

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 5, 1918.
Before filling out this blank, read instructions on reverse side of Report Form No. 1.

ANNUAL STATISTICAL REPORT of the School District No. One of the Township of Verona

County of Kuron

to the Township Clerk for the Year Ending July 8, 1918.

[If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.]

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 5734 OF THE COMPILED LAWS?

HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? Yes WHEN? 1901

(This information is essential for apportionment of library money.)

[illegible]

Name of each Graduate Teacher Reported	Kind of certificate held by teacher	Total number of months taught during year ending June 30, 1906	Name of each Graduate Teacher Reported	Kind of certificate held by teacher	Total number of months taught during year ending June 30, 1906
Bartolena M. Smith	9	Dollars. Cents. 585			
TOTAL	- - -		TOTAL	- - -	

22. Has the district a dictionary? Yes

Has it other ones? No

Has it a globe? Yes

Has it maps? Yes

High School.		Elementary.	
Agriculture.....	Agriculture—Elementary		
Algebra.....	Arithmetic. x		
Arithmetic.....	Geography. x		
B't'k'g and Com. Law...	Grammar. x		
Botany and Zoology.....	History. x		
Chemistry—Physics....	Civil Government. x		
Dom. Science and Art....	Music—Drawing.		
Geography.....	Penmanship. x		
Geometry.....	Physiology. x		
German.....	Reading. x		
Grammar.....	Spelling. x		
History—Civics.....			
Music—Drawing.....			
Physiology.....			

- | | | | |
|--|--|-------------------------|----------------------------|
| 22. Has the district a dictionary? <u>Yes</u> | Has it a globe? <u>Yes</u> | Has it maps? <u>Yes</u> | Music—Drawing |
| Has it other supplies required by law? <u>Yes</u> | | | Physiology |
| 23. Is your school a standard school? <u>Yes</u> | Has Standard School Plate been awarded? <u>No</u> | Date? _____ | |
| 24. Has a schoolhouse been built during the past year? <u>No</u> | | | |
| 25. Cost of same _____ | | | |
| 26. No. of grades taught in school. <u>8</u> | | | |
| 27. No. pupils graduated from eighth grade during year. <u>Six</u> | | | |
| | 28. No. graduated from eighth grade that entered High School during past year. <u>Three</u> | | |
| | 29. No. pupils pursuing studies above 8th grade. <u>none</u> | | |
| | 30. No. 8th grade graduates for whom tuition was paid. <u>nine</u> | | |
| | 31. Is your schoolhouse one room? <u>Yes</u> | Two rooms? _____ | More than two rooms? _____ |
| | 32. Amount of treasurer's bond. Extending from <u>July '15</u> to <u>July '16</u> , \$ <u>15000.00</u> | | |

FINANCIAL REPORT FOR THE YEAR ENDING JULY 9, 1918.

FINANCIAL REPORT FOR THE YEAR ENDING JULY 9, 1918.

READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than funds of the district is advanced by any one in paying taxes or for other expenses, it should be included in the item 6 Receipts "Received from Loans." If it really money borrowed, and should also be included in "Total Indebtedness" (item 10 above). Do not include bills unpaid at close of year in item 10. Do not put in the columns alike unless they actually add up alike. For form of report to be presented at annual school meeting see School Laws Sec. 6679, 6809.

RECEIPTS.		Dollars.	Centa.
<p>READ THIS—Insert nothing here that has not come into the treasurer's hands; give exact amount of each fund separately and put nothing under any head save what the head indicates. Money advanced by any person, or loaned, or an overdraft at the bank, should be placed under head "from loans." Money remaining in the hands of the township treasurer has not been "received" by the district and no account should be here taken of it; include that in "Amount due the district" (item 17 above).</p>			
	(primary money.....)		
	(general fund.....)	94	58
1. Money on hand July 9, 1917.	(library.....)		57
	(building and site.....)		
<p>Item 1 must agree with Item 8 in "expenditures" of last year's report, unless error was made last year. In such case, state item and amount in which error was made on previous year's report. Items 2, 3, 4, and 5, should be stated specifically.</p>			
2. Received from primary school interest fund.....		432	
3. Received from library fund..... (Fines from county treasurer.)		5	26
4. Received from tuition of nonresident pupils..... (Belongs to general fund.)			
	(for general fund.....)	542	23
5. Received from district taxes.....	(for building and site fund.....)		
6. Received from loans.....		280	
	(interest.....)		
7. Received from all other sources..... (Belongs to general fund.)	(miscellaneous.....)		
8. Total receipts, including moneys on hand July 9, 1917.		1354	64

EXPENDITURES.		Dollars.	Centa.
<p>READ THIS—Items 1 and 2 expenditures should show the total amount paid teachers during the year, including all that was paid on balance due for previous year. Do not include what may still be due. Do not deduct amount paid into Retirement Fund. The total wages of the year is shown in item 20 above. Do not include any part of teachers' wages in item 7 expenditures. Include nothing in items 1-7 except what has actually been paid out.</p>			
1. Paid men teachers.....			585
2. Paid women teachers.....			
3. Paid for (From building and site fund.) See school laws 5667, Sec. 20 (6). { sites..... } buildings.....			
4. Paid for library books (From library fund.)			
5. Paid for indebtedness (principal) (Do not include interest.)			
6. Paid for tuition { general tuition..... } high school tuition.....			180
7. { Paid for transportation of pupils..... } Paid for general purposes (From general fund).....			580 50
<p>This item includes insurance, indemnity bonds, furniture and apparatus; officers' salaries; interest on loans; unusual expenses, such as law suits; rent; fuel; janitor; cleaning of schoolhouse; incidentals, such as brooms, chalk, towels, soap; census; appendages, such as globe, maps, dictionary, free textbooks; bookcase, care of library, water supply or well; record and account books; care and grading of grounds; building of fences, outhouses, repairs on school buildings.</p>			
	{ primary money \$..... }		
8. Amount on hand July 8, 1918. { general fund \$..... } library \$..... { building and site \$..... }			
Total on hand.....		914	
9. Total expenditures, including amount on hand.....		1354	64

Names of the School Officers for the ENSUING year

Director	Dwight A. Thompson		Postoffice Address	Baden	
Moderator	S. J. Pugh		"	"	"
Treasurer	C. H. White		"	"	"

33. Is physiology and hygiene taught in your school as provided in Section 5682 of Compiled Laws? Yes
34. Does the district furnish free textbooks according to Section 5781 of Compiled Laws? Yes If so, please state what year it was voted to furnish them. 1899 (Do not confuse this law with the one authorizing school officers to furnish books free to poor children.)

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. one Township of

Dated July 13, 1918. (Signed) James S. Huntington Address Badale R. F. D. No. 2

(Approved) { St Pangborn (Moderator.) Address. " " R. F. D. No. _____
(Treasurer.) B. H. H. B. Address. Roll one R. F. D. No. 6
(Trustee.) _____ Address. _____ R. F. D. No. _____
(Trustee.) _____ Address. _____ R. F. D. No. _____

NOTE.—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally. Report should not be signed unless amount in district treasurer's hands agrees with amount given in 8 expenditures.

SCHOOL CENSUS of district No. OneCounty of Lucanof the township of LucanState of Michigan, for the school year ending July 8, 1918, as taken by E. Herrington
in a house to house canvass, during the last fifteen days next preceding June 1.

STATE OF MICHIGAN,

County of Lucan ss.

following is a correct list, as taken by him, of the names and ages of all children belonging to District No. 1 above named being duly sworn, says that the
or guardian, and that said census was taken in a house to house canvass during the fifteen days prior to June 1, 1918.

Subscribed and sworn to this 21 day of June, 1918.Before me George H. Hanson(Signed) Ermine S. HerringtonMy commission expires July 4 1921

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES.

1. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to the clerks of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships. If possible make your list alphabetical.
2. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon the blanks 2a, provided for this purpose. If these blanks have not been furnished you, apply to your commissioner.
3. The ages of the children must be given as they are on May 31, 1918. If a child removes from the district during the fifteen days preceding June 1, he should be enrolled in the district in which he is resident May 31, 1918.
4. Place opposite the names of pupils enrolled in the 7th or 8th grade, in the column provided, the number of the grade in which they have been enrolled during the year ending July 8, 1918. The total must agree with items 2a and 2b front of blank.

NAME OF CHILD.	Age.	*Date of birth of those 5 and 19. Mo. Day. Yr.	FULL NAME OF PARENT OR LEGAL GUARDIAN. If surname is different from that of child, explain relationship. If other than parent, state whether latter are living and where.	ADDRESS.	7th or 8th grade (Indicate by number.)	NAME OF CHILD.	Age.	*Date of birth of those 5 and 19. Mo. Day. Yr.	FULL NAME OF PARENT OR LEGAL GUARDIAN. If surname is different from that of child, explain relationship. If other than parent, state whether latter are living and where.	ADDRESS.	7th or 8th grade (Indicate by number.)
1 Fred	16		Frank Dunlap	Rad Ave		51 Elsie	6		Ernest Messels	Rad Ave	
2 Ethel	16		Art Johnson	"		52 Fritz	6		Henry Miller	"	
3 Oliver	13			"	7	53 Fern	6		Sam Butler	"	
4 Finley	14		Peter Clark	"	7	54 Margaret	11		Bassey Rep	"	
5 Anna	13			"		55 Tony	6				
6 Verna	8		Ray Willet	"		56 Frank	7		Mrs. Stoddard	"	
7 Elwin	5	May 26, '13		"		57 Roy	13		James Armstrong	"	
8 Carl	10		John Butler	"		58 Cecil	11				
9 Lena	6			"		59 Glen	9				
10 Christina	14		Wm Conboy	"	7	60 Gladys	6				
11 James	12			"		61 Oscar	12		Jack Golding		
12 Lenora	9			"		62					
13 Donald	6			"		63					
14 Glen	8		Emerson Hanson	"		64					
15 Robert	17		John Piper	"		65					
16 Theodore	11		Will Kerr	"		66					
17 Mayd	17		Angus Graham	"		67					
18 Carl	16		James Hanson	"		68					
19 William	12			"		69					
20 Mildred	9			"		70					
21 Beaulah	18		Albert Langborn	"		71					
22 Henry	15			"		72					
23 Lydia	14			"		73					
24 Ward	13			"	7	74					
25 Vada	11			"		75					
26 Albert	10			"		76					
27 Mildred	18		Chas Weitzel	"		77					
28 Hazel	17			"		78					
29 Alice	16			"		79					
30 Norman	14			"		80					
31 Harry	13			"		81					
32 Beatrice	9			"		82					
33 Elsie	7			"		83					
34 Walter	6			"		84					
35 Flossie	19	June 28, 1898	Hugh Graham	"		85					
36 Jack	15			"		86					
37 James	14			"	8	87					
38 Willard	16		Sam Langborn	"		88					
39 Florence	15			"		89					
40 Arla	13			"		90					
41 Flossie	12			"		91					
42 Wallace	11			"		92					
43 Leta	8			"		93					
44 Mary	7			"		94					
45 Wilbur	18		John Scott	"		95					
46 Charlie	13			"		96					
47 Fred	16		George Dunlap	"		97					
48 Luella	5	June 10, '12		"		98					
49 Walter	18		Ermine Herrington	"		99					
50 Laura	14			"	8	100					

*Date of birth means year of birth with month and day, not birthday.

†If there are more than 100 names on census, use blank form 2a. Census will be accepted on none but prescribed blanks.