |
| 2. If there is no ruled, and attach the s    | ge and<br>ot space<br>ame to | under twenty years residing in t<br>e on this page sufficient to conta<br>this sheet. Do not use addition | hat part of the district ly<br>in the names of all the chall blanks  | ving v   | eral townships in which the dis-<br>within their respective townships<br>in in the district, write the rems | trict is   | ginning with that township in variation part situated, giving the variation ordinary foolscap paper,   | vnich the  |
| NAME OF CHILD.                               |                              |   |  |          |   |            | tootscap paper,  | property   |
| NAME OF CHILD.                               | AGE.                         | GUARDIAN.   | Address.   |          | NAME OF CHILD.  | AGE.       | Name of Parent or<br>Guardian.   | Address.   |
| 000  | 11.0                         | on o o.   | 4  |          |   |            |  |  |
| Jen Golden                                   | 17                           | T.a. Solden   | Deindstone Cei   | 46       | Stella Kilpuli  | ick8       | Jav. Kilfalrick  | Gundslow Cell  |
| Present lith                                 | 16                           | Pal 1   | R1. 2  | 47       | annie "   | 6          | tr t,  | R1. 2  |
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| and Lenghe                                   | 9                            | /   | 11:2   | 49<br>50 | oney me aming   | 8          | findrew Me Geachy  | Sendstone Con  |
| earl Mc Inhere                               | 17                           | Hough the India   | Pa: de 1   |          | Rolet "   | 6          | 11   | RI 2   |
| Eallen .                                     | 14                           | " " " "   | Al. 1  | Ty.      | Duncan  | 5          | 4, 4,  |  |
| sahella                                      | 5-                           | 11 11   | ,,,,,  | 53       |   | 18         | soi the in   | 9-11-78  |
| ranch Vom Jassel                             | 1/6                          | Frank Guille  | Lindstone leis   |          | Roy "   | 16         | ny, mongoron   | Rh 7   |
| Ben Ginelle                                  | 12                           | " "   | R1: 1  | 55       | Fred "  | 11         | 4 4  | 6  |
| clice "                                      | 10                           | n son that III  | 1 1 10 10 10   | 56       | Wine Wresself   | 18         | Lingie Wressell  | Gundelovie Co  |
| adie Hearley                                 | 14                           | Thomas look   | Gerndston le   | 257      | Roy "   | 14         | 11 " "   | Rha  |
| Mac Humor                                    | 19                           | John Humler   | Blindstone lei   | 58       |   |            |  |  |
| Robert "                                     | 18                           | 16 "  | Kinal !  | 59<br>60 |   |            |  |  |
| Villie "                                     | 16                           | 'A  | /1   | 61       |   |            |  |  |
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| liggena                                      | 13                           | 4   | ,  | 63       |   |            |  |  |
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| nahel Forti                                  | 19                           | W Forler  | Genedolow Cely   | 65       |   |            |  |  |
| 11   | 16                           |   | Roule 2  | 66       |   |            |  | carrold i  |
| riolet                                       | 10                           | 0 10000   | e : ' :  | 67<br>68 |   |            |  |  |
| elei Richards                                | 9.6                          | Judol Michard   | Sundstone leely.   | 69       |   |            |  |  |
| va Rinch                                     | 13                           | Frank H.  | Rh. 2  | 70       |   |            |  |  |
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| onc "  | 10                           | . "   | .,   | 72       |   |            |  | A SHARE STATE OF THE STATE OF T |
| essie ,                                      | 7                            | 2 2   | 1  | 73       |   |            |  |  |
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| nest theren.                                 | 16                           | 11 17   |  | 75       |   |            | REAL PROPERTY.   |  |
| any Strong                                   | 18                           | le ej   |  | 76       |   |            |  |  |
| arry Shulel                                  | 14                           | Moreo al . 1 -  | e ; , o.   | 77       |   |            |  |  |
| Olio Shirk                                   | 5-                           | Muncer  | Grendstoni lei   | 79       |   |            |  |  |
| ouron Hunler                                 | 16                           | Dugal Hunter  | Gundalorie Cell  | - 80     |   |            |  |  |
| allace "                                     | 15                           | 1   | R1.2   | 81       |   |            |  |  |
| Pearl "                                      | 13                           |   | The state of the s | 82       |   |            |  |  |
| Van "  | 11                           | Se plant to the second  | A SECULIAR S | 83       |   |            |  |  |
| Bertha Evenngham                             | 19                           | Hallic Exercischan  | Lindoloria lity  | 84       |   |            |  |  |
| Ideliade                                     | 15                           |   | 14:2   | 85       |   |            |  |  |
| rank .                                       | 17                           | rev.  | 11   | 86       |   |            |  |  |
| Villie Berry                                 | 9                            | In B.   | en 'del . p.   | 87<br>88 |   |            |  |  |
| Eneline ,                                    | 8                            | os. verry   | Rh. 2  | 89       |   |            |  |  |
| Oline .                                      | 6                            |   |  | 90       |   |            |  |  |

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