

**WHITE PINE COUNTY SCHOOL DISTRICT  
BOARD OF SCHOOL TRUSTEES  
WPCSD BOARD ROOM – 1135 AVENUE C – ELY, NEVADA**

**Tuesday, 10/20/2015**

**REGULAR MEETING – 6:00 P.M.**

- 1. CALL TO ORDER**
- 2. FLAG SALUTE**
- 3. ROLL CALL**
- 4. PUBLIC COMMENT** – A fifteen (15) minute period devoted to comments by the general public. The Board welcomes comments from the general public, limited to three minutes per person. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)
- 5. STAFF COMMENTS** – The Board welcomes comments from staff members, limited to three minutes in length. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)
- 6. CORRESPONDENCE**  
None
- 7. STUDENT REPRESENTATIVE REPORTS –**
- 8. PRESENTATIONS –**  
Lions Club - Teacher/Support Staff Appreciation  
Business Continuity Technology-Quarterly Report  
Lund School  
Athletic Director Report
- 9. ACTION ITEMS**
  - A. DISCUSSION/FOR POSSIBLE ACTION TO APPROVE MINUTES OF October 6, 2015 MEETING.**
  - B. CONSENT AGENDA** (Starred items may be approved in one motion by the Board as its first action of business under Action Items)
  - C. NEW BUSINESS**
    - \*1 Discussion/for possible action to approve Payment of Bills - 10/20/2015
    - \*2. Discussion/for possible action to approve Petty Cash Report– 10/20/2015
    - \*3. Discussion/for possible action to approve Budget transfers and immunization exemptions
    4. Discussion/for possible action to approve 2015-16 discipline plans for Baker Elementary, D.E. Norman Elementary, Lund K-12 School, McGill Elementary, Steptoe Valley High School, White Pine High School, and White Pine Middle School.
    5. Discussion/for possible action to approve transportation contract with Lynette Boatman.
    6. Discussion/for possible action to approve Class Size Reduction Plan, 2015-2016 School Year.
    7. Discussion/for possible action to approve second reading Policy 6070-English Learner Service Plan.
    8. Discussion/for possible action to approve Human Growth and Sexual Development Policies.
    9. Discussion/for possible action to approve Lice Policy.
    10. Discussion/for possible action to approve review Policy 7381-Student Use of Cell Phones, Pagers, & Other Electronic Devices on School Property.
    11. Discussion/for possible action to approve request from WPACT to waive the 5% fee imposed on Don Allison for resignation after July 1 as per Article 7.2 of the negotiated agreement.
    12. Discussion/for possible action to approve Great Basin Heritage Area Partnership Grant - Cherry Creek School Renovation.
    13. Discussion for advertising for Legal Council.

**10. DISCUSSION/INFORMATION ITEMS**

**A. Legal Counsel Report**

**B. Finance Officer Report**

- 1. Budget Status
- 2. Monthly Activity Report
- 3. Facilities Update
- 4. Maintenance & Repairs
- 5. Maintenance Performed & New Problems Reported

**C. Board Report**

- 1. NASB Director's Report
- 2. NASB Legislative Report
- 3. Board Involvement and Reports

**D. Technology Update**

**E. Safety and Facility**

**F. Superintendent's Report**

- 1. Transportation Update
- 2. Monthly Activity Report

**G. Staff Comments** – The Board welcomes comments from staff members, limited to three minutes in length. The Board may discuss those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3)).

**11. PUBLIC COMMENT** – The Board welcomes public comment at its meetings. Comments must be limited to three minutes in length. Citizens should direct questions, suggestions, and concerns to the Superintendent or a Board Member prior to the meeting. The comments may be discussed; however, the Board prefers not to answer questions during public comment.

**12. AGENDA ITEMS - NEXT MEETING 11/3/2015**

**13. EXECUTIVE SESSION –**

Evaluation of Chief Financial Officer, Paul Johnson

**14. ADJOURNMENT**

**Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Julie Heggie, Board Secretary, in writing at 1135 Avenue C, Ely, Nevada 89301 or by calling (775) 289-4851 at least one day prior to the meeting date.**

**AFFIDAVIT**

I, Julie Heggie, on the 15<sup>th</sup> day of October, 2015, at 9am did execute the requested distribution list and post four notices of the White Pine County Board of School Trustees Agenda in the County of White Pine; to wit:

- 1) Ely Board Room Entrance
- 2) White Pine County Court House
- 3) Ely City Hall
- 4) Public Safety Building

  
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**NOTES:** Any open meeting may be closed by an appropriate motion, which under NRS 241.030(1) would allow the public body to consider in private the character, alleged misconduct, professional competence, or physical or mental health of a person/employee. No action may be taken during such a closed meeting. Reconvene (if necessary) open meeting from (possible) closed session action/discussion personnel.