

Memorandum

TO: Board Members

DATE: July 2, 2026

SUBJECT: Work Session

The DeKalb County Board of Education will meet **Thursday, July 9, 2026, at 5:00 p.m.**, in a Work Session at the Ernest Ray Education Center.



DeKalb County Board of Education

Wiring students to learn, achieve, and succeed

Patrick M. Cripps
Director of Schools

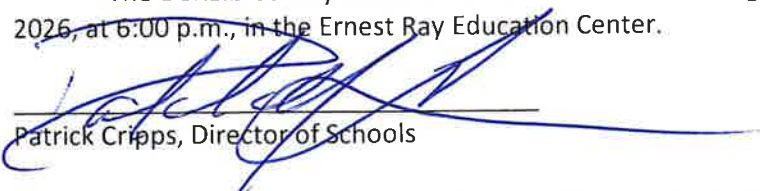
Board Members

Shaun Tubbs, Chairman
Jason Miller, Vice Chairman
Jim Besharse
Eric Ervin
Alan Hayes
Megan Moore
Danny Parkerson

July 2, 2025

To Whom It May Concern;

The DeKalb County Board of Education will meet in regular monthly session, Thursday, July 9, 2026, at 6:00 p.m., in the Ernest Ray Education Center.


Patrick Cripps, Director of Schools

****** Public Comment******

AGENDA

1. Consent items:
 - A. Agenda
 - B. Approval of minutes, May 7, 2026, Regular Monthly Meeting, June 16, 2026 Special Called Meeting
 - C. Consider and act on 2026-27 Agreement to administer the School Nutrition Program
 - D. Consider and act on Hardware Maintenance Agreement with LGC
 - E. Consider and act on 4-H Bus utilization to KY. Kingdom (Exec. Action Taken)
 - F. Approval of Summer Learning Grant
 - G. Approval of Voluntary Pre-K Grant
 - H. Approval of MOU between Volunteer Behavioral Health
 - I. Approval of Dual Enrollment with Motlow
 - J. Approval of Dual Enrollment with TCAT-McMinnville
 - K. Approval of closing Adult High School (0010)
 - L. Approval of DCHS Football taking overnight trip, TTU, 7 on 7 Camp, July 7&8 (Exec. Action Taken)
 - M. Approval of Northside Grants
 - N. Approval of contract with Elizabeth Reeder, Elevate Therapy Collective, LLC
2. Consider and act on Individual School Budgets and Fundraiser Requests for 2026-27
3. Consider and act on School Board Policies – 1st reading
(1.400, 1.403, 1.905, 2.100, 2.200, 4.100, 4.213, 4.300, 4.301, 4.600, 4.605, 5.104, 5.106, 5.110, 5.200, 5.302, 5.303, 5.501, 5.600, 5.801, 6.100, 6.202, 6.205, 6.301, 6.303, 6.304, 6.3041, 6.306, 6.318, 6.4053, 6.506, 6.600)
4. Consider and act on 2026-27 School Board Meeting Dates
5. Appoint members of the Student Disciplinary Hearing Authority
6. Director of Schools appoints Chairman
7. Consider and act on approving Board Policies – 2nd Reading (1.404, 2.400 A or B, 6.411)

8. Consider and act on Consolidated Federal Programs FY 2027
9. Consider and act on the 2026-27 GP Budget, Foodservice Budget
10. Consider and act on approving Board Policy – 1st Reading (4.205)
11. Consider and act on Public School Construction Maintenance Grant
12. Consider and act Extended Bus Utilization
13. Personnel report from the Director
14. Does any Board Member have business that may properly come before the Board?