

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Vote Yes For WDC Our Kids Our Choice Our Future

Office sought or ballot question ISD 2155 School Board Referendum Questions 1 + 2 District ISD 2155

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
X _____ Final report

Period of time covered by report:
 from 10/25/23 to 11/15/23

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ _____ TOTAL CASH-ON-HAND \$ 0
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ _____

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/26/23	HBI / Radio Ads	\$100-
10/26/23	Greiman's / Banner	\$300.56
11/2/23	HBI Radio/ Ads	50-
11/10/23	HBI Radio/ Ads	50-
11/15/23	Jil Fiemeyer / Facebook ad reimbursement	715
TOTAL		\$214.44

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement. Michael Orlman 11-17-23
 Signature Date

Printed Name Michael Orlman Telephone 218-639-3051 Email (if available) _____

Address 1035 10th St SW Wadena MN 56482

Name Katie Polman
 Office District - Office clerk
 Report Final 11/17/23
 For Office Use Only: