

Dietrich School District #314
"Educate Empower and Prepare"
February 21, 2024
7:00 P.M. Board Room

Regular School Board Meeting Agenda

Mission: We exist to Educate, Empower, and Prepare students for a productive life.

Vision: Maintain a culture where Respect, Integrity, and Perseverance are cultivated. Operate a safe and welcoming school. Where each student is challenged to achieve excellence in Preparation for College, Career and a Productive Life.

Regular Meeting Agenda

1. Call to Order
 - a. Pledge of Allegiance
 - b. Vision and Mission
2. Oath of Office **Action**
3. Consent Agenda **Action**
 - a. Approval of [Minutes January 8, 2024](#)
 - b. Approval of Accounts Payable
 - c. Approval of Encumbrance Report
 - d. Approval of [Student Body Balance Sheet](#)
4. **Action Item:** Approve/Deny Consent Agenda
5. Team Lead Presentations
 - a. [Elementary](#)
 - b. [Secondary](#)
6. **Public Input:** The board values patron input. Any patron who would like to speak at a board meeting regarding a complaint about the district should have followed district policy on chain of command. The chain of command is as follows 1. Teacher or staff 2. Principal or Supervisor 3. Director or Administrator 4. Superintendent 5. Board.
7. [Superintendent Report](#)
 - a. January In-service
 - b. ISBAColoring Contest
 - c. Safety Evacuations
 - d. CTE Programs/Grants
 - e. Attendance
 - f. Upcoming Dates
 - g. Maintenance Report
8. [Dean of Students Report](#)
 - a. Discipline
 - b. Grade Reports
 - c. Testing
 - d. Athletic Report
9. Board Business
 - a. [Science Yellowstone Field Trip Action](#)
 - b. Mission and Vision Community Input
 - c. [Special Education/Counseling Action](#)
 - d. 24-25 Calendar
 - i. [Calendar](#) [Bell Schedule](#)
 - e. [Title IX Consortium Action](#)
 - f. Transportation **Action**
 - i. Quotes [Bus Expenses](#)
 - g. [Science Student Textbooks Action](#)
 - h. School Closures January 9,17 Feb, 15 **Action**
10. Policy
 - a. 1st reading Revision [2550](#)
 - b. 2nd reading [3523 Action](#)
 - c. 2nd reading Revision [2335](#), [3460](#) , [3520](#), [4330](#), [5280](#), [5500](#), [5500P](#), [7260](#), [7440 Action.](#)
11. Action Item: Executive Session as per code 74-206 (1) subsections
(d):To consider records that are exempt from disclosure as provided in [chapter 1, title 74](#), Idaho Code. [Document 1](#) [Document 2](#) [Document 3](#)
12. Safety Plan **Action**
13. Future Agenda Items:
 - a. Regular Meeting: March 19 7:00 PM
14. Adjournment