

July 1, 2022 Volume 6, Issue 1

# Hounds Highlights

Mark your Calendars:

July 28th

Class of 2023 Free Senior Self Portraits – see pg 2 for more info

August 3rd

SASHS parking permit application are available on website

August 9th and 10th

Freshmen (9th Grade) Orientation—see page 3 for more details

August 9th

Student Schedules are LIVE

August 15th

Class of 2023 Free Senior Self Portraits – see pg 2 for more info

August 17th—Parking Permit Pick-up day

Seniors bring completed & signed permit application – 8:00-11:00 Juniors bring completed & signed permit application – 12:00-3:00

August 22nd

Open House 5:00-7:00 pm

August 24th

Class of 2023 Free Senior Self Portraits – see pg 2 for more info

August 25th

1st Day of School!

September 1st

Picture Day!!

September 2nd

No School– Staff Development Day

September 5th

No School-Labor Day

September 21st

ACT 80 Day- 2 hour early dismissal



Greetings Greyhound Families!

Here is the first edition of the parent newsletter, Hounds Highlights, for the 2022-2023 school year!!

Welcome Class of 2026 and Parents to SASHS!

Please note parents will receive a monthly newsletter the first of every month with important dates, events, and other relevant information for SASHS families. Please contact the office if you have any questions regarding the content!

Enjoy your summer as we prepare for our students and staff's return in August!!

- Mrs. Luffy SASHS Principal

#### Summer Mental Health Resources:

Aliff Counseling Services: (717) 477-2556 (call or text) (Our school-based mental health provider)

TeenLine - (866) 350-4357 Hotline 24 Hours

Cumberland / Perry Drug & Alcohol - (717) 240 - 6300

Crisis Chambersburg Hospital (717) 264-2555 24 Hours



# SASHS breakfast and lunch prices for 2022-2023!!!

Breakfast-\$1.80 Lunch \$3.00

The link for online free/reduced meal application is on the district website or web address is www.schoolcafe.com

## Free Class of 2023 Senior Portrait Yearbook Photo Sessions

Sessions offered by Pictures Plus on the following dates at SASHS in the cafeteria

> Thursday, July 28 from 9am-3pm

Monday, August 15 from 9am-3pm

Wednesday, August 24 from 9am-3pm

Appointments must be made for these photos online at www.picplus.com or by phone at 717-765-9223 ext. 300.

SASHS Yearbooks for the 2021-2022 school year will not arrive until mid-August.

We will send an email and call out to parents in August to let parents and students know when to pick up the yearbooks.



## Parent Teacher Conferences

SASHS will hold their Parent Teacher Conferences on the following dates: September 22nd, December 8th, February 23rd, and April 27th. In order for our teachers to be prepared for the conferences, we ask parents to sign up on Skyward in advance. We will send out instructions closer to each conference date on how to sign up for the conference.

### Welcome New Staff Members:

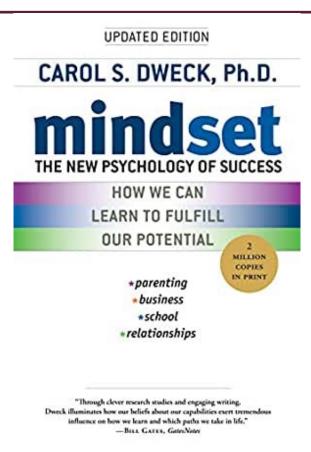
#### Blake Schildhauer

New Assistant Principal for 9th and 10th grade (replacing Mr. Miller)

Bailey Milnik New ELA teacher (replacing Mr. Smith)



Glad you're here!



Interested in reading a book and discussing ideas with other parents?
Interested in modeling a summer/fall read for your child to see you reading a book?
Interested in knowing more about this thing, Mindset, that everyone seems to be talking about in education?

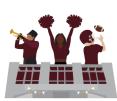
Please consider joining this year's Parent Book Study group using Carol Dweck's book, <u>Mindset</u>. We will meet at a time and location that best meets the needs of the group!

Please email Mrs. Luffy if you are interested in this book study opportunity this fall. deborah.luffy@ship.kl2.pa.us

Books will be provided for all participants!

## Homecoming 2022

October 3rd-7th Spirit Week
October 7th Game
October 8th Dance



## Freshmen Orientation!

## Welcome Class of 2026!!!

We will be having our Freshmen Orientation on August 9th and August 10th. Parents will sign up for a timeslot to come in and begin the orientation. The Orientation will take approximately 1 hour. During this orientation students will get a new chromebook, meet with the 9th grade Principal, meet with the guidance counselor team, receive their schedule, and complete a self-guided tour of the high school.

Freshmen parents will receive additional details and directions on how to sign up for a timeslot the week of July 11th—be on the lookout for the email from Mrs. Luffy!



## **LOCKERS for 2022-2023**

SASHS students will have a choice if they want a locker or not. Students at the high school wanting a locker will fill out a google form. The google form will be sent to students in early August!

Student lockers will be issued to students during our open house on August 22nd.

If students change their mind about wanting a locker, students can stop in the office after school starts to get assigned a locker!



Dear Shippensburg High School Students, Staff, Parents, Teachers, and Community,

With great enthusiasm and excitement, I am pleased to introduce myself to Shippensburg Area High School! I feel extremely grateful to begin my career as an assistant principal in the SASHS family. I look forward to working side by side with Mrs. Luffy, Mr. Norton, the staff, and this wonderful community. I appreciate how much everyone advocates for and provides students and families with an educational experience that prepares students for life after high school.

Prior to joining the Shippensburg High School team, I taught middle school mathematics in Maryland and high school mathematics in the Chambersburg School District. Additionally, I was the head girls basketball coach at Chambersburg High School. I enjoy the challenges of education, the teamwork, and the passionate people who work and support great educational practices. I am also excited to work with the many extracurricular activities that Shippensburg High School has available to their students. Research shows how important getting involved in activities can improve students' academic success. With the many clubs, career programs, sports, and community service opportunities, Shippensburg truly has all the assets and programs students need to feel included, supported, and encouraged in pursuing their goals.

On a more personal level, my fiancé and I enjoy playing golf, trying out new restaurants, and spending time with our friends and family. I have a true passion for running, exercising, reading, attending sporting events, and playing games. I have lived in Pennsylvania for about four years now, and I look forward to exploring even more of what this beautiful area has to offer.

I have such high hopes for this coming school year! Jeff Brand, another assistant principal, said something extremely well that aligns strongly with my values. Throughout the year, we will all learn new things and discover strengths and skills that we didn't know we had; that is the beauty of education. Now, more than ever, I hope to focus on the positive and what we are able to do rather than what we cannot do. "Can't" is temporary; it just means we haven't done it or figured it out yet, but you will, as long as you keep trying, don't give up, and believe in yourself.

I believe that with a positive attitude, a growth mindset, and good character anyone can achieve great things. I strive to instill those qualities in our young people and to be a positive role model as well. We are all here to learn together. It is my goal to provide a safe and nurturing educational environment that challenges our students to reach beyond their expectations to become lifelong learners who will make the world a better place.

The best ways to reach me are by calling the school at (717)-530-2730 ext. 6902 or sending me an email at <u>blake.schildhauer@ship.k12.pa.us</u>. Please feel free to contact me with anything, especially all the positive things that are happening in our community.

I am excited to get this year started and to be a part of this community. Let's have a great 2022-2023 school year at Shippensburg Area High School!

I look forward to working with you all, Blake Schildhauer Assistant Principal