



JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA

203 E. PLAQUEMINE STREET

JENNINGS, LOUISIANA

(337) 824-1834

AGENDA MEETING

THURSDAY, DECEMBER 18, 2025 at 10:00 a.m.

ELTON ELEMENTARY SCHOOL

614 POWELL ROAD

ELTON, LA 70532

LIVE STREAM LINK

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE

An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I. CALL TO ORDER

II. INVOCATION and PLEDGE OF ALLEGIANCE.

III. ROLL CALL FOR DETERMINATION OF A QUORUM.

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IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON NOVEMBER 20, 2025.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

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VI. RECOGNITION/ PRESENTATIONS:

1. Welcome by EES Principal, Katie Maggio
2. EES students and faculty presentation.
3. Recognition to the following students who scored perfect on the 2025 LEAP test:
 1. E. Aguillard - EES - Grade 4 – Math
 2. E. Guinn - HHS - Grade 3 - Math
 3. L. Carter - HHS - Grade 5 - Math
 4. J. Himel - LHS - Grade 6 - Math
 5. J. Lafosse - LAES - Grade 3 - Math
 6. D. Bulla - JES - Grade 3- Math
4. Cesilee Hollier, Jefferson Davis Parish Economic Development

VII. ELECTION OF 2026 SCHOOL BOARD PRESIDENT AND VICE-PRESIDENT.

- A. Superintendent Hall, School Board Secretary, calls for nominations for office of School Board President.

B. School Board President, calls for nominations for office of School Board Vice-President.

VIII. BOARD COMMITTEE REPORTS:

- A. Finance Committee - Phillip Arceneaux, Chairman
- B. Insurance - Blake Petry, Chairman
- C. Building & Grounds Committee - David Doise, Chairman
- D. Policy- Russell Walker, Chairman
- E. Transportation Committee - Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. Ward II - Paula LeJeune, Chairman
- H. Legislative Liaison - Greg Bordelon, Chairman
- I. Long Range Planning - Malon Dobson, Chairman
- J. Food Service Committee - Greg Patterson, Chairman

IX. SALES TAX REPORT - by Amber Hymel, Tax Collector.

X. NEW BUSINESS:

1. Consideration of approving the following as non-faculty coaches for 2025-2026 upon completion of LHSAA coaching course certification and Board policy requirements:
 1. Justin Sims, LAHS Jr. High Softball
 2. Michelle Bazinet, EHS track and powerlifting

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2. Consideration of naming the following selection as District Hearing Officers for use in review hearings authorized by La.R.S.17:443, La. R.S. 17:444, and R.S. 17:493:

Brandon Decuir

Reginald "Reggie" Abrams

Wendy Giovingo

Greg Belfour

L. Douglas Lawrence

Mike Cassidy

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3. Consideration to approve the following Early Childhood Community Network funding requests for publicly-funded seats for the 2026–27 School year: The Jefferson Davis Parish Early Childhood Community Network will submit the following coordinated Funding Request for publicly-funded seats for the 2026-27 School Year:

250 Jefferson Davis Parish School Board LA4 Cecil Picard Early at-risk Pre-K Seats

0 NSECD Seats

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4. Consideration of approving a resolution providing for canvassing the returns and declaring the results of the special election held in the Parish of Jefferson Davis, State of Louisiana, for school purposes, on Saturday, November 15, 2025, to authorize the levy of a sales and use tax therein.

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5. Consideration of adopting an ordinance providing for the levy within the Parish of Jefferson Davis, State of Louisiana, effective April 1, 2026, of a 1/2% sales and use tax.

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XI. INFORMATION

1. Condolences are extended to the families of:
 1. Bernadine Martin, WES Teacher, who retired in 1993, with 26 years of service.
 2. Kavin Canik, Maintenance/Warehouse AC Tech, who retired in 2023, with 10 years of service.
2. 4th Annual 2026 4th Annual 2026 Special Olympics ~ Young Athletes event on January 15, 2026, from 9:00 AM to 11:00 AM at Jennings High School Gymnasium. This event is designed for students with disabilities (SWDs) in grades Pre-K through 2nd grade.

XII. SUPERINTENDENT'S COMMENTS NOT REQUIRING BOARD ACTION

XIII. ADJOURN

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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY DECEMBER 15, 2025 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.