**REGULAR MEETING**

**COFFEE COUNTY BOARD OF EDUCATION**

**BOARD OF EDUCATION OFFICE**

**ELBA, ALABAMA**

**March 2, 2023**

**5:30 P.M.**

***Preliminary Agenda***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  |  | | --- | --- | --- | --- | | 1. | | Call to order | | | 2. | | Adoption of agenda | | | 3. | | Approval of minutes February 2, 2023 | | | 4. | | Financial statement and Bank/Cash reconciliation for January 2023 | | | 5. | | Recognition of Kinston Cheerleaders | | | 6. | | Permission to bid Child Nutrition Equipment | | | 7. | | Approval to award HVAC bid | | | 8. | | Request permission to bid Phase II of the System-Wide flooring project | | | 9. | | Adoption of 2023-2024 School Calendar | | | 10. | | Approval to hire Board Attorney | | | 11. | | Personnel | | | 12. | | Executive Session (if needed) | | | 13. | | Acknowledgments | | | 14. | | Superintendent’s comments | | | 15. | | Notice of next regular meeting, April 6, 2023, 5:30 p.m. | | | 16. | | Adjourn | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  | |  | | |  |