

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 7, 1911.

Before filling this blank, read instructions on reverse side of Report Form No. 1.

ANNUAL STATISTICAL REPORT of the School District No. 5 of the Township of Grant

County of Harrison, to the Township Clerk for the Year Ending July 10, 1911.

[If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.]

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4746 OF THE COMPILED LAWS? HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? YES WHEN? 1898

Table with 17 columns for student statistics (No. of children, No. of non-resident pupils, etc.) and 21 rows for teacher and subject information (NAME OF EACH QUALIFIED TEACHER EMPLOYED, STUDIES PURSUED, TEXT BOOKS USED).

FINANCIAL REPORT FOR THE YEAR ENDING JULY 10, 1911.

READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice.

Financial report table with two main columns: RECEIPTS and EXPENDITURES. Includes sub-sections for RECEIPTS (Money on hand, Mill tax, Tuition, etc.) and EXPENDITURES (Paid men/women teachers, Building, Tuition, etc.).

Name of the Director for the ENSUING year William Huff Postoffice Address Clinton R. D. 3

29. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws? Yes
30. Does the district furnish free text-books, according to Section 4775 of Compiled Laws? Yes

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. 5, Township of Grant, for the School Year next preceding the second Monday of July, 1911.

Dated July 10th 1911. (Signed) William Huff (Director) Address Clinton R. F. D. No. 3

NOTE.—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally.

(Approved) Matthew Smith (Moderator) Address Clinton R. F. D. No. 3
Trustee: [Name] Address Clinton R. F. D. No. 3

Vertical handwritten note: Grant 1911

Vertical handwritten note: file.











