

GRANT SCHOOL DISTRICT NO. 3

401 N Canyon City Blvd | Canyon City, OR 97820-6111 Phone: (541)575-1280 | Fax: (541)575-3614

WEDNESDAY 18 OCTOBER 2023 – 07:00PM BOARD MEETING AGENDA

ZOOM IN BY USING THE FOLLOWING ACCESS CREDENTIALS:

https://us02web.zoom.us/j/2595245851?pwd=ZjFIZ2w2eDNPMmhoT1VtS0wvbk1MZz09

Meeting ID: 259 524 5851 | Passcode: HelloGSD3

[* = supplement enclosed]

1) **PRELIMINARY BUSINESS:**

- 1.1 Call to order
 - 1.1.1 Board Attendance: ____ of 7
- 1.2 Pledge of Allegiance
- 1.3 Agenda Review / Approval w/ addition of 4.4.10
- 1.4 Approval of Prior Meeting Minutes
 - 1.4.1 09/20/2023 ES Board Meeting/jm *

2) PUBLIC COMMENTS / 3-MINUTE LIMIT:

- 2.1 1)
- 2.2 2)
- 2.3 3)
- 2.4 4)
- 3) SPOTLIGHT ON STUDENTS: Introducing new section! 3.1 ASB Report

4) **REPORTS:**

4.3

- 4.1 <u>Financial/Business Manager/mje *</u>
- 4.2 Current Enrollment as of: 09/30/2023/jm *
 - 4.2.1 GU = 233
 - 4.2.2 HES = 257
 - 4.2.3 SES = 14
 - $4.2.4 \quad \text{HCCC} = 22$
 - Current Staffing/jm
 - 4.3.1 GU = 37
 - 4.3.2 HES = 44
 - 4.3.3 SES = 3
 - 4.3.4 HCCC = 5
- 4.4 <u>Superintendent/mw *</u>
 - 4.4.1 Career Technical Education (CTE); formerly Vocational Training/Education 4.4.1.1 Revitalization Grant due 11/06/2023

1 | 10/04 – 10/13/2023 | Web Posting: 10/13/2023 | MW/jm 2023-1018 – Board Meeting Agenda



4.4.2 Cancelled Work Session to be rescheduled

- 4.4.2.1 Board to Board; to Superintendent Working Agreement
- 4.4.2.2 Potential WS Dates:

TID Duteb.
10/25
10/26
11/02
11/14

- 4.4.2.2.5 11/15
- 4.4.3 Confirm OSBA Attendance | November Conference
- 4.4.4 Summer Food Program
- 4.4.5 Food Services Community Eligibility Program
- 4.4.6 Construction Project Update
 - 4.4.6.1 Potentially Delegate Smaller Project Management Jobs In-house
- 4.4.7 Google Calendar exclusive for board member scheduling
- 4.4.8 Staff Evaluations in Progress
- 4.4.9 Seneca PTA Input Night

4.4.10 Medicaid Survey

- 4.5 <u>Administration:</u>
 - 4.5.1 Jay Hummel | GU *
 - 4.5.2 Andy L | GU *
 - 4.5.3 Shanna N | SpEd *
 - 4.5.3.1 Alici Archibalda
 - 4.5.3.1.1 Senior Project TAG Program w/ SN
 - 4.5.4 Janine A | Humbolt *
 - 4.5.5 Tina M | Seneca *
 - 4.5.6 Trina Fell, Director | Humbolt Child Care Center (HCCC) *

5) NEW BUSINESS

- 5.1.1 Division 22 Assurances Report
- 5.1.2 Strategic Plan Candidates/ mw
 - 5.1.2.1 Three Companies Interviewed | Participants: KB, AC, MW 5.1.2.1.1 One Selected
- 5.1.3 GSD3 Calendar Adjustments | Parents Input
 - 5.1.3.1 Parent/Teacher Conferences
 - 5.1.3.1.1 <u>GU</u>
 - 5.1.3.1.1.1 Wed 10/25 | 6PM 8PM
 - 5.1.3.1.1.2 Thur 10/26 | 6PM 8PM
 - 5.1.3.1.2 <u>HES | SES</u>
 - 5.1.3.1.2.1 Thur 10/26 | 8AM 8PM
 - 5.1.3.1.2.2 Friday 10/27 | 8AM Noon

6) CONSENT AGENDA | Human Resources Report

- 6.1 Accept New Hire(s):
 - 6.1.1 GSD3:
 - 6.1.1.1 <u>New Position Added:</u>
 - 6.1.1.1.1 Robyn Miller, District Test Coordinator
- 6.2 <u>Accept Resignation(s):</u>
 - 6.2.1 <u>Humbolt Child Care Center:</u>

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Board of Directors:



6.2.1.1 Mya Kilby, Child Care Teacher

7) FUTURE CALENDAR DATES – 2023/2024 | BOARD MEETINGS

- 7.1 11/09 11/11 | OSBA Conference | Portland, OR
- 7.2 11/15 Board Meeting | 7:00PM
- 7.3 12/20 Board Meeting | 7:00PM
- 7.4 01/18 Board Meeting | 7:00PM

8) **BOARD REPORTS**/ (formerly: Good of the Order):

- 8.1 <u>KB:</u>
- 8.2 <u>M.T. A:</u>
- 8.3 <u>AC:</u>
- 8.4 <u>CL:</u>
- 8.5 <u>ZB:</u>
- 8.6 **WB**
- 8.7 <u>JT:</u>

9) TOTAL IN ATTENDANCE:

- 9.1 In Person: _____
- 9.2 Via Zoom: _____

10) ADJOURNED: ____PM

Board Packet posted on district web site at: https://grantsd3.schoolinsites.com/

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