

Board of Education Agenda October 22, 2025 5:30 pm

Washington Campus Gymnasium 645 Alger St Owosso, Michigan 48867

1. Call to Order

2. Pledge of Allegiance

3. Building Reports

Celebrate Kids! Bentley Bright Beginnings – Tiny Trojans Cheerleading Celebrate Kids! OHS Drama Club – Mamma Mia Student Representative Report - Paige Davis

4. Board Correspondence:

Superintendent's Report Curriculum Director's Report

5. Public Participation

6. For Action

| • | Consent Agenda: | | |
|---|--|--------------|----------|
| | September 24, 2025, Board of Education Regular Meeting Minutes | Report 25-50 | Page 2 |
| | September 24, 2025, Board of Education Closed Session Minutes | Report 25-51 | At Place |
| | October 8, 2025, Board of Education Committee Meeting Minutes | Report 25-52 | Page 6 |
| | October 8, 2025, Board of Education Closed Session Minutes | Report 25-53 | At Place |
| | Current Bills | Report 25-54 | Page 9 |
| | Financials | Report 25-55 | Page 16 |
| - | Thrun Policy Updates June 25, 2025 | Report 25-56 | Page 19 |
| • | Thrun Policy Updates July 11, 2025 | Report 25-57 | Page 20 |
| - | OHS Athletic Trainers Conference Out of State Travel, Wheeling, IL | Report 25-58 | Page 21 |
| • | Personnel New Hire | Report 25-59 | Page 22 |

7. For Future Action

| - | Audit Report | Report 25-60 | Page 24 |
|---|-------------------------------|--------------|---------|
| - | Elementary Obsolete Materials | Report 25-61 | Page 25 |

8. For Information

■ Personnel New Hire Report 25-62 Page 27

9. Public Participation

10. Board Comments: Board Member Comments/ Updates

11. Upcoming Board Meeting Dates:

November 12: Board of Education Committee of the Whole Meeting, 5:30PM, Washington Campus Conference Room

November 19: Board of Education Regular Meeting, 5:30PM, Washington Campus Gymnasium

December 10: Board of Education Committee of the Whole Meeting, 5:30PM, Washington Campus Conference Room

Important Upcoming Dates:

October 24: No School

October 31: Half Day for All Students; Teacher Work Day November 4: No School; Professional Development

12. Adjournment



BOARD OF EDUCATION GUARANTEE

(Adopted June 2025)

As elected representatives of our community, we are honored to serve our fellow citizens by delivering the highest quality programs and services to the children of our district.

Therefore, we will guarantee that:

We will serve with dedication.

We embrace the opportunity to make a meaningful difference in the lives of children and the overall quality of life in our community. We proudly accept this responsibility and the challenge it brings.

We will treat all individuals with dignity and respect.

Whether students, parents, staff, citizens, or fellow board members, every person we engage with will be treated with professionalism, civility, and compassion.

We will be informed, prepared, and engaged.

Our decisions will be guided by the most current, accurate, and relevant information available. We are committed to continuous learning and to modeling the belief that education is a ongoing journey.

We will work collaboratively to foster a caring learning environment.

We value teamwork and will partner with administrators, educators, support staff, parents, students, and community members to ensure our schools reflect warmth and care.

We will uphold our role as policy makers and trusted representatives.

We understand the importance of governance and will maintain the Board's role in policy development. We will communicate openly with our constituents and ensure concerns are respectfully directed through appropriate channels.

We will champion our schools with enthusiasm.

We are committed to supporting the outstanding work of our students, staff, and volunteers. We will demonstrate this support by attending school events and pursuing board certification through ongoing professional development.

We will represent all voices in our community with integrity.

Our decisions will be rooted in sound policy, ethical principles, and the best interests of all students. We will use data, surveys, and active listening—both formally and informally—to stay connected with those we serve

Marlene Webster

Shelly Ochodnicky Vice President

President

Nick Henne

Olga Quick Treasurer

Adam Easlick

Rick Mowen Trustee

Trustee

John Pappas Trustee



BOARD OF EDUCATION NORMS

As Owosso Public Schools Board Members, we will:

- Put students first in all decisions and actions.
- Communicate respectfully, honestly, and in a timely manner.
- Come prepared for all meetings and discussions.
- Be committed to the mission and vision of the district.
- Act as a unified board once decisions are made.
- Be punctual and courteous, and notify others if we will be absent.
- Avoid surprises by keeping each other informed.



Public Participation at Board Meetings Statement

The Board of Education is a public body and recognizes the value of public comment on educational issues. Time has been included in the meeting's agenda for public participation. Members of the audience are reminded that they should announce their name and group affiliation when applicable and to limit their participation time to three minutes or less. Comments should be directed to the Board and be relevant to the business of the Board of Education. This is not an opportunity for dialogue with the Board of Education. The rules of common courtesy should also be observed.

For Action

OWOSSO PUBLIC SCHOOLS Board of Education Minutes Regular Board Meeting September 24, 2025 Report 25-50

Present: Adam Easlick, Nick Henne, Rick Mowen, Shelly Ochodnicky, John Pappas, Olga Quick, Marlene Webster

Absent: None

President Webster called the Board of Education Meeting to order at 5:30 p.m. The meeting was held at the Washington Campus Administration Building, 645 Alger St, Owosso, MI 48867.

Pledge of Allegiance

Celebrate Kids – Emerson Elementary

Mrs. Aue introduced Emerson students Elizabeth and Emily, who were recognized for their participation in the school's Tier 3 attendance intervention program. Staff reported on the program's success, with significant improvements in student attendance, and noted that the 'Strive for Five' initiative would continue this year with expanded supports.

Student Representative Report

Student Representatives Ellen DeLong and Aubrey Reeves provided updates on student activities, including the SkillsUSA trip to Washington, D.C., Peer-to-Peer Trivia Night, Homecoming, the equestrian team's district championship, and recent NHS service projects.

Superintendent's Report – Mr. Brooks

Superintendent Brooks spotlighted district attendance efforts and emphasized the value of relationships with families. He reported a \$1500.00 donation from the Curwood Festival Duck Race for Alice's Playground, the relaunch of the food backpack program with Young's and the Greater Lansing Food Bank and plans for Safety Patrol Night at the Owosso vs. Corunna football game (honoring Safety Patrols). He also reviewed bond communication strategies (mailings, social media), recognized the Homecoming Court and Rotary Students of the Month Danica Dwyer and Gabrielle Hufnagel, and noted athletic achievements including Samantha Ross's school golf record. Additional updates included Shiawassee Scholars recognition, choir concerts, attendance incentive programs, and detailed building highlights (e.g. Lincoln, Bryant, Emerson, Central, Bentley). He concluded by noting that district buses drive over 1,000 miles daily, meals served exceed 3,200 per day, and security camera upgrades have been completed at all elementary schools.

<u>Curriculum Director's Report - Dr. Dwyer</u>

Dr. Dwyer shared that Constitution Day was celebrated across the district with a variety of interactive activities. She announced receipt of a \$15,000 MiSTEM Math Recovery grant to support teacher training and course kits. She reported positive feedback on the district's cell phone policy, with improved

engagement and reduced distractions, and noted that fall testing is underway with data to be analyzed during MTSS Data Day. She added that elementary buildings have begun learning lab visits and OMS ELA teachers are engaging in collaborative professional development.

Public Participation

President Webster stated that the Board of Education is a public body and recognizes the value of public comment on education issues. Time has been included in the meeting's agenda for public participation. Members of the audience were reminded they should announce their name and group affiliation when applicable and to limit their participation time to three minutes or less. Comments should be directed to the Board and be relevant to the business of the Board of Education. This is not an opportunity for dialogue with the Board of Education. The rules of common courtesy should also be observed.

The following participants addressed the Board: None

For Action

- Moved by Mowen, supported by Easlick, to approve August 27, 2025, Regular Meeting Minutes as amended. Motion carried unanimously.
- Moved by Mowen, supported by Easlick, to approve August 27, 2025, Closed Session Minutes.
 Motion carried unanimously.
- Moved by Mowen, supported by Easlick, to approve September 10, 2025, Committee Meeting Minutes as amended. Motion carried unanimously.
- Moved by Mowen, supported by Easlick, to approve September 10, 2025, Closed Session Minutes. Motion carried unanimously.
- Moved by Mowen, supported by Easlick, to approve the current bills and financials as presented. Roll Call Vote: Ayes – Easlick, Henne, Mowen, Ochodnicky, Pappas, Quick, Webster. Nays – None. Motion carried unanimously.
- Moved by Mowen, supported by Henne, to award the contract for Phase II of the Agricultural Barn project to Swarey Construction as the lowest bidder. Roll Call Vote: Ayes – Easlick, Henne, Mowen, Ochodnicky, Pappas, Quick, Webster. Nays – None. Motion carried unanimously.
- Moved by Mowen, supported by Pappas, to approve OMS Out-of-State Travel to Washington, D.C. for April 2026. Roll Call Vote: Ayes – Easlick, Henne, Mowen, Ochodnicky, Pappas, Quick, Webster. Nays – None. Motion carried unanimously.
- Moved by Easlick, supported by Mowen, to approve the hire of Stephanie Loveless as a teacher at Bryant Elementary. Roll Call Vote: Ayes – Easlick, Henne, Mowen, Ochodnicky, Pappas, Quick, Webster. Nays – None. Motion carried unanimously.

For Future Action

- The Board will be asked to approve the Thrun policy updates dated June 11 and July 25, 2025. Motion carried unanimously.
- The Board will be asked to approve the Out-of-State Travel for the OHS Athletic Trainer Justin

McGraw to attend the GLATA Conference in Wheeling, Illinois, March 2026. Motion carried unanimously.

Personnel Update

Superintendent Brooks provided a personnel update, noting several recent hires in food service and support staff roles, as well as a new executive secretary. He also reported a small number of resignations, including an executive secretary, a food service driver, and other food service staff members.

Public Participation

President Webster stated that the Board of Education is a public body and recognizes the value of public comment on education issues. Time has been included in the meeting's agenda for public participation. Members of the audience were reminded they should announce their name and group affiliation when applicable and to limit their participation time to three minutes or less. Comments should be directed to the Board and be relevant to the business of the Board of Education. This is not an opportunity for dialogue with the Board of Education. The rules of common courtesy should also be observed.

The following participants addressed the Board: None

Board Comments

Vice President Ochodnicky highlighted community partnerships, including support for homeless families and veterans. She praised Bright Beginnings and staff for helping a student with autism make significant progress, and emphasized the importance of celebrating such successes.

Trustee Mowen commended the district's athletic trainer and noted Owosso's preparedness at sporting events.

Trustee Easlick thanked stakeholders for a strong start to the school year and expressed appreciation for improved boardroom technology.

Treasurer Quick praised attendance initiatives and reminded the Board of the upcoming MSBOA Marching Festival.

Trustee Pappas thanked the community for its continued support of FFA programming.

Secretary Henne welcomed new staff, congratulated students on their achievements, and recognized the Board's collaborative efforts.

President Webster emphasized the importance of bond communication, attendance programs, and providing factual information about district properties.

Meeting Updates

- November 12, 2025 Board of Education Committee of the Whole Meeting, 5:30 p.m., Washington Campus Conference Room 112
- November 19, 2025 Regular Board Meeting, 5:30 p.m., Washington Campus Gymnasium
- **December 10, 2025** Board of Education Committee of the Whole Meeting, 5:30 p.m., Washington Campus Conference Room 112

Closed Session

Moved by Ochodnicky, supported by Pappas, to enter closed session at 6:18 p.m. for attorney–client privileged communication. Motion carried unanimously.

Moved by Ochodnicky, supported by Quick, to return to open session at 6:36 p.m. Motion carried unanimously.

<u>Adjournment</u>

| Moved by Webster, supported by Ochodnic | ky, to adjourn at 6:37 p.m. Motion carried unanimously |
|---|--|
| Minutes recorded by Sara Selleck. | |
| Respectfully submitted, | |
| Nick Henne, Secretary | |

OWOSSO PUBLIC SCHOOLS

Board of Education
Committee of the Whole Meeting
October 8, 2025
Report 25-52

Present: Adam Easlick, Rick Mowen, Shelly Ochodnicky, John Pappas, Olga Quick

Absent: Marlene Webster, Nick Henne

Vice President Shelly Ochodnicky called the Committee of the Whole meeting to order at 5:30 p.m. The meeting was held at the Washington Campus Administration Building, 645 Alger St., Owosso, MI 48867.

Pledge of Allegiance

Public Participation

There were no public comments.

Agenda

<u>Thrun Policy Updates – June 11 and July 25</u>

Superintendent Brooks reviewed the Thrun Law policy update packets issued on June 11 and July 25. He reminded the Board that Thrun provides annual legal updates unless significant circumstances, such as a Supreme Court decision or an executive order, require additional revisions during the year. The July 25 update resulted from a recently settled Supreme Court case affecting three policies and prompted immediate clarification. Most other revisions were editorial or legal language adjustments to align district policy with current federal and state guidelines. The Superintendent noted that a reference packet outlining the affected policies, the nature of each change, and supporting rationale is available for Board review prior to final approval at an upcoming regular meeting. The Board acknowledged receipt of the information and expressed appreciation for the clear summary of changes.

Bond Update

Superintendent Brooks provided a brief progress report on communication efforts surrounding the upcoming bond proposal. He shared that several community presentations, including one earlier that morning at Kiwanis, have been well received and that feedback from residents has been largely positive. A new full-page advertisement appeared in the Argus Press, highlighting key elements of the proposal, including building and safety improvements and the commitment to a zero-mill increase. A community forum is scheduled for October 20 at the Washington Campus, where residents may ask questions and learn more about the proposal. Information has been distributed to staff and families through School Messenger and social-media updates.

Clark Construction continues to assist with design and communication materials, all of which are reviewed by Thrun Law.

Emergency Procedures

Administration provided the Board with an updated copy of the District's emergency procedures manual, which outlines the appropriate responses for a wide range of potential situations, including weather emergencies, medical events, and safety-related incidents. The Superintendent emphasized the importance of clear communication, consistent terminology, and regular training for staff. Board members discussed how administrators and principals communicate internally during safety events and the frequency of updates provided to the Board. Administration will continue to share relevant notifications when appropriate while keeping sensitive details confidential for security purposes.

Health Insurance Update 2025–2026

The Superintendent reported that new health-insurance rates reflect a 10.52 percent increase for the 2025–2026 plan year. Administration collaborated with employee groups and the MESSA representative to review plan options and evaluate cost-saving strategies. The District will continue offering four health-care plans to employees. Prescription drug costs remain the largest contributor to overall premium increases, although Owosso's percentage is comparable to or below many neighboring districts. The State's hard-cap allowance will rise 3.1 percent beginning next year. Staff education will continue to encourage cost-effective medical choices, such as utilizing urgent-care facilities when appropriate.

Enrollment 2025-2026

Preliminary fall-count data show the District's enrollment remains close to the budgeted projection. The 2024–25 final count was 2,837 students, and the current count is within approximately a dozen of that figure. While most area districts are experiencing gradual enrollment decline, Owosso's totals remain stable relative to regional peers. Some fluctuations are attributed to families relocating out of state, students enrolling in online programs, or transfers to local parochial schools. Administration continues to monitor these trends, adjusting staffing and sectioning where needed to maintain efficiency and strong student support.

Discipline and Attendance Data 2025–2026

Curriculum Director Cathy Dwyer presented attendance data for the first 30 days of the school year. The percentage of chronically absent students has decreased notably at the middle-school level, while other buildings show steady or improving rates. Staff continue to implement layered supports such as attendance-tracking letters, parent meetings, and positive-attendance incentives. Regarding discipline, administration is refining data-entry practices within PowerSchool by eliminating outdated codes and standardizing entries across buildings. This process will produce more accurate and consistent data for trend analysis. The Board also discussed timely communication when staff injuries occur and emphasized the importance of continued transparency in such matters.

Curriculum Updates

Curriculum Director Cathy Dwyer reviewed ongoing instructional initiatives. Parent and student surveys have been posted online and shared via School Messenger. The November 4 Professional Development Day will include sessions on reading comprehension through HMH, differentiated instruction, math-recovery strategies, and trauma-informed practices. Teams recently participated in the MTSS Data Day at the RESD, where district staff analyzed student progress in reading, math, attendance, and behavior. Elementary grade-level meetings have been restructured to allow multiple buildings to meet jointly, strengthening collaboration and enabling instructional coaches to provide targeted support. At Lincoln High School, early semester data show 94 percent of students passing all classes and 88 percent with no behavior referrals.

This Is Our Story – The Next Chapter

The Superintendent noted continued success in the District's communication campaign, "This Is Our Story – The Next Chapter." The slogan is being used at events, in publications, and in community spaces to promote district pride and highlight student achievements.

Round Table

Board members discussed several topics related to community engagement and facility management. Concerns were raised about student behavior and supervision during home football games, particularly regarding unsupervised younger students and items brought into the stadium area. Members agreed that reinforcing existing rules and ensuring adequate supervision will help maintain safety and a positive environment for spectators. The Board also discussed parking and lighting conditions near the stadium, with suggestions for evaluating visibility and safety in darker areas. Members expressed appreciation for the large community turnout at recent games and the growing sense of school spirit. Additional conversation centered on the importance of maintaining district facilities as visible points of community pride and the need to pursue grant opportunities for infrastructure improvements made available through recent state appropriations.

<u>Closed Session – Personnel Update</u>

Moved by Mowen, supported by Pappas, to enter closed session at 6:39 p.m. for the purpose of personnel updates. Motion carried unanimously.

Moved by Mowen, supported by Quick, to return to open session at 6:54 p.m. Motion carried unanimously.

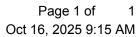
Adjournment

Moved by Mowen, supported by Quick, to adjourn at 6:55 p.m. Motion carried unanimously. Minutes recorded by Sara Selleck.

| Respectfully submitted, |
|-------------------------|
| Nick Henne, Secretary |

OWOSSO PUBLIC SCHOOLS EXPENDITURE REPORT 9/18/2025-10/15/2025 REPORT 25-54

| CHECK RUN ACTIVITY BY FUND | | | |
|--|-------------------|----------------|------------------------|
| GENERAL FUND | | | \$826,729.67 |
| SERVICE FUND | | | \$175,679.84 |
| SINKING FUND | | | \$0.00 |
| BOND FUND | | | \$0.00 |
| CAPITAL PROJECTS | | | \$0.00 |
| | CHECK RUN TOTAL | | \$1,002,409.51 |
| DDAW FDOM ACCOUNT | | | |
| DRAW FROM ACCOUNT | | ф | 00 274 50 |
| Gordon Foods/Van Eerden (09/25/2025) Gordon Foods/Van Eerden (10/02/2025) | | \$ | 92,374.52 28,359.74 |
| Gordon Foods/Van Eerden (10/02/2025) | | \$ \$ | 21,534.61 |
| Gordon Foods/ Van Eerden (10/02/2023) | | <u>φ</u> \$ | 142,268.87 |
| | • | Ψ | 142,200.07 |
| CREDIT CARD ACTIVITY BY FUND (09/5- | 10/6/25) | | |
| GENERAL FUND | | \$ | 23,223.40 |
| SERVICE FUND | | \$ | 90.26 |
| ORGANIZATIONAL FUND | | \$ | - |
| | ODEDIT CADD TOTAL | Φ. | 00.040.00 |
| | CREDIT CARD TOTAL | <u></u> \$ | 23,313.66 |
| PAYROLL AND STABILIZATION DRAWS | | | |
| PAYROLL (#7) 09/26/2025 | | \$ | 1,236,357.61 |
| PAYROLL (#8) 10/10/2025 | | \$ | 1,281,413.35 |
| , | | \$ | 2,517,770.96 |
| | CDAND TOTAL | | |
| | GRAND TOTAL | ¢ | 2 695 762 00 |
| UNIA | į | φ | 3,685,763.00 |
| #N/A | | | |





| Check # | Date | Run Vendor | Name | Invoice Description | Amount |
|---------|------------|------------|-------------------------------------|--|------------|
| 090556 | 09/18/2025 | 1 004019 | DESCON, INC. | FS Supplies | 3,250.50 |
| 090557 | 09/18/2025 | 1 000619 | FLINT FRESH MOBILE MARKET | Food Service | 6,524.00 |
| 090558 | 09/18/2025 | 1 003807 | PRAIRIE FARMS DAIRY | Food Service | 8,855.05 |
| 090559 | 09/18/2025 | 1 000523 | RYANS REFRIGERATION, LLC | FS / Labor & Materials | 597.50 |
| 090560 | 09/18/2025 | 1 002603 | SET SEG | FS Balance Due From August Statement | 263.91 |
| 090561 | 09/18/2025 | 1 000684 | STAFFORD-SMITH INC. | FS - Removal | 65,378.00 |
| 090562 | 09/18/2025 | 1 000901 | US Workvan Inc. | Food Service - TommyGate Removal & Install | 9,088.00 |
| 090563 | 09/25/2025 | 1 005058 | FD HAYES ELECTRIC CO. | FS Oven Repair | 400.00 |
| 090564 | 09/25/2025 | 1 002109 | HARRIS ELECTRIC | FS Electrical & Lighting | 2,157.95 |
| 090565 | 09/25/2025 | 1 003780 | MESSA | October 2025 / FOODSERVICE | 2,239.52 |
| 090566 | 09/25/2025 | 1 000688 | National Vision Administrators, LLC | NVA September FS | 128.25 |
| 090567 | 09/25/2025 | 1 003807 | PRAIRIE FARMS DAIRY | FS Food | 3,656.28 |
| 090568 | 09/25/2025 | 1 100267 | UNUM LIFE INSURANCE | Unum Ins October FS | 45.50 |
| 090569 | 09/25/2025 | 1 001063 | YOUNG CHEVROLET | Oil Change & Tire Repair | 122.28 |
| 090570 | 10/02/2025 | 1 000240 | AMERICAN SPEEDY PRINTING CENTERS | FS October Menu | 259.00 |
| 090571 | 10/02/2025 | 1 000619 | FLINT FRESH MOBILE MARKET | FS Food | 8,295.20 |
| 090572 | 10/02/2025 | 1 000341 | HARTMAN, JOY | FS Vending & Catering Reimbursement | 143.37 |
| 090573 | 10/02/2025 | 1 102408 | LANSING SANITARY SUPPLY INC. | FS Detergent | 324.96 |
| 090574 | 10/02/2025 | 1 002603 | SET SEG | FS- September | 201.31 |
| 090575 | 10/02/2025 | 1 000684 | STAFFORD-SMITH INC. | FS Oven & Install | 47,094.00 |
| 090576 | 10/09/2025 | 1 000619 | FLINT FRESH MOBILE MARKET | FS FOOD | 9,414.00 |
| 090577 | 10/09/2025 | 1 003807 | PRAIRIE FARMS DAIRY | FS Food | 6,876.12 |
| 090578 | 10/09/2025 | 1 007788 | WAKELAND OIL | FS AUGUST GAS | 365.14 |
| | | | | Total of All Checks | 175,679.84 |
| | | | | Less Voids | 0.00 |

Check Summary

| Check Status | Count _ | Amount |
|--------------|---------|------------|
| Open | 13 | 81,910.37 |
| Cleared | 10 | 93,769.47 |
| Void | 0 | 0.00 |
| Total | 23 | 175,679.84 |

175,679.84

Grand Total

| Check # | Date R | Run Vendor | Name | Invoice Description | Amount |
|---------|------------|------------|----------------------------------|---|------------------------|
| 111240 | 09/18/2025 | 1 003864 | BINGER, MARCY | OHS Coaches Dues Reimbursement | 60.00 |
| 111241 | 09/18/2025 | 1 001010 | Calvin & Company Inc. | Repair to OHS doors | 3,802.00 |
| 111242 | 09/18/2025 | 1 101357 | CARSON CITY-CRYSTAL HIGH SCHOOL | OHS Varsity Volleyball Entry 9/20/25 | 200.00 |
| 111243 | 09/18/2025 | 1 100920 | CORUNNA HIGH SCHOOL | OHS Cross Country Entry 8/26/25 | 200.00 |
| 111244 | 09/18/2025 | 1 001410 | DALTON ELEVATOR | Balloon Cylinder Filler | 52.00 |
| 111245 | 09/18/2025 | 1 101303 | DAVISON COMMUNITY SCHOOLS | OHS Entry Cross Country 10/4/25 | 300.00 |
| 111246 | 09/18/2025 | 1 008658 | EPS SECURITY | OHS Service Call - Labor & Parts | 400.38 |
| 111247 | 09/18/2025 | 1 009063 | ESS MIDWEST INC | BBB Staffing 9/12/25 | 19,435.48 |
| 111248 | 09/18/2025 | 1 101364 | Fenton High School | OHS Swim Entry 9/20/25 | 200.00 |
| 111249 | 09/18/2025 | 1 001011 | Frankenmuth Area Barn Quilts | OHS Field Trip | 200.00 |
| 111250 | 09/18/2025 | 1 008028 | GOLDBERG, DIANE | Reimbursement for Mileage June - August 2025 | 129.78 |
| 111251 | 09/18/2025 | 1 002109 | HARRIS ELECTRIC | OHS - Installed fixture & Jbox | 718.35 |
| 111252 | 09/18/2025 | 1 007955 | HENDRICKSON, MICHAEL | Mileage Reimbursement July 2025 | 571.90 |
| 111253 | 09/18/2025 | 1 002920 | HMH Education Company | Into Reading Vrs3 | 159.62 |
| 111254 | 09/18/2025 | 1 102029 | HOAG, ROBIN | Reimbursement OMS Teaching & Rewards | 246.11 |
| 111255 | 09/18/2025 | 1 008205 | JW PEPPER & SON, INC | OMS Choir Music | 361.16 |
| 111256 | 09/18/2025 | 1 102408 | LANSING SANITARY SUPPLY INC. | Emerson Custodial Supplies | 145.00 |
| 111257 | 09/18/2025 | 1 007158 | MOMAR, INCORPORATED | Aqua Trol Service - September | 455.00 |
| 111258 | 09/18/2025 | 1 001012 | Mona Shores High School | OHS Golf Entry 9/8/25 | 460.00 |
| 111259 | 09/18/2025 | 1 005928 | MURRAY, ANDREW | Reimbursement OMS Science Supplies | 122.33 |
| 111260 | 09/18/2025 | 1 100030 | OWOSSO PUBLIC SCHOOLS | Lincoln - Use of postage machine | 82.88 |
| 111261 | 09/18/2025 | 1 007853 | PIONEER VALLEY BOOKS | Digital Reader Classroom Bundle | 3,660.00 |
| 111262 | 09/18/2025 | 1 000397 | POYNER, AARON | Reimbursement for OHS Culinary Groceries | 86.01 |
| 111263 | 09/18/2025 | 1 008309 | PRO COMM INC. | Transportation Two Way Radio | 1,198.58 |
| 111264 | 09/18/2025 | 1 005420 | SCHOOL SPECIALTY LLC. | Emerson Supplies / Nichols | 1,506.77 |
| 111265 | 09/18/2025 | 1 002603 | SET SEG | Legal Liability Deductible | 5,000.00 |
| 111266 | 09/18/2025 | 1 005600 | SHERWIN-WILLIAMS COMPANY | Paint for Tennis Shed | 69.90 |
| 111267 | 09/18/2025 | 1 008974 | VIC BOND FLINT | Plumbing Supplies | 77.15 |
| 111268 | 09/25/2025 | 1 000240 | AMERICAN SPEEDY PRINTING CENTERS | OMS Letterhead | 95.00 |
| 111269 | 09/25/2025 | 1 002307 | BRD PRINTING INC. | Mailing Services for Bond postcard #2 | 997.73 |
| 111270 | 09/25/2025 | 1 006202 | BSN SPORTS LLC | OMS Basketball Uniforms | 3,323.25 |
| 111271 | 09/25/2025 | 1 004092 | CENGAGE LEARNING | Sports & Entertainment 1 yr Subscription | 3,520.00 |
| 111272 | 09/25/2025 | 1 003369 | CULLIGAN OF OWOSSO | OHS Office Water | 26.00 |
| 111273 | 09/25/2025 | 1 000999 | Edustaff, LLC | Nurses - Bickel & Brooks & Witjes 8/17/25-8/30/25 | 11,340.12 |
| 111274 | 09/25/2025 | 1 008658 | EPS SECURITY | Service Call - Washington | 119.40 |
| 111275 | 09/25/2025 | 1 009063 | ESS MIDWEST INC | BBB Staffing 9/26/25 | 24,633.61 |
| 111276 | 09/25/2025 | 1 000634 | goBILDA | OMS/ROBOTICS/WRIGHT | ¹¹ 1,579.44 |

| Owosso Public Schools | | | | Oct 1 | | |
|-----------------------|------------|-----|--------|--------------------------------------|--|----------------------|
| Check # | Date | Run | Vendor | Name | Invoice Description | Amount |
| 111277 | 09/25/2025 | 1 | 001016 | GULL LAKE HIGH SCHOOL | Entry Fee Girls Golf 10/1/25 | 295.00 |
| 111278 | 09/25/2025 | 1 | 008549 | HENRY, JESSICA | Reimbursement for Classroom Supplies | 93.33 |
| 111279 | 09/25/2025 | 1 | 100536 | JOHNSTONE SUPPLY | Motor & Parts | 916.47 |
| 111280 | 09/25/2025 | 1 | 102408 | LANSING SANITARY SUPPLY INC. | OHS Supplies | 678.46 |
| 111281 | 09/25/2025 | 1 | 008805 | MANTIS PEST MANAGEMENT SVC LLC | Monthly Services September 2025 | 390.00 |
| 111282 | 09/25/2025 | 1 | 003780 | MESSA | OCTOBER 2025 Messa OESPA | 341,542.00 |
| 111283 | 09/25/2025 | 1 | 001017 | MICHIGAN RESTAURANT & LODGING ASSOC. | . CTE Licensing & Dues 9/10/25-9/10/26 | 199.00 |
| 111284 | 09/25/2025 | 1 | 000688 | National Vision Administrators, LLC | NVA SEPTEMBER GF Staff | 152.85 |
| 111285 | 09/25/2025 | 1 | 101833 | PERRY HIGH SCHOOL | OHS JV Volleyball Entry Fee 9/27/25 | 225.00 |
| 111286 | 09/25/2025 | 1 | 007853 | PIONEER VALLEY BOOKS | Student Bundle/Phonics Storybooks/Digital Reader | 489.50 |
| 111287 | 09/25/2025 | 1 | 008300 | PRESIDIO NETWORKED SOLUTIONS | Emerson Cameras | 85,641.32 |
| 111288 | 09/25/2025 | 1 | 007989 | SCHOOL DATEBOOKS, INC. | OMS Planners | 2,009.28 |
| 111289 | 09/25/2025 | 1 | 005420 | SCHOOL SPECIALTY LLC. | OMS/ART/BICKLEY | 107.06 |
| 111290 | 09/25/2025 | 1 | 001621 | SCHOOLS OPEN LLC | Annual Maintenance Red Rover / SchoolsOpen | 399.00 |
| 111291 | 09/25/2025 | 1 | 001000 | Shepard High School | OHS Freshman Volleyball Entry 9/20/25 | 400.00 |
| 111292 | 09/25/2025 | 1 | 005600 | SHERWIN-WILLIAMS COMPANY | Paint | 182.25 |
| 111293 | 09/25/2025 | 1 | 005625 | SHIAWASSEE RESD | Edustaff Bill 8/17/25-8/30/25 | 3,409.77 |
| 111294 | 09/25/2025 | 1 | 100138 | STATE OF MICHIGAN | BBB Boiler Inspections | 150.00 |
| 111295 | 09/25/2025 | 1 | 002623 | TASC-CLIENT INVOICES | FSA Admin Fees 11/1/25-11/30/25 | 399.50 |
| 111296 | 09/25/2025 | 1 | 000235 | TECHNICAL BUILDING AUTOMATION INC | BBB Room 107 New Rooftop Unit | 1,894.00 |
| 111297 | 09/25/2025 | 1 | 003303 | UNEMPLOYMENT INSURANCE AGENCY | 0809305 000 3rd Quarter Payment | 4,369.03 |
| 111298 | 09/25/2025 | 1 | 100267 | UNUM LIFE INSURANCE | Unum Ins October GF Staff | 1,848.33 |
| 111299 | 09/25/2025 | 1 | 100267 | UNUM LIFE INSURANCE | Unum Ins October Admin | 1,140.02 |
| 111300 | 09/25/2025 | 1 | 001206 | VERIZON | Tech Phone 8/11/25-9/10/25 | 180.91 |
| 111301 | 09/25/2025 | 1 | 008974 | VIC BOND FLINT | Plumbing Supplies | 157.32 |
| 111302 | 09/25/2025 | 1 | 000544 | WILLOUGHBY, MARK | Reimbursement CTE Supplies | 220.46 |
| 111303 | 09/25/2025 | 1 | 000296 | WMPM MECHANICAL LLC | BBB Equipment install & removal | 25,000.00 |
| 111304 | 10/02/2025 | 1 | 008901 | BASGALL, JAKE | Tech - Mileage Reimbursement Sept. 2025 | 213.18 |
| 111305 | 10/02/2025 | 1 | 006417 | BROOKS, STEVE | MASA Conf. Food Reimbursement | 20.20 |
| 111306 | 10/02/2025 | 1 | 006202 | BSN SPORTS LLC | OHS Window Graphics | 4,925.09 |
| 111307 | 10/02/2025 | 1 | 006202 | BSN SPORTS LLC | BBB Window Graphics | 1,966.33 |
| 111308 | 10/02/2025 | 1 | 006202 | BSN SPORTS LLC | Bryant Window Graphics | 3,093.39 |
| 111309 | 10/02/2025 | 1 | 001021 | CareerSafe | OHS CTE Software | 693.00 |
| 111310 | 10/02/2025 | 1 | 001022 | Cintas Fire | OHS Annual Inspection & Gauges | 1,430.04 |
| 111311 | 10/02/2025 | 1 | 001050 | CITY OF OWOSSO | Office Payroll 6/8/25-9/30-25 | 32,140.45 |
| 111312 | 10/02/2025 | 1 | 003369 | CULLIGAN OF OWOSSO | Admin Water | 69.00 |
| 111313 | 10/02/2025 | 1 | 001380 | CURRICULUM ASSOCIATES LLC | Bryant - Everyday Writers | ¹² 233.63 |

Bryant - Everyday Writers

| Owosso Public Schools | | | | Oct · | 16, 2025 9:00 AM |
|-----------------------|------------|----------|-------------------------------------|---|------------------------|
| Check # | Date Run | Vendor | Name | Invoice Description | Amount |
| 111314 | 10/02/2025 | 1 008028 | GOLDBERG, DIANE | Mileage Reimbursement 2/3/25-2/17/25 | 94.08 |
| 111315 | 10/02/2025 | 1 008359 | KINECT ENERGY INC. | Mgmt. Monthly Fee- Oct. 2025 | 315.00 |
| 111316 | 10/02/2025 | 1 102408 | LANSING SANITARY SUPPLY INC. | Operations Supplies | 858.96 |
| 111317 | 10/02/2025 | 1 000074 | LEPLEY, CORY | Mileage Reimbursement September 2025 | 34.23 |
| 111318 | 10/02/2025 | 1 007984 | MASA REGION VI | MASA Region VI Dues - Brooks | 100.00 |
| 111319 | 10/02/2025 | 1 001023 | Melzow, Mary | Transportation - Replacement of Mailbox | 75.00 |
| 111320 | 10/02/2025 | 1 000969 | Mobile Communications America, Inc. | Elementary School Exterior Cameras | 32,366.00 |
| 111321 | 10/02/2025 | 1 007851 | OREILLY AUTOMOTIVE INC | 2015 Chevy - Core Charge | 302.00 |
| 111322 | 10/02/2025 | 1 100030 | OWOSSO PUBLIC SCHOOLS | Account Credit - Wallas, T. | 150.00 |
| 111323 | 10/02/2025 | 1 000106 | POMP'S TIRE SERVICE | Transportation - Tires | 874.00 |
| 111324 | 10/02/2025 | 1 000607 | ROCKLER COMPANIES, INC | OHS Protection Plan | 299.99 |
| 111325 | 10/02/2025 | 1 000273 | SCHOLASTIC BOOK CLUBS INC. | Classroom Supplies | 594.52 |
| 111326 | 10/02/2025 | 1 000693 | SEHI COMPUTER PRODUCTS | OMS JAR Systems | 4,300.00 |
| 111327 | 10/02/2025 | 1 002603 | SET SEG | Set-Seg OCTOBER 2025 - ADMIN | 5,165.11 |
| 111328 | 10/02/2025 | 1 005363 | SHATTUCK SPECIALTY ADVERTISING | OHS Awards | 42.46 |
| 111329 | 10/02/2025 | 1 005600 | SHERWIN-WILLIAMS COMPANY | OHs & OMS -Cable Turf Liner | 47.99 |
| 111330 | 10/02/2025 | 1 008766 | Sonitrol Great Lakes - Michigan | Tech Services | 1,815.00 |
| 111331 | 10/02/2025 | 1 000908 | Spectrum Reach | Streaming Service | 1,689.44 |
| 111332 | 10/02/2025 | 1 008301 | STINSON, GUNNAR | Mileage Reimbursement | 595.58 |
| 111333 | 10/02/2025 | 1 001704 | SUNBURST GARDENS INC. | Fertilizer & Pesticide At Ball Fields | 10,575.00 |
| 111334 | 10/02/2025 | 1 001015 | Sweet Pipes | Emerson Recorders | 323.14 |
| 111335 | 10/02/2025 | 1 102033 | TAYLOR MUSIC | Two Baritones - PO 5HS0001 | 2,190.00 |
| 111336 | 10/02/2025 | 1 002948 | THOMPSON, JESSICA | Mileage Reimbursement - July-September 2025 | 53.41 |
| 111337 | 10/02/2025 | 1 006230 | THRUN LAW FIRM, P.C. | Professional Services - August | 6,050.50 |
| 111338 | 10/02/2025 | 1 001008 | USI | Laminating Film | 215.99 |
| 111339 | 10/02/2025 | 1 008974 | VIC BOND FLINT | Plumbing Services | 18.40 |
| 111340 | 10/02/2025 | 1 006845 | WIN'S CORPORATE OFFICE | Electrical Supplies | 17.40 |
| 111341 | 10/02/2025 | 1 008156 | YOHO, CARRIE | Mileage Reimbursement MSBO Course | 81.20 |
| 111342 | 10/09/2025 | 1 000278 | APPLEBEE OIL COMPANY | Propane | 150.39 |
| 111343 | 10/09/2025 | 1 003864 | BINGER, MARCY | Reimbursement OHS Swim Supplies | 1,620.00 |
| 111344 | 10/09/2025 | 1 002307 | BRD PRINTING INC. | Printing Bond Brochures | 229.83 |
| 111345 | 10/09/2025 | 1 001022 | Cintas Fire | OHS INSPECTION & HYDROTEST | 4,660.00 |
| 111346 | 10/09/2025 | 1 001050 | CITY OF OWOSSO | 620 OLIVER - CENTRAL | 29,802.51 |
| 111347 | 10/09/2025 | 1 004854 | CORUNNA PUBLIC SCHOOLS | OHS Entry Fee Cross Country 10/18 | 125.00 |
| 111348 | 10/09/2025 | 1 003369 | CULLIGAN OF OWOSSO | OHS Water | 33.00 |
| 111349 | 10/09/2025 | 1 000999 | Edustaff, LLC | Nurses - Bickel & Brooks & Witjes 8/31/25-9/13/25 | 11,340.12 |
| 111350 | 10/09/2025 | 1 008658 | EPS SECURITY | Alarm System Monitoring - Washington | ¹³ 1,013.73 |



Check Register

Owosso Public Schools

Page 4 of Oct 16, 2025 9:00 AM

| 111353 | Check # | Date | Run | Vendor | Name | Invoice Description | Amount |
|---|---------|------------|-----|----------|------------------------------------|--------------------------------------|------------|
| 111353 | 111351 | 10/09/2025 | | 1 008658 | EPS SECURITY | Alarm System Monitoring - Emerson | 101.85 |
| 111354 | 111352 | 10/09/2025 | ; | 1 009063 | ESS MIDWEST INC | BBB Staffing 10/10/25 | 24,624.35 |
| 111355 | 111353 | 10/09/2025 | i | 1 001041 | FIFTH THIRD BANK | Safe Deposit Box & Late Fee | 220.00 |
| 111356 | 111354 | 10/09/2025 | i | 1 008028 | GOLDBERG, DIANE | Mileage Reimbursement | 41.16 |
| 111357 | 111355 | 10/09/2025 | | 1 007955 | HENDRICKSON, MICHAEL | MSBO Mileage Reimbursment | 267.68 |
| 111358 | 111356 | 10/09/2025 | ; | 1 002810 | HI-QUALITY GLASS | OHS - Tempered Unit Install | 402.67 |
| 111359 | 111357 | 10/09/2025 | | 1 002920 | HMH EDUCATION COMPANY | HMH Into Ready | 9,883.35 |
| 111360 | 111358 | 10/09/2025 | ; | 1 000069 | HUTSON INC | 11031436/11031447 -Supplies | 55.98 |
| 111361 | 111359 | 10/09/2025 | | 1 008220 | J & H OIL CO. | TRANSPORTATION - SEPTEMBER FUEL | 10,760.47 |
| 111362 10/09/2025 1 102403 LANSING LUGNUTS OMS Lugnuts Tickets 3 111363 10/09/2025 1 102408 LANSING SANITARY SUPPLY INC. Bryant Supplies 10 111364 10/09/2025 1 000794 Mason High School OHS Regional Baseball Fee 111365 10/09/2025 1 100538 MEDCO SUPPLY COMPANY OHS Trainer Supplies 1 111366 10/09/2025 1 000702 Pioneer Athletics Supplies 2 111367 10/09/2025 1 000106 POMP'S TIRE SERVICE Tires & Supplies 2 111368 10/09/2025 1 0008962 R & D SEPTIC TANK CLEANING Willman Field Port-A-Jon Rental 111369 10/09/2025 1 000323 ROTARY CLUB OF OWOSSO October Dues - Brooks 111370 10/09/2025 1 005420 SCHOOL SPECIALTY LLC. Wall Storage Units 1 111371 10/09/2025 1 002603 SET SEG Workers Comp. Quarter 2 20 111371 10/09/2025 1 000172 VALASEK, SUE Reimbursement - Postage 111372 10/09/2025 1 000795 Vibrissa School of Cosmetology LLC | 111360 | 10/09/2025 | ; | 1 008292 | KONICA MINOLTA BUSINESS SOLUTION | Lease 10/16/25-11/15/25 | 2,003.01 |
| 111363 | 111361 | 10/09/2025 | , | 1 008292 | KONICA MINOLTA BUSINESS SOLUTION | Print Shop 10/13/25-11/12/25 | 3,308.32 |
| 111364 10/09/2025 1 000794 Mason High School OHS Regional Baseball Fee 111365 10/09/2025 1 100538 MEDCO SUPPLY COMPANY OHS Trainer Supplies 1 111366 10/09/2025 1 000702 Pioneer Athletics Supplies 2 111367 10/09/2025 1 000106 POMP'S TIRE SERVICE Tires & Supplies 1 111368 10/09/2025 1 008962 R & D SEPTIC TANK CLEANING Willman Field Port-A-Jon Rental 111369 10/09/2025 1 000323 ROTARY CLUB OF OWOSSO October Dues - Brooks 111370 10/09/2025 1 005420 SCHOOL SPECIALTY LLC. Wall Storage Units 1 111371 10/09/2025 1 002603 SET SEG Workers Comp. Quarter 2 20 111372 10/09/2025 1 000661 SPARTAN FENCE INC. Gate at Central 111373 10/09/2025 1 000172 VALASEK, SUE Reimbursement - Postage 111374 10/09/2025 1 000795 Vibrissa School of Cosmetology LLC OHS Cosmetology Course 4 111375 10/09/2025 1 007788 WAKELAND OIL August 2025 - Diesel | 111362 | 10/09/2025 | ; | 1 102403 | LANSING LUGNUTS | OMS Lugnuts Tickets | 3,750.00 |
| 111365 10/09/2025 1 100538 MEDCO SUPPLY COMPANY OHS Trainer Supplies 1 111366 10/09/2025 1 000702 Pioneer Athletics Supplies 2 111367 10/09/2025 1 000106 POMP'S TIRE SERVICE Tires & Supplies 1 111368 10/09/2025 1 008962 R & D SEPTIC TANK CLEANING Willman Field Port-A-Jon Rental 111369 10/09/2025 1 000323 ROTARY CLUB OF OWOSSO October Dues - Brooks 111370 10/09/2025 1 005420 SCHOOL SPECIALTY LLC. Wall Storage Units 1 111371 10/09/2025 1 002603 SET SEG Workers Comp. Quarter 2 20 111372 10/09/2025 1 000661 SPARTAN FENCE INC. Gate at Central 111373 10/09/2025 1 000172 VALASEK, SUE Reimbursement - Postage 111374 10/09/2025 1 000795 Vibrissa School of Cosmetology LLC OHS Cosmetology Course 4 111375 10/09/2025 1 008974 VIC BOND FLINT Plumbing Supplies 111376 10/09/2025 1 007788 WAKELAND OIL August 2025 - Diesel | 111363 | 10/09/2025 | • | 1 102408 | LANSING SANITARY SUPPLY INC. | Bryant Supplies | 10,525.19 |
| 111366 10/09/2025 1 000702 Pioneer Athletics Supplies 2 111367 10/09/2025 1 000106 POMP'S TIRE SERVICE Tires & Supplies 1 111368 10/09/2025 1 008962 R & D SEPTIC TANK CLEANING Willman Field Port-A-Jon Rental 111369 10/09/2025 1 000323 ROTARY CLUB OF OWOSSO October Dues - Brooks 111370 10/09/2025 1 005420 SCHOOL SPECIALTY LLC. Wall Storage Units 1 111371 10/09/2025 1 002603 SET SEG Workers Comp. Quarter 2 20 111372 10/09/2025 1 000661 SPARTAN FENCE INC. Gate at Central 111373 10/09/2025 1 000172 VALASEK, SUE Reimbursement - Postage 111374 10/09/2025 1 000795 Vibrissa School of Cosmetology LLC OHS Cosmetology Course 4 111375 10/09/2025 1 008974 VIC BOND FLINT Plumbing Supplies 111376 10/09/2025 1 007788 WAKELAND OIL August 2025 - Diesel 1 111378 10/09/2025 1 000678 WESCO DISTRIBUTION Electrical Supplies | 111364 | 10/09/2025 | , | 1 000794 | Mason High School | OHS Regional Baseball Fee | 75.00 |
| 111367 10/09/2025 1 000106 POMP'S TIRE SERVICE Tires & Supplies 1 111368 10/09/2025 1 008962 R & D SEPTIC TANK CLEANING Willman Field Port-A-Jon Rental 111369 10/09/2025 1 000323 ROTARY CLUB OF OWOSSO October Dues - Brooks 111370 10/09/2025 1 005420 SCHOOL SPECIALTY LLC. Wall Storage Units 1 111371 10/09/2025 1 002603 SET SEG Workers Comp. Quarter 2 20 111372 10/09/2025 1 000661 SPARTAN FENCE INC. Gate at Central 111373 10/09/2025 1 000172 VALASEK, SUE Reimbursement - Postage 111374 10/09/2025 1 000795 Vibrissa School of Cosmetology LLC OHS Cosmetology Course 4 111375 10/09/2025 1 008974 VIC BOND FLINT Plumbing Supplies 111376 10/09/2025 1 007788 WAKELAND OIL August 2025 - Diesel 1 111378 10/09/2025 1 000678 WESCO DISTRIBUTION Electrical Supplies 111379 10/09/2025 1 000678 WESCO DISTRIBUTION Emerson - Pump Replacement Boiler #2 | 111365 | 10/09/2025 | ; | 1 100538 | MEDCO SUPPLY COMPANY | OHS Trainer Supplies | 1,360.39 |
| 111368 10/09/2025 1 008962 R & D SEPTIC TANK CLEANING Willman Field Port-A-Jon Rental 111369 10/09/2025 1 000323 ROTARY CLUB OF OWOSSO October Dues - Brooks 111370 10/09/2025 1 005420 SCHOOL SPECIALTY LLC. Wall Storage Units 1 111371 10/09/2025 1 002603 SET SEG Workers Comp. Quarter 2 20 111372 10/09/2025 1 000661 SPARTAN FENCE INC. Gate at Central 111373 10/09/2025 1 000172 VALASEK, SUE Reimbursement - Postage 111374 10/09/2025 1 000795 Vibrissa School of Cosmetology LLC OHS Cosmetology Course 4 111375 10/09/2025 1 008974 VIC BOND FLINT Plumbing Supplies 111376 10/09/2025 1 007788 WAKELAND OIL August 2025 - Diesel 1 111377 10/09/2025 1 007985 WATSON, JOE September Mileage Reimbursement 111378 10/09/2025 1 000678 WESCO DISTRIBUTION Electrical Supplies 111379 10/09/2025 1 000296 WMPM MECHANICAL LLC Emerson - Pump Replacement Boiler #2 | 111366 | 10/09/2025 | , | 1 000702 | Pioneer Athletics | Supplies | 2,804.67 |
| 111369 10/09/2025 1 000323 ROTARY CLUB OF OWOSSO October Dues - Brooks 111370 10/09/2025 1 005420 SCHOOL SPECIALTY LLC. Wall Storage Units 1 111371 10/09/2025 1 002603 SET SEG Workers Comp. Quarter 2 20 111372 10/09/2025 1 000661 SPARTAN FENCE INC. Gate at Central 111373 10/09/2025 1 000172 VALASEK, SUE Reimbursement - Postage 111374 10/09/2025 1 000795 Vibrissa School of Cosmetology LLC OHS Cosmetology Course 4 111375 10/09/2025 1 008974 VIC BOND FLINT Plumbing Supplies 111376 10/09/2025 1 007788 WAKELAND OIL August 2025 - Diesel 1 111377 10/09/2025 1 007985 WATSON, JOE September Mileage Reimbursement 1 111378 10/09/2025 1 000678 WESCO DISTRIBUTION Electrical Supplies 111379 10/09/2025 1 000296 WMPM MECHANICAL LLC Emerson - Pump Replacement Boiler #2 4 Total of All Checks 826 | 111367 | 10/09/2025 | , | 1 000106 | POMP'S TIRE SERVICE | Tires & Supplies | 1,704.80 |
| 111370 10/09/2025 1 005420 SCHOOL SPECIALTY LLC. Wall Storage Units 1 111371 10/09/2025 1 002603 SET SEG Workers Comp. Quarter 2 20 111372 10/09/2025 1 000661 SPARTAN FENCE INC. Gate at Central 111373 10/09/2025 1 000172 VALASEK, SUE Reimbursement - Postage 111374 10/09/2025 1 000795 Vibrissa School of Cosmetology LLC OHS Cosmetology Course 4 111375 10/09/2025 1 008974 VIC BOND FLINT Plumbing Supplies 111376 10/09/2025 1 007788 WAKELAND OIL August 2025 - Diesel 1 111377 10/09/2025 1 007985 WATSON, JOE September Mileage Reimbursement 111378 10/09/2025 1 000678 WESCO DISTRIBUTION Electrical Supplies 111379 10/09/2025 1 000296 WMPM MECHANICAL LLC Emerson - Pump Replacement Boiler #2 4 Total of All Checks 826 | 111368 | 10/09/2025 | • | 1 008962 | R & D SEPTIC TANK CLEANING | Willman Field Port-A-Jon Rental | 175.00 |
| 111371 10/09/2025 1 002603 SET SEG Workers Comp. Quarter 2 20 111372 10/09/2025 1 000661 SPARTAN FENCE INC. Gate at Central 111373 10/09/2025 1 000172 VALASEK, SUE Reimbursement - Postage 111374 10/09/2025 1 000795 Vibrissa School of Cosmetology LLC OHS Cosmetology Course 4 111375 10/09/2025 1 008974 VIC BOND FLINT Plumbing Supplies 111376 10/09/2025 1 007788 WAKELAND OIL August 2025 - Diesel 1 111377 10/09/2025 1 007985 WATSON, JOE September Mileage Reimbursement 1 111378 10/09/2025 1 000678 WESCO DISTRIBUTION Electrical Supplies 111379 10/09/2025 1 000296 WMPM MECHANICAL LLC Emerson - Pump Replacement Boiler #2 4 Total of All Checks 826 | 111369 | 10/09/2025 | | 1 000323 | ROTARY CLUB OF OWOSSO | October Dues - Brooks | 130.00 |
| 111372 10/09/2025 1 000661 SPARTAN FENCE INC. Gate at Central 111373 10/09/2025 1 000172 VALASEK, SUE Reimbursement - Postage 111374 10/09/2025 1 000795 Vibrissa School of Cosmetology LLC OHS Cosmetology Course 4 111375 10/09/2025 1 008974 VIC BOND FLINT Plumbing Supplies 111376 10/09/2025 1 007788 WAKELAND OIL August 2025 - Diesel 1 111377 10/09/2025 1 007985 WATSON, JOE September Mileage Reimbursement 111378 10/09/2025 1 000678 WESCO DISTRIBUTION Electrical Supplies 111379 10/09/2025 1 000296 WMPM MECHANICAL LLC Emerson - Pump Replacement Boiler #2 Total of All Checks 826 | 111370 | 10/09/2025 | , | 1 005420 | SCHOOL SPECIALTY LLC. | Wall Storage Units | 1,955.52 |
| 111373 10/09/2025 1 000172 VALASEK, SUE Reimbursement - Postage 111374 10/09/2025 1 000795 Vibrissa School of Cosmetology LLC OHS Cosmetology Course 4 111375 10/09/2025 1 008974 VIC BOND FLINT Plumbing Supplies 111376 10/09/2025 1 007788 WAKELAND OIL August 2025 - Diesel 1 111377 10/09/2025 1 007985 WATSON, JOE September Mileage Reimbursement 111378 10/09/2025 1 000678 WESCO DISTRIBUTION Electrical Supplies 111379 10/09/2025 1 000296 WMPM MECHANICAL LLC Emerson - Pump Replacement Boiler #2 4 Total of All Checks 826 | 111371 | 10/09/2025 | | 1 002603 | SET SEG | Workers Comp. Quarter 2 | 20,040.00 |
| 111374 10/09/2025 1 000795 Vibrissa School of Cosmetology LLC OHS Cosmetology Course 4 111375 10/09/2025 1 008974 VIC BOND FLINT Plumbing Supplies 111376 10/09/2025 1 007788 WAKELAND OIL August 2025 - Diesel 1 111377 10/09/2025 1 007985 WATSON, JOE September Mileage Reimbursement 111378 10/09/2025 1 000678 WESCO DISTRIBUTION Electrical Supplies 111379 10/09/2025 1 000296 WMPM MECHANICAL LLC Emerson - Pump Replacement Boiler #2 4 Total of All Checks 826 | 111372 | 10/09/2025 | ; | 1 000661 | SPARTAN FENCE INC. | Gate at Central | 292.87 |
| 111375 10/09/2025 1 008974 VIC BOND FLINT Plumbing Supplies 111376 10/09/2025 1 007788 WAKELAND OIL August 2025 - Diesel 1 111377 10/09/2025 1 007985 WATSON, JOE September Mileage Reimbursement 111378 10/09/2025 1 000678 WESCO DISTRIBUTION Electrical Supplies 111379 10/09/2025 1 000296 WMPM MECHANICAL LLC Emerson - Pump Replacement Boiler #2 4 Total of All Checks 826 | 111373 | 10/09/2025 | ; | 1 000172 | VALASEK, SUE | Reimbursement - Postage | 15.94 |
| 111376 10/09/2025 1 007788 WAKELAND OIL August 2025 - Diesel 1 111377 10/09/2025 1 007985 WATSON, JOE September Mileage Reimbursement 111378 10/09/2025 1 000678 WESCO DISTRIBUTION Electrical Supplies 111379 10/09/2025 1 000296 WMPM MECHANICAL LLC Emerson - Pump Replacement Boiler #2 4 Total of All Checks 826 | 111374 | 10/09/2025 | , | 1 000795 | Vibrissa School of Cosmetology LLC | OHS Cosmetology Course | 4,349.40 |
| 111377 10/09/2025 1 007985 WATSON, JOE September Mileage Reimbursement 111378 10/09/2025 1 000678 WESCO DISTRIBUTION Electrical Supplies 111379 10/09/2025 1 000296 WMPM MECHANICAL LLC Emerson - Pump Replacement Boiler #2 4 Total of All Checks 826 | 111375 | 10/09/2025 | ; | 1 008974 | VIC BOND FLINT | Plumbing Supplies | 22.25 |
| 111378 10/09/2025 1 000678 WESCO DISTRIBUTION Electrical Supplies 111379 10/09/2025 1 000296 WMPM MECHANICAL LLC Emerson - Pump Replacement Boiler #2 4 Total of All Checks 826 | 111376 | 10/09/2025 | ; | 1 007788 | WAKELAND OIL | August 2025 - Diesel | 1,991.39 |
| 111379 10/09/2025 1 000296 WMPM MECHANICAL LLC Emerson - Pump Replacement Boiler #2 4 4 4 4 4 4 4 4 4 4 4 4 4 | 111377 | 10/09/2025 | , | 1 007985 | WATSON, JOE | September Mileage Reimbursement | 316.40 |
| Total of All Checks 826 | 111378 | 10/09/2025 | | 1 000678 | WESCO DISTRIBUTION | Electrical Supplies | 158.14 |
| | 111379 | 10/09/2025 | | 1 000296 | WMPM MECHANICAL LLC | Emerson - Pump Replacement Boiler #2 | 4,365.77 |
| Less Voids | | | | | | Total of All Checks | 826,729.67 |
| | | | | | | Less Voids | 0.00 |

826,729.67

Grand Total

Page 5 of Oct 16, 2025 9:00 AM

Check Register Owosso Public Schools

Check # Date Run Vendor Name **Invoice Description A**mount

Check Summary

| Check Status | Count | Amount |
|--------------|-------|------------|
| Open | 109 | 773,071.21 |
| Cleared | 31 | 53,658.46 |
| Void | 0 | 0.00 |
| Total | 140 | 826,729.67 |

OWOSSO PUBLIC SCHOOLS BOARD OF EDUCATION October 22,2025 Report 25-55

| | | | | | | State | ement | of Deposits | | of 09/30/25 Unaudited |
|--|-----------------------|----------|-------------------|----------|-----------------------|--------------------|-------|---------------------|----------|-------------------------|
| | General Fund | | School Service | Fu | Sinking nd and CPF | Projects I Fund | D | ebt Service Fund | | Total |
| Summary of Deposits and Investments Cash on hand Investments | \$ 1,329,1 9,628,7 | | 32,192 | \$ \$ | 2,075 3,799,856 | \$ 0 7 | \$ | 8,260 3,297,996 | \$ \$ | 1,371,708 16,726,624 |
| Total Deposits and Investments | \$ 10,957,9 | 46 \$ | 32,192 | \$ | 3,801,931 | \$ 7 | \$ | 3,306,255 | \$ | 18,098,332 |
| Detail of Deposits and Investments Cash on hand | \$ 1,329,1 | 81 \$ | 32,192 | \$ | 2,075 | \$ 0 | \$ | 8,260 | \$ | 1,371,708 |
| Petty Cash on hand Total Cash on hand | \$ 1,329,1 | 81 \$ | 32,192 | \$ | 2,075 | \$ - 0 | \$ | 8,260 | \$ | 1,371,708 |
| Huntington Bank Savings Account Mich Class Investment | 9,628,7 | \$ 65 | - - | | 3,799,856 | 7 | | 3,297,996 | \$ \$ | - 16,726,624 |
| Total Investments | \$ 9,628,7 | 65 \$ | - | \$ | 3,799,856 | \$ 7 | \$ | 3,297,996 | \$ | 16,726,624 |
| Total Deposits and Investments | \$ 10,957,9 | 46 \$ | 32,192 | \$ | 3,801,931 | \$ 7 | \$ | 3,306,255 | \$ | 18,098,332 |

#N/A

OWOSSO PUBLIC SCHOOLS BOARD OF EDUCATION October 22, 2025 Report 25-55

School Service Fund

10,662

75,936

86,597

YTD

Actual

ORIGINAL BUDGET

> 120,000 296,835 2,273,680

2,690,515

Over

(Under)

Budget

(109,338) (296,835) (2,197,744)

(2,603,918)

Rec'd/

Used

9% 0%

3%

3%

Combined Statement of Revenue, Expenditures, and Fund Balance General, School Service, and Capital Project Funds As of 09/30/25

YTD

Actual

ORIGINAL BUDGET

112,968

112,968

Sinking fund and Capital Projects fund

41,567

41,567

Unaudited

(71,401) 37%

(71,401) 37%

Rec'd/

Used

Over (Under)

Budget

| | | | | | General F | und | | |
|---|---|----|-------------------------|----|--------------------|-----|-----------------------------|---------------------|
| | | | ORIGINAL BUDGET | | YTD Actual | | Over (Under) Budget | % Rec'd/ Used |
| REVENUE | | | | | | | | |
| Local sources State sources | 4,694,712 31,884,932 | | 4,694,712 31,884,932 | | 301,776 | | (4,392,936) (31,884,932) | 6% 0% |
| Federal sources Interdistrict sources-RESD | 1,200,116 1,642,737 | | 1,200,116 1,642,737 | | 20,830 44,983 | | (1,179,286) (1,597,754) | 2% 3% |
| Interdistrict sources-transfers in and other sources Total revenue and other sources | \$ 39,422,497 | \$ | 39,422,497 | \$ | 367,589 | \$ | (39,054,908) | 1% |
| EXPENDITURES INSTRUCTION BASIC PROGRAMS: | | | | | | | | |
| ELEMENTARY | ####################################### | \$ | 8,194,993 | \$ | 1,024,330 | | (7,170,664) | 12% |
| MIDDLE SCHOOL | ####################################### | | 3,819,030 | | 478,361 | | (3,340,670) | 13% |
| HIGH SCHOOL | ####################################### | | 5,018,940 | | 603,583 | | (4,415,357) | 12% |
| ALTERNATIVE EDUCATION PRESCHOOL | 674,562 199,782 | | 683,318 204,791 | | 68,610 27,728 | | (614,709) (177,063) | 10% 14% |
| PRESCHOOL (MICHIGAN READINESS/START UP) GRA | | | 752,446 | | 167,034 | | (585,412) | 22% |
| TOTAL BASIC PROGRAMS | | \$ | 18,673,519 | \$ | 2,369,645 | \$ | (16,303,874) | 13% |
| ADDED NEEDS: | | | | | | | | |
| SPECIAL EDUCATION | ####################################### | \$ | 4,047,510 | \$ | 550,497 | \$ | (3,497,013) | 14% |
| VOCATIONAL EDUCATION | 713,040 | • | 735,381 | | 99,947 | \$ | (635,434) | 14% |
| AT RISK GRANT | ####################################### | | 2,684,515 | | 309,703 | | (2,374,812) | 12% |
| ROBOTICS | 17,126 | | - | | 9,823 | | 9,823 | |
| EARLY LITERACY GRANT/LITERACY COACH GRANT, | 550 700 | | 407.004 | | | | | 0050/ |
| DATA COLLECTION TITLE I GRANT, TAG FUNDING | 559,702 962,354 | | 137,034 931,382 | | 280,906 114,101 | | 143,871 (817,281) | 205% 12% |
| STATE SAFETY, SRO, MENTAL HEALTH GRANTS | 650,493 | | 569,182 | | 144,069 | | (425,113) | 25% |
| TOTAL ADDED NEEDS | | \$ | 9,105,004 | \$ | 1,509,045 | \$ | (7,170,846) | 17% |
| CONTINUING FRUGATION | | | | | | | | |
| CONTINUING EDUCATION: ADULT EDUCATION | 207.254 | | 207.254 | | _ | \$ | (207.254) | 0% |
| TOTAL CONTINUING EDUCATION | | \$ | 207,254 | \$ | - | \$ | (207,254) | 0% |
| TOTAL INSTRUCTION | \$ 28,525,021 | \$ | 27,985,777 | \$ | 3,878,690 | \$ | (23,681,975) | 14% |
| | | | | | | | | |
| SUPPORTING SERVICES PUPIL SERVICES: | 407.000 | _ | 445.050 | | 05.740 | | (0.40.540) | 400/ |
| GUIDANCE SERVICES TOTAL PUPIL SERVICES | \$ 407,336 \$ 407,336 | \$ | 415,258 415,258 | \$ | 65,746 65,746 | \$ | (349,512) | 16% 16% |
| TOTAL FOFIL SERVICES | Ψ 407,330 | Ψ | 410,200 | Ψ | 05,740 | Ψ | (349,312) | 1070 |
| INSTRUCTIONAL SERVICES: | | | | | | | | |
| TITLE II, PART A AND TITLE IV, IDEA GRANT | 169,065 | \$ | 135,352 | \$ | 40,139 | \$ | (95,213) | 30% |
| IMPROVEMENT OF INSTRUCTION | 391,418 | | 546,638 | | 184,911 | | (361,727) | 34% |
| MEDIA SERVICES COORDINATION OF SERVICES | 188,015 246,463 | | 194,232 234,412 | | 23,235 36,587 | | (170,996) (197,826) | 12% 16% |
| FAFSA Grant | 14,092 | | 204,412 | | 1,900 | | 1,900 | 1070 |
| ASSESSMENTS | 22,000 | | 22,660 | | 25,650 | | 2,990 | 113% |
| TOTAL INSTRUCTIONAL SERVICES | \$ 1,031,053 | \$ | 1,133,294 | \$ | 312,422 | \$ | (820,872) | 28% |
| GENERAL ADMINISTRATION: | | | | | | | | |
| BOARD OF EDUCATION | 154,421 | \$ | 202,313 | \$ | 18,675 | \$ | (183,638) | 9% |
| EXECUTIVE ADMINISTRATION | 455,763 | e | 441,978 | • | 105,317 | • | (336,661) | 24% |
| TOTAL GENERAL ADMINISTRATION | \$ 610,184 | \$ | 644,291 | \$ | 123,992 | \$ | (520,299) | 19% |
| SCHOOL ADMINISTRATION: | | | | | | | | |
| SCHOOL ADMINISTRATION | ####################################### | | 2,885,227 | \$ | 627,840 | \$ | (2,257,387) | 22% |
| TOTAL SCHOOL ADMINISTRATION | \$ 2,985,855 | \$ | 2,885,227 | \$ | 627,840 | \$ | (2,257,387) | 22% |

BUSINESS SERVICES:

OWOSSO PUBLIC SCHOOLS BOARD OF EDUCATION October 22, 2025 Report 25-55

Combined Statement of Revenue, Expenditures, and Fund Balance General, School Service, and Capital Project Funds As of 09/30/25

Unaudited

| | | | | General Fund | | | S | chool Service Fun | d | | Sinkin | g fund and Capital P | rojects fund | |
|---------------------------|----------------------------|--|--------------------|----------------|-------------------|----------------|--------------------|-------------------|-------------------|----------------|--------------------|----------------------|-------------------|----------------|
| | | | | | Over | % | | | Over | % | | | Over | % |
| | | | ORIGINAL BUDGET | YTD Actual | (Under) Budget | Rec'd/ Used | RIGINAL UDGET | YTD Actual | (Under) Budget | Rec'd/ Used | GINAL DGET | YTD Actual | (Under) Budget | Rec'd/ Used |
| ACCOUNTING/FINAN | ICE | 352,075 \$ | 382,024 \$ | 99,504 \$ | (282,520) | 26% | | | | | | | | |
| PRINTING | <u>-</u> | 55,948 \$ | 36,661 \$ | 13,575 \$ | (23,086) | 37% | | | | | | | | |
| | TOTAL BUSINESS SERVICES | \$ 408,023 \$ | 418,685 \$ | 113,080 \$ | (305,605) | 27% | | | | | | | | |
| OPERATIONS AND MAIN | ATENANCE: | | | | | | | | | | | | | |
| OPERATIONS AND MAIN | | ###################################### | 3,952,526 \$ | 1,028,993 \$ | (2,923,533) | 26% | | | | | | | | |
| | PERATIONS AND MAINTENANCE | | 3,952,526 \$ | 1,028,993 \$ | (2,923,533) | 26% | | | | | | | | |
| | · | | | | | | | | | | | | | |
| PUPIL TRANSPORTATIO | | | | | | | | | | | | | | |
| PUPIL TRANSPORTA | | ############# \$ | 1,340,620 \$ | 258,742 \$ | (1,081,878) | 19% | | | | | | | | |
| ı | OTAL PUPIL TRANSPORTATION | \$ 1,289,888 \$ | 1,340,620 \$ | 258,742 \$ | (1,081,878) | 19% | | | | | | | | |
| CENTRAL SERVICES: | | | | | | | | | | | | | | |
| COMMUNICATION SE | ERVICES | 209,704 | 231,455 | 55,942 | (175,514) | 24% | | | | | | | | |
| HUMAN RESOURCES | S | 208,448 | 212,085 | 42,117 | (169,967) | 20% | | | | | | | | |
| TECHNOLOGY MANA | AGEMENT | 805,321 | 770,079 | 137,558 | (632,520) | 18% | | | | | | | | |
| PUPIL ACCOUNTING | | 102,253 | 103,822 | 25,801 | (78,021) | 25% | | | | | | | | |
| | TOTAL CENTRAL SERVICES | \$ 1,325,726 \$ | 1,317,441 \$ | 261,419 \$ | (1,056,023) | 20% | | | | | | | | |
| OTHER SERVICES: | | | | | | | | | | | | | | |
| PERFORMING ARTS | CENTER | 10,300 | 10,300 | 1,600 | (8,700) | 16% | | | | | | | | |
| ATHLETICS | CENTER | 646,105 | 693,369 | 84,037 | (609,332) | 12% | | | | | | | | |
| 7111221100 | TOTAL CENTRAL SERVICES | | 703,669 \$ | 85,637 \$ | (618,032) | 12% | | | | | | | | |
| | | | | | | | | | | | | | | |
| | TOTAL SUPPORTING SERVICES | \$ 12,564,829 \$ | 12,811,011 \$ | 2,877,870 \$ | (9,933,141) | 22% | | | | | | | | |
| | - | <u> </u> | | <u> </u> | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| COMMUNITY SERVICES | | | | | | | | | | | | | | |
| COMMUNITY EDUCA | | 8,299 | 8,299 | - | (8,299) | 0% | | | | | | | | |
| DAYCARE PROGRAM | - | 373,331 | 383,552 | 154,419 | (229,133) | 40% | | | | | | | | |
| | TOTAL COMMUNITY SERVICES | \$ 381,630 \$ | 391,851 \$ | 154,419 \$ | (237,432) | 39% | | | | | | | | |
| OUTCOING TRANSFERS | S/FUND MODIFICATIONS: | | | | | | | | | | | | | |
| OTHER | B/FUND MODIFICATIONS. | 133,123 | 133,123 | 3,050 | (130,073) | 2% | | | | | | | | |
| TRANSFER TO OTHE | R FUNDS | 133,123 | 100,120 | 3,030 | (130,073) | 270 | | | | | | | | |
| | ANSFERS/FUND MODIFICATIONS | \$ 133,123 \$ | 133,123 \$ | 3,050 \$ | (130,073) | 2% | | | | | | | | |
| | ·- | | | | | | | | | | | | | |
| FOOD SERVICE EXPENDITURE | | | | | | | \$ 2,700,000 \$ | 523,108 \$ | (2,176,892) | 19% | | | | |
| CAPITAL PROJECT EXPENDITE | | 33,123 | | | | | | | | | \$ 236,843 \$ | 52,000 \$ | (184,8 | |
| | TOTAL EXPENDITURES | \$ 41,637,726 \$ | 41,321,762 \$ | 6,914,029 \$ | (33,745,189) | 17% | \$ 2,700,000 \$ | 523,108 \$ | (2,176,892) | 19% | \$ 236,843 \$ | 52,000 \$ | (184,8 | 43) 22% |
| | | | | | | | | | | | | | | |
| REVENUE OVER or (UNDER) | EXPENDITURES | \$ (2,215,229) \$ | (1,899,265) \$ | (6,546,440) \$ | (4,647,175) | | \$ (9,485) \$ | (436,511) \$ | (427,026) | | \$ (123,875) \$ | (10,433) \$ | 113,4 | 42 |

OWOSSO PUBLIC SCHOOLS Board of Education Meeting October 22, 2025 Report 25-56

| | CT | |
|--|----|--|
| | | |
| | | |

Subject:

Adoption of June 2025 Thrun Policy Updates.

Recommendation:

Resolve that the Board of Education authorize the district to adopt the revised board policies from the June 2025 Thrun policy update.

Facts/Statistics:

The annual Thrun policy update from June 2025 includes revisions across multiple policy series to align with new federal and state requirements, Title IX regulations, and Section 504 guidance. Updates clarify First Amendment rights at board meetings; strengthen data breach notification procedures; modernize non-discrimination and Title IX language; and revise post-issuance, purchasing, and federal awards policies. Safety and facilities policies were updated to include asbestos abatement contractors and a new firearm-safety notice requirement effective October 1, 2025. Personnel policies now reflect the Earned Sick Time Act, revised evaluation and discipline procedures, and clarified probationary terms. Student and parent policies expand Title I engagement, clarify student rights, and update OCR contact information, while health and wellness policies revise mandated reporter definitions and concussion awareness. Related administrative guidelines introduce new Title IX and Section 504 forms, a Title I school-parent compact, and an updated graduation requirements checklist.

Motion Seconded Vote – Ayes Nays Motion

OWOSSO PUBLIC SCHOOLS Board of Education Meeting October 22, 2025 Report 25-57

| FOR ACTION |
|--|
| Subject: |
| Adoption of July 2025 Thrun Policy Updates. |
| Recommendation: |
| Resolve that the Board of Education authorize the district to adopt the revised board policies from the July 2025 Thrun policy update. |
| Facts/Statistics: |
| The July 2025 Thrun policy update includes limited revisions within the 4000 and 5000 policy series. Policy 4221, <i>Employee Speech</i> , now references the opt-out procedure outlined in Policy 5407. Policy 5407, <i>Instructional Materials</i> , was updated to clarify the opt-out procedure in alignment with the recent U.S. Supreme Court case <i>Mahmoud v. Taylor</i> . Additionally, a new template form, 5407-F <i>Instructional Materials Opt-Out Form</i> , has been introduced to ensure consistent documentation and compliance with legal requirements. |
| Motion |

Motion

Seconded Vote – Ayes

Nays

OWOSSO PUBLIC SCHOOLS

Board of Education Meeting October 22nd, 2025 Report 25-58

| FC | R | AC | TI | O | N |
|----|---|----|----|------------------|---|
| | | ~ | | $\mathbf{\circ}$ | |

Subject:

Out-of-State Staff Travel – Great Lakes Athletic Trainers Association – Wheeling, IL

Recommendation:

Resolve that the Board of Education approve the out-of-state travel for Justin McGraw, Athletic Trainer, to Wheeling, Illinois, to attend the Great Lakes Athletic Trainers Association Conference on March 11–14, 2026.

Rationale:

Justin McGraw's participation in this conference will provide excellent opportunities for numerous hands-on labs, stimulating lectures, and invaluable networking. These experiences will fulfill required continuing education for his state licensure and national certification, ensuring compliance with professional requirements for serving as the district's athletic trainer.

Statement of Purpose:

The purpose of this travel is to strengthen Justin's professional knowledge and skills in athletic training, meet state and national continuing education requirements, and bring back information and strategies that can be shared with students through curriculum presentations and athletic programming.

Facts/Statistics:

The Great Lakes Athletic Trainers Association Annual Conference will be held in Wheeling, Illinois, on March 11–14, 2026. The cost of attendance will be fully covered by the Athletic Department. Participation in this event provides required continuing education for licensure and certification, as well as access to hands-on labs, lectures, and networking opportunities that can be directly applied to Owosso's athletic programs and incorporated into classroom curriculum.

| Motion | | |
|-------------|------|--------|
| Seconded | | |
| Vote – Ayes | Nays | Motion |

OWOSSO PUBLIC SCHOOLS Board of Education Meeting October 22, 2025 Report 25-59

| FOR ACTION | | | |
|-----------------------------------|--------------------|--------------------------------------|----------------------|
| <u>Subject</u> : | | | |
| Personnel New Hire | | | |
| Recommendation: | | | |
| Resolve that the Board | of Education appro | ve the hiring of the following certi | fied staff: |
| Name | Building/Grade | Recommending Administrator | Salary Schedule Step |
| Kerrie-Lynn Raymond | Central/3rd | Superintendent Steve Brooks | BA-5 \$53,535 |
| District Goal Addressed | <u>:</u> | | |
| Routine Business | | | |
| | | | |
| Motion Seconded Vote – Ayes | lays Motio | on | |

For Future Action

OWOSSO PUBLIC SCHOOLS Board of Education Meeting October 22, 2025 Report 25-60

FOR FUTURE ACTION

| Subject: | |
|----------|--|
|----------|--|

Recommendation:

Audit Report

Resolve that the Board of Education approve the audit report for the 2024-25 fiscal year.

Rationale:

The audit report prepared by Maner Costerisan, P.C. is anticipated to be presented at the November 19, 2025, board meeting with an "unqualified" opinion and therefore will indicate that the financial statements present fairly the financial operations of the District.

Facts/Statistics:

- A representative from Maner Costerisan, P.C. will review the financial statements with the Board at the November 20th meeting and will be able to answer any questions the Board may have regarding the contents.
- The audit of the District's financial statements is conducted on an annual basis by outside auditors, in this case, Maner Costerisan, P.C.
- The audit is conducted to verify that the financial statements prepared by the District present fairly and in accordance with Generally Accepted Auditing Principals the financial operations of the District.
- The approval of the financial statements is a matter of routine business to the District.

Motion
Seconded
Vote – Ayes Nays Motion

OWOSSO PUBLIC SCHOOLS Board of Education Meeting October 22, 2025 Report 25-61

FOR FUTURE ACTION

Subject:

Obsolete Materials - Making Meaning and Units of Study

Recommendation:

Resolve that the Board of Education declare the Making Meaning and Units of Study curriculum materials obsolete.

Facts/Statistics:

With the recent adoption and delivery of the *Into Reading* materials, classroom space and storage at the elementary level have become limited. To ensure teachers have adequate room for the new, standard-aligned resources and to maintain orderly classrooms, it is necessary to remove these literacy materials from instructional spaces.

We also confirmed that the prior materials are effectively out of print and cannot be reliably reordered if additional sets were needed. Given their unavailability, limited classroom storage, and the fact that instruction will now be supported by the new *Into Reading* resources, it is recommended that the Board declare these literacy materials obsolete.

| Motion | | |
|-------------|------|--------|
| Seconded | | |
| Vote – Ayes | Nays | Motion |

For Information

OWOSSO PUBLIC SCHOOLS Board of Education October 22, 2025 Report 25-62

FOR INFORMATION

Subject:

Personnel Update

Accepted Positions

JD Hill has accepted the Food Service Worker position at Central Elementary.

Jennifer Vincent has accepted the Executive Secretary position at Lincoln High School.

Chelsea Stress has accepted the Monitor position at Bryant Elementary.

Hannah Ariss has accepted the Sub Monitor position at Bryant Elementary.

Mark Walter has accepted the Sub Bus Driver position.

Irene Podolan has accepted the Sub Food Service Worker position.

Christina Jefford has accepted the Paraprofessional position at Emerson Elementary.

Resignations

Megan Friend, Central Teacher, has resigned effective October 8, 2025.

Joy Hartman, Food Service Director, has resigned effective October 10, 2025.

Connor Sergent, Sub Bus Driver, has resigned effective October 2, 2025.

Abbigail Brewer, Owosso High School Teacher, has resigned effective October 1, 2025.

Darby Schriner, Pre-K for All Associate Teacher, has resigned effective October 24, 2025.

Elizabeth Bukovick, Food Service Administrative Assistant, has resigned effective October 24, 2025.



NOTICE OF BOARD OF EDUCATION MEETINGS

Please take notice that the Owosso Public Schools Board of Education will be holding a regularly scheduled regular Board Meeting on Wednesday, September 24, 2025. The meeting will take place at 5:30pm, located at the Washington Campus Administration Building, Gymnasium, at 645 Alger St, Owosso, MI.

Wednesday, October 22, 2025 DATE OF MEETING:

HOUR OF MEETING: 5:30pm

LOCATION OF MEETING: **Washington Campus Administration**

Building, Gymnasium 645 Alger St, Owosso MI 48867

989-723-8131

PURPOSE OF MEETING: **Regular Meeting**

Telephone Number of Principal Office

of Board of Education:

645 Alger St, Owosso MI 48867 Board Minutes are located at the

Principal Office of the Board of

Education:

Board of Education, President Owosso Public Schools

Marlenelf. Nobester