



**BOARD OF SCHOOL DIRECTORS
Regular Monthly Meeting
Monday, September 28th, 2026
Immediately following the Work Session**

~ AGENDA ~

- 1. Roll Call and Pledge of Allegiance**
- 2. Motion to Approve the Agenda as Presented**
- 3. Comments from the Public on the Agenda**
- 4. Approval of Minutes**
 - a. Regular Monthly Meeting of the Board held on Monday, August 10th, 2026.
- 5. Board Business**
 - a. Motion to approve Mr. Michael V. Turek as District Superintendent for a three-year term commencing on July 1st, 2027 through June 30, 2030, and to authorize the Board President, Solicitor, and Superintendent to finalize and execute the successor agreement consistent with the terms of his current contract.
- 6. Financial**
 - a. Financial Report [July and August, 2026]
 - b. Cafeteria Report [July and August, 2026]
 - c. HS/MS Activity Fund Report [July and August, 2026]
 - d. Capital Reserve Fund Report [July and August, 2026]
 - e. Treasurer's Report [July and August, 2026]
 - f. Payment of Bills Due and Payable and Additional Bills Due
 - g. **NFL Grant Match**
Approval to apply for the NFL Grass Roots Field Grant Program in the amount of \$100,000.00 for the field surface renovation. The district will be able to provide the 100% matching component of eligible costs in the amount of \$100,000.00, which will come from the Capital Reserve account.
 - h. **Stadium Field Maintenance**
Approval to accept the five (5) year maintenance proposal from Thomas ProTurf, Inc. if the NFL Grass Roots Field Grant is awarded to the district. The cost of the proposal is \$15,650.00 in Year One.

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i. **Change Order**

Approval to payout, upon completion, the change order invoice from AB Specialties in the amount of \$15,860.00, for several issues which occurred during the installation of the high school windows.

j. **HL Thomas**

Approval to accept the proposal from HL Thomas to furnish and replace the refrigeration/cooling unit on top of the elementary building in the amount of \$10,800.00.

k. **Allegheny Refrigeration**

Approval of request to payout the change order from Allegheny Refrigeration in the amount of \$1,750.00, to help secure the bulkhead when installing the new cooler & freezer structure in the high school cafeteria.

7. General Business

a. **Tuancy Officers**

Approval of request to elect Amanda Law, Middle School Principal, Anne Stillwagon, Elementary School Principal, and Jason Pappas, High School Principal as Tuancy Officers for their respective buildings. In addition to those listed above, Mr. Michael Turek, Superintendent, should be listed as the Tuancy Officer for the district.

b. **Field Trip/Conference**

1. Dr. Jason Pappas, High School Principal
SAS Institute 2026 – Sunday, Dec. 6th – Wednesday, Dec. 9th, 2026
Hershey, PA
Registration: \$150.00
Hotel: \$550.00
Mileage/Tolls - \$340.00
Food: \$60.00
Total Cost to the District: \$1,100.00

2. High School Student Government – Rachel Petyk, Sponsor
IU1 Student Forum – Leadership Development
Tuesday, October 13th, 2026
Tuesday, November 10th, 2026
Tuesday, December 8th, 2026
Tuesday January 12th, 2027
Tuesday, February 9th, 2027
Tuesday, March 9th, 2027
Transportation – School Van
Substitute x 6 days = \$750.00
Total cost to the district - \$750.00

3. 8th Grade Classes
National Flight 93 Memorial – Stoystown, PA
October 1st, 2026
Number in Group – 71
Registration costs covered by Scholarship through Friends of Flight 93
Transportation paid for by MS Student Government Funds

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No substitutes needed

No costs to the district

4. Retroactive Approval
Jason Salaway and Tabletop Guild Students
Pittsburgh Renaissance Festival
West Newton – Saturday, September 19th, 2026
Registration paid for by Students
School Van for transportation
No cost to the district
5. Ninth Grade CTC Tour Day
Thursday, December 3rd, 2026
Two (2) buses required @ total cost of - \$760.00
No substitutes required
Total cost to the district - \$760.00
6. John Malone, Gifted Teacher and 3+ Students
Charleroi Academic League 2026-2027
Thursdays, Oct. 8th & 22nd, Nov. 19th, Dec. 10th, Jan. 14th, Feb. 18th (make-up day)
Registration - \$300
Scholarship Awarded - \$300
School Van for Transportation
No Substitutes needed
Total cost to the district - \$600.00
7. Joe Scalise, Interact Sponsor
Greensburg Country Club – Thursday, Oct. 8th, 2026
Networking with other Interact Students, Career exploration, Business, etc.
Number in Group – 8 to 14 students
School Van for Transportation
One (1) Substitute - \$125.00
Total cost to the district - \$125.00
8. Joe Scalise, Middle School Gifted Teacher
PennWest California, Convocation Center
Friday, October 16th, 2026
Compete in an Arithmetic Challenge and Networking
School Van for Transportation
One (1) Substitute needed - \$125.00
Total cost to the district - \$125.00
9. Joe Scalise, Middle School Gifted Teacher
Friday, October 30th, 2026
West Virginia University, Engineering Sciences Building
STEM – Design and Build a Structure
Number in Group – 8 Students
Registration costs - \$10.00
School Van for Transportation
One (1) Substitute needed - \$125.00
Total cost to the district - \$135.00

c. **Service Agreement**

Approval of request submitted by Nick Damico to accept the service agreement between Penn Highlands Connellsville Regional Center for Autism and Frazier School District to provide educational services to a student for the 2026-2027 school year in the amount of \$77,793.36. [Three (3) installment payments will be made]

d. **Policies**

Approval of request to accept the updated policies, as presented:

- Policy #222 – Tobacco and Vaping Products
- Policy #202 – Eligibility of Nonresident Students
- Policy #227 – Controlled Substances / Paraphernalia
- Policy #237 – Electronic Devices
- Policy #343.2 – Fringe Benefits (Educational Paraprofessionals)

e. **E-Rate Application Services**

Approval of request submitted by Scott Hazelbaker, Technology Director, to accept the E-Rate Consulting Services agreement for the 2027-2028 school year, as presented.

f. **Use of Facilities**

1. Phillip Bays, on behalf of Youth Wrestling, to hold an open practice session for recruiting purposes on Friday, October 2nd, 2026 in the elementary gymnasium from 5:00 pm to 8:00 pm.

No cost to the district

2. Phillip Bays, on behalf of Youth Wrestling, to practice on Tuesday and Thursday evenings in the elementary gymnasium, from November 10th, 2026 to March 16th, 2027, from 6:00 pm to 9:00 pm.

No cost to the district

3. Debbie Alekson, on behalf of Boys Basketball Booster Organization, to hold a Holiday Tournament on Monday, December 28th, 2026 and Tuesday, December 29th, 2026, from 8:00 am to 11:00 pm. Security will be provided by the booster organization.

No cost to the district

4. Jonathan Rabatin, on behalf of Youth Basketball, to utilize the following gymnasiums beginning Tuesday, October 13th, 2026 - March 19th, 2027, as follows:

- Elementary School Gymnasium
 - ✓ Mondays 7:00 pm to 9:00 pm
 - ✓ Fridays 6:00 pm to 9:00 pm
- Middle School Gymnasium
 - ✓ Monday – Friday 6:00 pm to 9:00 pm
- High School Gymnasium
 - ✓ Saturdays 7:30 am to 6:30 pm

Custodial cost paid to the district for Saturday hours

- g. **Gymnastics League**
Approval of request for Jacki Kmetz, to serve as a volunteer coach for the 2026-2027 gymnastics season representing the district and our students at events.
[Clearances are in order]
- h. **Transportation Contract**
Approval of the transportation contract for the 2026-2027 school year for Amanda Todora, at a cost of \$8.70/day.

8. Personnel

a. **Co-Curricular Sports and Activity Sponsors for 2026-2027 SY**

1.	High School Technology Club	Eric Armstrong
2.	Robotics Club	Eric Armstrong
3.	Middle School Yearbook	Janet Reed
4.	SADD	Kacie Pleva
5.	Asst. Drama Sponsor	Kacie Pleva
6.	Elementary Band Director	Cristina Dascoli
7.	Art Sponsor	Elisa Stewart
8.	Weightlifting (Co-Sponsor)	Zach Keefer
9.	Weightlifting (Co-Sponsor)	Joe Scalise
10.	MS Volunteer Football Coach	Brian Smith
11.	Cross Country, Volunteer Coach	Steve Pettit
12.	Cross Country, Volunteer Coach	Don King
13.	Asst. Coach, Boys Basketball	Tim Keefer
14.	Vol. Assistant, Boys Basketball	Bill Wiltz
15.	Vol. Assistant, Boys Basketball	Lisa Keefer
16.	Vol. Assistant, Boys Basketball	Owen Newcomer
17.	Head Coach, MS Boys Basketball	Michael Ostrosky
18.	Assistant Coach, MS Boys Basketball	Justin Novak
19.	Head Coach, Wrestling	Jason King [pending updated clearances]

- b. **Letter of Retirement**
Accept the letter of retirement from Sharon Rebottini, part-time Cafeteria Worker, effective Friday, September 11th, 2026.
- c. **Letter of Resignation**
Accept the letter of resignation from Kaylyn Shaporka, as a full-time Paraprofessional, but requesting to stay on the substitute list, effective Friday, September 25th, 2026.
- d. **Paraprofessional Election**
Retroactive approval to elect Aissa Goucher, as a full-time Paraprofessional effective Tuesday, August 18th, 2026, at the contracted rate of pay, \$16.50/hour, for the 2026-2027 school year.

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e. **Paraprofessional Election**

Approval to elect Paige Woods, as a full-time Paraprofessional, effective Tuesday, September 29th, 2026, at the contracted rate of pay, \$15.50/hour, for the 2026-2027 school year.

f. **Frazier Alumni Network**

Motion to post for a Frazier Alumni Network Sponsor for the 2026-2027 school year with a salary of \$950.00.

9. Comments from the Public

1. Kalie Kurutz – Elementary PTO

10. Adjournment