

WEBSTER COUNTY BOARD OF EDUCATION  
REGULAR SCHEDULED MEETING  
**August 12, 2025 AT 6:00 P.M.**

**TENTATIVE AGENDA**

1. CALL TO ORDER
2. MOMENT OF SILENCE
3. PLEDGE OF ALLEGIANCE
4. RECOGNITION OF VISITORS
5. PUBLIC COMMENTS

6. APPROVE TENTATIVE AGENDA

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

7. ADMINISTRATIVE REPORTS
  - a. SPECIAL EDUCATION/PRE-K REPORT/DASHBOARD
  - b. FEDERAL PROGRAMS/CURRICULUM/PRE-K-5 DASHBOARD REPORT
  - c. CTAE REPORT/6-12 DASHBOARD REPORT
  - d. SUPERINTENDENT/PRINCIPAL'S REPORT/DASHBOARD REPORT

8. APPROVE JUNE 2025 FINANCIAL REPORT

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

9. REVIEW OF RECONCILIATION REPORT

10. APPROVE JULY 8, 2025 (6:00 P.M.) REGULAR SESSION MINUTES

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

11. APPROVE TO ENTER EXECUTIVE SESSION (IF NECESSARY)

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

12. APPROVE TO EXIT OF EXECUTIVE SESSION (IF NECESSARY)

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

13. APPROVE ACTION TAKEN IN EXECUTIVE SESSION (IF NECESSARY)

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

14. \_\_\_\_\_

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

15. \_\_\_\_\_

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

16. APPROVE PERSONNEL AGENDA

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

17. APPROVE THE REFERENDUM RESOLUTION TO ENABLE AUTHORIZATION OF EDUCATIONAL SPECIAL PURPOSE LOCAL OPTION SALES TAX (ESPLOST) TO BE PLACED ON THE BALLOT IN THE NOVEMBER 4, 2025 ELECTION.

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

18. APPROVE TO PAY SHERIDAN CONSTRUCTION IN THE AMOUNT OF \$199,400.63 (PAY APP NUMBER 8) FOR THE RENOVATIONS AND MODIFICATIONS PROJECT (BOND CONSTRUCTION FUND)

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

19. APPROVE TO PAY SRJ ARCHITECTS, INC IN THE AMOUNT OF \$1,966.00 FOR THE RENOVATIONS AND MODIFICATIONS PROJECT (BOND CONSTRUCTION FUND)

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

20. APPROVE TO PAY CHATTAHOOCHEE FLINT RESA GA TAPP FESS FOR JOSEPH WHITE IN THE AMOUNT OF \$5,500.00 (TITLE II-A FUNDS)

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

21. APPROVE TO PURCHASE TWO YEAR SUBSCRIPTION AMPLIFY (INCLUDES mCLASS INTERVENTION, DIBELS, BOOST READING) IN THE AMOUNT OF \$18,070.00 (TITLE IA FUNDS)

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

22. APPROVE TO PURCHASE TWO YEAR SUBSCRIPTION OF PROGRESS LEARNING FOR HIGH SCHOOL 9-12 IN THE AMOUNT OF \$7,386.25 (TITLE IA FUNDS)

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

23. APPROVE TO PURCHASE TWO YEAR SUBSCRIPTION OF PROGRESS LEARNING FOR GRADES 4-8 IN THE AMOUNT OF \$9,595.00 (TITLE IA FUNDS)

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

24. APPROVE UPDATED SUPPLEMENT LIST FOR 2025-2026

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

25. APPROVE TO USE INVISON TECHNOLOGIES AS A VENDOR

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

26. APPROVE LETTER OF SUPPORT TO EDWARDS FIRE ALARM SYSTEM FOR INVISON TECHNOLOGIES

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

27. APPROVE THE K-12 CODE OF CONDUCT FOR 2025-2026

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

28. REVIEW THE CURRENT STRATEGIC PLAN.

29. APPROVE TO EXTEND THE CURRENT STRATEGIC PLAN TO JUNE 30, 2026.

MOTION\_\_\_\_\_SECOND\_\_\_\_\_VOTE\_\_\_\_\_

30. APPROVE THE STRATEGIC PLAN (STRATEGY MAP) – JULY 1, 2026 – JUNE 30, 2031.

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_

31. APPROVE EARLY PAY DATES: NOVEMBER 21, 2025, DECEMBER 18, 2025, AND JANUARY 23, 2026.

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_

32. FIRST READING OF INTERNET ACCEPTABLE USE POLICY - IFBG

33. FIRST READING OF THE WEBSTER COUNTY SCHOOLS POLICE DEPARTMENT STANDARD OPERATING POLICIES AND GUIDELINES MANUAL

34. POLICY ALERT

35. UNFINISHED BUSINESS

- a. Facilities Update
- b. Millage Rate
- c. ESPLOST

36. NEW BUSINESS

37. ANNOUNCEMENTS

- a. Next Board Meeting – September 9, 2025 @ 6:00 pm
- b. Audio Enhancement Training for Administration and Office Staff – August 19, 2025 @ 9:00 am
- c. Audio Enhancement Training for Faculty and Staff will be held during Pre-Planning
- d. Pre-Planning – August 22-29, 2025
- e. Open House – August 28, 2025, 4:00 pm -7:00 pm
- f. First Day of school – Tuesday, September 2, 2025

38. APPROVE ADJOURNMENT

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_

Time Adjourned: \_\_\_\_\_