

ANNUAL STATISTICAL REPORT of the School District No. 3 of the Township of Huron

County of Huron to the Township Clerk for the Year Ending July 14, 1919

IF the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the school IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 5734 OF THE COMPILED LAWS. HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? YES WHEN?

Fill in Item 18a, if already filled when report reaches your office, consult Form 45, verify same.

1			2			3			4			5			6			7			8			9			10			11			12			13			14											
No. of children in district 5 years of age and under 20 (See note that this item agrees with No. enrolled on census.)			No. 5 years of age and under 20 that attended school during the year. Omit nonresidents and do not count any twice. (If school was not maintained, number of pupils for whom tuition was paid by this district.)			No. of children residing in district enrolled in 7th grade			No. of children residing in district enrolled in 8th grade			Average No. pupils enrolled during the yr. (Include nonresidents.)			No. of non-resident pupils			No. of days school was in session during the year by qualified teachers (See Item 6 Instruction Form 45.)			Total days' attendance (Include nonresidents. See Item 7 Instruction Form 45.)			Average daily attendance (Include nonresidents. See Item 8 Instruction Form 45.)			Percentage of attendance (See Item 9 Instruction Form 45.)			No. volumes added to district library during the year			Total No. of volumes in the district library			No. of U. S. flags with staff			No. of school-houses			Value of school property			Indemnity for which bonds have been issued July 14, 1919					
Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total
23	18	41	19	18	37	5	2	7	2	2	4	37	0	37	0	0	0	170	4672	4842	2975	6498	9473	64	85	149	36	1	37	1	1	2	\$1200	40	\$1240															

18				18a				19				20			
NAME OF EACH QUALIFIED TEACHER EMPLOYED (Do not include teachers of county normal training classes. If school was not maintained give No. months school was in session, No. pupils for whom tuition was paid.)				Kind of certificate held. If limited, give month and year of expiration. If (in State or Institution) granting				No. months taught by each qualified teacher				Total salary of each teacher for year (Do not deduct Teacher's Retirement Fund fee.)			
								Dollars				Cents			
Garama Kent				2				9				710. 00			
TOTAL								710. 00							

22. Is your school a standard school? no Has Standard School Plate been awarded? no Date?

23. Has a schoolhouse been built during the past year? no

24. Cost of same Site \$ - Building \$ - Equipment \$ -

25. No. of grades taught in school eight

26. No. pupils graduated from eighth grade during year two

27. No. graduated from eighth grade that entered High School during past year one

28. Total number in district at present attending High School

29. No. 8th grade graduates for whom tuition was paid one Name of school to which tuition was paid Hinde High School

30. Is your schoolhouse one room? yes Two rooms? no More than two rooms? no

31. Amount of treasurer's bond. Extending from 1917 to 1922 \$ 700.00

**FINANCIAL REPORT FOR THE YEAR ENDING JULY 14, 1919.**

RECEIPTS		EXPENDITURES	
Dollars	Cents	Dollars	Cents
1. Money on hand July 8, 1918.		1. Paid men teachers	
primary money	15 68	2. Paid women teachers	720 00
general fund	65 68	3. Paid for (From building and site fund.) See school laws 5667, Sec. 20 (6).	
library	7 86	sites	
building and site		buildings	
Item 1 must agree with Item 8 in "expenditures" of last year's report, unless error was made last year. In such case, state item and amount in which error was made on previous year's report.		4. Paid for library books (From library fund.)	
2. Received from primary school interest fund	310 89	5. Paid for indebtedness (principal). (Do not include interest.)	
3. Received from library fund (From county treasurer.)	4 49	6. Paid for tuition	
4. Received from tuition of nonresident pupils (Belongs to general fund.)		general tuition	25 00
5. Received from district taxes.		high school tuition	
for general fund	500 00	7. Paid for transportation of pupils	
for building and site fund		Paid for general purposes (From general fund.)	
6. Received from loans		This item includes insurance, indemnity bonds, furniture and apparatus; officers' salaries; interest on loans; unusual expenses, such as law suite; rent, fuel; janitor; cleaning of schoolhouse; incidentals, such as brooms, chalk, towels, soap; census; appendages, such as globe, maps, dictionary, free textbooks; bookcase, care of library, water supply or well; record and account books; care and grading of grounds; building of fences, outhouses, repairs on school buildings.	187 87
7. Received from all other sources. (Belongs to general fund.)		primary money	\$
interest		general fund	\$ 168 72
miscellaneous	124 54	library	\$ 12 75
8. Total receipts, including moneys on hand July 8, 1918.	1013 16	building and site	\$
		Total on hand	90 57
		9. Total expenditures, including amount on hand	1013 46

Names of the School Officers for the ENSUING year

Director John Breaker Jr. Postoffice Address Grandstone City

Moderator William M. Donald " " " " " "

Treasurer Charles Marshall " " " " " "

32. Has your district all supplies, dictionary, globe, maps, etc., required by law? yes

33. Is physiology and hygiene taught in your school as provided in section 5682 of Compiled Laws? yes

34. Does the district furnish free textbooks according to Section 5731 of Compiled Laws? no If so, please state what year it was voted to furnish them. (Do not confuse this law with the one authorizing school officers to furnish books free to poor children.)

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. 3 of the Township of Huron, for the School Year next preceding the second Monday of July, 1919.

Dated July 14 1919. (Signed) Frank Allen (Director) Address Grandstone City R. F. D. No. 1

(Approved) William M. Donald (Moderator) Address Grandstone City R. F. D. No. 1

Joseph Schram (Treasurer) Address Grandstone City R. F. D. No. 1

(Trustee) Address Grandstone City R. F. D. No. 1

(Trustee) Address Grandstone City R. F. D. No. 1

NOTE.—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally. Report should not be signed unless amount in district treasurer's hands agrees with amount given in 8 expenditures.

of the township of Auron, State of Michigan, for the school year ending July 14, 1919, as taken by Frank Allan in a house to house canvass, during the last fifteen days next preceding June 1.

Frank Allan above named being duly sworn, says that the names and ages of all children belonging to District No. 3 aforesaid, five years of age and under twenty years, together with the name and address of parent or person to whom they are committed, were taken by me on the 15th day of June, 1919.

(Signed) Frank Allan  
(Name of Enumerator.)

Donald

Justice of the Peace

My commission expires July 4 1921

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES.

Fill in the "Date of Birth" column for each child, giving the month, day and year. A separate statement must be made to the School Census. If the child is in a different township, give the name of the township, beginning with that township in which the schoolhouse or site is situated. If possible make your statement in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships. If you cannot find the child, give the name of the parent, state whether latter are living and where.

Fill in the "Grade" column for each child, giving the grade in which he is enrolled in the district in which he is resident May 31, 1919. If these blanks have not been furnished you, apply to your commissioner, as they are on May 31, 1919. If a child removes from the district during the fifteen days preceding June 1, he should be enrolled in the district in which he is resident May 31, 1919. The total must agree with items 2a and 2b in the 7th or 8th grade, in the column provided, the number of the grade in which they have been enrolled during the year ending July 14, 1919.

Mo. Day. Yr.	FULL NAME OF PARENT OR LEGAL GUARDIAN <small>If surname is different from that of child, explain relationship. If other than parent, state whether latter are living and where.</small>	ADDRESS	7th or 8th grade (indicate by number)	NAME OF CHILD	Age	Date of birth <small>(Month, Day, Year)</small>	FULL NAME OF PARENT OR LEGAL GUARDIAN <small>If surname is different from that of child, explain relationship. If other than parent, state whether latter are living and where.</small>	ADDRESS	7th or 8th grade (indicate by number)
	Frank Allan								51
	John Breakie								52
	John Breakie								53
	James Cutler								54
	"								55
	"								56
	"								57
	Sarah Downey								58
	Will McDonald								59
	"								60
	"								61
	"								62
	"								63
	Andrew McDonald								64
	James Moran								65
	"								66
	Walter Munro								67
	Elizabeth Munro								68
	"								69
	Mark McKay								70
	"								71
	Thomas Perdus								72
	"								73
	"								74
	John Perdus								75
	"								76
	"								77
	"								78
	Fred Schubel								79
	"								80
	"								81
	"								82
	"								83
	Joe Schriem								84
	"								85
	Edna Talbot								86
	"								87
	"								88
	Richard Temple								89
	"								90
	Chris Wessel								91
	Frank Watt								92
	"								93
	"								94
	"								95
	"								96
	"								97
	"								98
	"								99
	"								100