Oak Run Elementary School District

Regular Board Meeting

Agenda

Wednesday, October 12, 2022
4:00 PM

Oak Run Elementary School
27635 Oak Run to Fern Rd.
Oak Run, CA 96069
ORESD Office

Our Mission

To Ensure Learning For All, No Limits, No Excuses & Unlimited Possibilities.

We do this by building partnerships, maintaining high expectations, creating rigor, relevance, & responsiveness, providing more time & support, meeting the needs of the whole child, & being persistent & passionate about children.

Open Session
4:00 PM

1. OPENING BUSINESS

1.1. Call to Order

1.2. Roll Call / Establish Quorum

___ Kansas Simonis, President
___ Sean Kittrell, Member
___ Misti Livingston, Superintendent/Secretary
___ LeeAnn Mollath, Clerk
___ Dede Masala, Member
___ Philomene Swenson, Member
___ Staff & Public in Attendance:

1.3. Pledge of Allegiance

1.4. Approval of Agenda

2. CONSENT ITEMS

Items listed under the Consent Calendar are considered to be routine and it is understood that the Administration recommends approval on all consent items. The Board of Trustees in one-motion takes action on consent items. There is no discussion of these items before the Board votes unless a Trustee, staff member, or public citizen requests specific items be discussed and/or removed from the Consent Calendar. Each item on the Consent Calendar that is approved by the Board of Trustees shall be deemed to have been considered in full and adopted as recommended.

2.1 Approval of Consent Items

a. Minutes from Regular Board Meeting September 14, 2022
b. Approve Warrants
c. Quarterly Williams Report (July 2022 – September 2022)

3. CELEBRATION

3.1 Recognition: To our wonderful Ms. Tammy!! Going above and beyond her duties and being a major TEAM PLAYER. We appreciate you!!
4. PUBLIC COMMENT

**Agenda Items**: The public may address agenda items in the Action, Non-Action, and Reports/Comments portions of the meeting, before board discussion on the topic, when recognized by the chairperson. Speakers are asked to identify themselves before they begin their comments and are allowed to speak one time per agenda item for up to two minutes.

**Non-Agenda Items**: The Board will listen to public comment on any item of interest not on the agenda that is within their jurisdiction. The Board may limit public comments to no more than 2 minutes pursuant to Board policy. *The Board may not respond to public comments on an item not on the agenda*. Questions, concerns and requests directed to the board will usually be deferred pending administrative and board consideration at a later meeting.

**Process**: Comments or suggestions may be made orally at the meeting or in writing (letter or e-mail). Suggestions or Comments can be made in the Suggestion Box in the school office or by e-mailing suggestions@oakrunschool.org. Staff will report on the progress of parent/community suggestions and, if needed, they will be added to the board agenda in the future.

5. ACTION ITEMS

5.1 *Action/Discussion Item*: Facility Inspection Tool (FIT) Report  
   **Recommendation**: Approve

5.2 *Action/Discussion Item*: 2022/2023 Certificated Library Services Agreement  
   **Background**: Shasta County Office of Education to provide provisions of Education Code regarding services of a certified librarian $250.00 annually. District designated Tammy Randolph for training.  
   **Recommendation**: Approve

5.3 *Action/Discussion Item*: 2022/2023 ORESD – GoGuardian Renewal  
   **Background**: Online licensing subscription for filtering/monitoring, classroom management and student safety at $1,665.00 per fiscal year.  
   **Recommendation**: Approve

5.4 *Action/Discussion Item*: 2022/2026 Arts, Music & Instructional Material Grant  
   **Background**: Assembly Bill 181 SEC. 134 establishes the Arts, Music and Instructional Materials Discretionary Block Grant. These funds will be allocated on a per-pupil basis and available for encumbrance through 2025-2026. The allocation will be approximately $600 per pupil.  
   **Recommendation**: Approve
6. **NON-ACTION ITEMS:**

6.1 *Report:*

Current 2022-2023 Enrollment

<table>
<thead>
<tr>
<th>Grade</th>
<th>count</th>
</tr>
</thead>
<tbody>
<tr>
<td>TK-2</td>
<td>-14</td>
</tr>
<tr>
<td>3-5</td>
<td>-16</td>
</tr>
<tr>
<td>6-8</td>
<td>-18</td>
</tr>
</tbody>
</table>

Total - 48

6.2 *Report:*

LCAP

6.3 *Report:*

District Goals Update

7. **OTHER REPORTS / COMMENTS**

7.1 *Information:*

District Leadership/District Advisory Committee / SSC

7.2 *Comments:*

Booster Club
- Annual Harvest Festival & Hoedown 11/12/22

7.3 *Comments:*

Classified / Confidential / Certificate
- 8th Grade Country Dance and Dinner Fundraiser 10/21/22

7.4 *Comments:*

Director / Superintendent

7.5 *Comments:*

Board Members

8. **NEXT MEETING**

8.1 Regular Board Meeting – Wednesday November 9, 2022 @ 4:00 pm

9. **ADJOURN TO CLOSED SESSION**

9.1 54957 (b)(1) 

Personnel – To discuss the appointment, employment, performance, evaluation, discipline, complaints about of dismissal of specific employee or potential employee.

10. **REPORT OUT OF CLOSED SESSION**

11. **ADJOURN**