READ RI THIS BLANK MUST BE FILLED O	UT AND D						RE AUGUS	T 7, 1905	2633		
ANNUAL STATISTICAL REPORT of the School Di		-				4		1,100			
County of Huran			School In			the	Voor End	ling July	In lone	Nonerous de	,
[If the district is a fractional one, write the word "fractional one, write the word "fraction	ctional" after	r the No.,	and insert the	e name of	the town	nshin i	n which the	echoolhous	e is situated	l.]	
HAS THE DISTRICT ESTABLE	ISHED A L	IBRARY	BY A VOTE	AT A DI	STRICT	MPIL.	ETING!	No.			
1 2 3 4 5	6 7	8	9 10	11	12	13	14	15	16	17	
No of children in district 5 years of age and under 20. (Omit non-residents and under 20. (Omit non-residents and under 20.)	o. of days' school Tots	d Average	Per- volumes added to	Total No.	No. of	No.	Value of school property.	Indebtedness	Total	Amour	nt die.
do not count any twice.) do not count any twice. If and lisyears tended lisyears according to the listended lisyears according to the listended lisyears.	year by qualified anot teachers.	d- attend- ance.	of district library during	in the district library.	No. of U.S. flags with staff.	school houses.	If no property, fill	for which bonds have been issued.	for all purposes July 10, 1905.	trict fro all source as near	om ces
Male. Fem. Total. Male. Fem. Total. IS years school of age. during the year.			the year.				with "none."			known	
1518 33 8 11 19 5 5 41	180 181	1 10+	50+21mg	2×	1	1	\$10000	\$ Hory	\$ Hory	\$ 2152	A
10 1	9	20					21			0	
NAME OF EACH QUALIFIED TEACHER EMPLOYED. No. of tauge each qualifier teaching to the tauge each qualifier to the	months ht by pualified to	of each acher for the year.		e studies by p			1	TEXT-BOOK			
Nation & Mr. talde	7 2	SALES OF THE PARTY OF	a. Algebra,				7				
france of the service	2	15	Arithmeti	ic, -			Hino	elon.	J		********
Nicepina and the state of the s	***************	********	Botany,	ernment.	: :	-	P.t.	Time			
	777777		General E				11 1-	01	01		P-1-
			Geograph			-1	natu	zer (n	edway	TH	un
			Grammar			-	Mete	alf	21	0	
	7711777777		Orthograp Penmansh				Mai	terral	Sla	Boo	P
			Physics,		-		<u></u>		*****************		
TOTAL,	- Uan it man	2	Physiolog Reading,	y, - 			Ba	elde	ins	***********	
Has it other supplies required by law?	Tab it map	0	U. S. Hist	tory, -			Ma-2	Hast	ins		
23. Is a schoolhouse to be built during ensuing year?	•		. 26. Studi	es above ei	ighth gra	de pu	rsued in sch	ogl: 0	/		
24. Cost of same 25. No. graduated from eighth grade during year Wo	~						nen	g m	<u>~~</u>		
			27. No. 1				***************************************	ne	***************************************	*********	
FINANCIAL REPO	the totals	R THI	E YEAR	ENDI	NG JI	ULY	10, 190	os.	he taken t		
READ THIS.—If the following report is correct, amount under its proper heading, and to enter no amount or for other expenses, it should be included in the item "Indebted ear" (item 15 chould be included in the item."	Received 1	$m = L \alpha c$	ne" It 10	really m	nomoni h	rict is	advanced ed. and	by any o	one in pay	ying tec	acher
"Indebtedness" (item 15 above). Do not foot up the colu	mns alike u	nless the	y actually add	d up alike	е.						
RECEIPTS.						EXP	ENDITUR	ES.			
READ THIS.—22 Insert nothing here that has not come into the assessor's hands; exact amount of each fund separately and put nothing under any head save what the indicates. Moneys from funds over-drawn or advanced by any person, or loaned, shoul	give bollars, head ld be	CENTS.	READ THIS.	The amount including al	ount "paid to	eachers"	should here show	what has been	actually poli	LARS. C	ENTS.
under the head "from loans." Money remaining in the hands of the township treasures not been "received" by the district and no account should be here taken of it; include th "Amount due the district" (item 17 above).	r has		what may still be d total wages of the y has actually been p	lue. The latter year is shown in paid out, except	will appear item 20 al t in item 8.	bove. I	"Indebtedness" nelude nothing	(item 16 above) in any item sa	and the ve what		
			1. Paid mer 2. Paid wor		are		***************************************	***************************************	3	15	
	i	321	1 414 1101	building			****	***************			
Money on hand September 5, 1904. Item 1 must agree with item 8 in "expenditures" of last year's report. Items 2, 3, 4, and 6 should be stated specifically.			3. Paid for	site				***			******
2. Received from one-mill tax	49	000	4. Paid for l	repairs . library boo	ks and	care o	f library	***********************			
3. Received from primary school interest fund	120	540	5. Paid on i			cipal)	******************************			*****	
4. Received from library fund (fines, penalties, etc.)	217	8.	- I ma inte	01 108		appara	atus	***************************************		****	*******
Received from tuition of non-resident pupils. Received from district taxes for all purposes except	100	d			100000	free te	ext-books			325	50
6. Received from district taxes for all purposes except one-mill tax	200	0	7. Paid for a	llotherpur	poses	other	incidentals			101	2
7. Received from loans		-			1	insura janito:	r's salary	************		1 +	
8. Received from all other sources (dog tax, etc.)		840	8. Amount	on had	1	officer	s' salary	***************************************		13 7	, (
9. Total receipts, including moneys on hand September 5, 1904	347	738					nount on h	and	3	973	38
Name of the Director for the ENSUING year	Fran	nbu	ll P	ostoffice A	1ddress	_	Hu	rve			
28. Is physiology and hygiene taught in your school								2			
29. Does the district furnish free text-books, according furnish them? . (Do not confuse this law with									t year it u	vas vot	ed to
	_					Tee)	wuren.)			
I HEREBY CERTIFY, That the above is a			the aforesaid r next precedi			onday	of July	1905.	, Т	ownsh	ip of
Dated, July 10th, 1995.	01		1 12	.5 445 666	1	1	, , , ,				
(Signed) ra	(Director)	mb	ull A	ddress	1	w	ron		R. F. D. 1	Vo	
Nore.—The moderator and treasurer (Approved)	act o	VVV	nesue	Address	3				R. F. D. N	Vo	
constitute an auditing committee on the			7	•	1)	12/	Ale			1
director report and must sign all reports per- sonally.	und (Preasurer)	Jieste	Address	e O	001	1 24a	ope.	R. F. D. N	Vo /	

(Trustee)

(Trustee)

Address

R. F. D. No ...

Report Form No. 2–28,000 SCHOOL CENSUS of District No.	Ju	of the Townsh	ip of Z	Huran	
County of Huran	01	icbigan, for the school y	ear ending		
STATE OF MICHIGAN,	duri	ing the last fifteen days n	ext preced	ing the first Monday	in June.
County of Awran	trac	Trumbull	<i>-</i>	above named, being d	uly sworn,
says that the following is a correct list of the name			od address o		resaid, five
years of age and under twenty years, as he verily Subscribed and sworn to this	day of June, 1905. (S	1. /	This	Lull	
Before me John Lisale	iv				
	Lowns	hip Clerk.			
	My commission	0.3		4	
Y	census list must be sworn to, to entered READ THES	E NOTES.			
 If the district is fractional, write the names of schoolbouse or site is situated. A separate statement children five years of age and under twenty years resid If there is not space on this page sufficient to and attach the same to this sheet. Do not use addition 	the children in such township sopa must be made to the clerks of the ing in that part of the district lyin	rately under the name of the towns several townships in which the d g within their respective townshi	ship, beginning listrict is in pos.	g with that township in part situated, giving the	which the number of
and attach the same to this sheet. Do not use addition	contain the names of all the children blanks.	ren in the district, write the rema	under upon or	dinary loolscap paper, proj	perly ruled,
Names of Children. Ages. Names of Parents Guardians.	OR Address.	Names of Children.	Ages.	Names of Parents or Guardians.	Address
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ckinson Ella 17 Sickimon	Hence Byl Aspires				
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