

Applications Due: Tuesday April 27, 2021 by 4 p.m.

* Must be turned into: Whitley Co. Extension Office @ Goldbug
or Mailed prior to due date to: P.O. Box 328, Williamsburg, Ky
40769

Application Guidelines

Who may apply?

Any high school senior that is a Whitley County resident and will be entering a college/university or technical school of his/her choice for the fall semester following graduation will be eligible to apply for this scholarship.

How much money will be available?

There will be five scholarships available this year to a Whitley County resident. The amount to be given to each graduate is \$500.00. The scholarship check will be written to the recipient upon proof of registration including the name of the school, school address and a list of classes the recipient will be taking. (If the student withdraws from school during the first six weeks of school, the scholarship must be repaid in full.)

How will the winner be selected?

Scholarship recipients will be chosen based on grades, (2.5 GPA minimum); three letters of recommendation; financial need; the applicant's written response to "Why is this scholarship important to me?" And, if necessary, a personal interview with the scholarship selection committee.

Financial Need	20%
Academic Achievement	40%
School/Community Involvement	25%
Personal Essay/Letters of Recommendation	15%

Who will select the recipient?

The scholarship committee of the Whitley County Homemakers will review the applications and select a winner. An alternate will be selected in case the recipient who is chosen is unable for some reason to enter their school of choice at the designated time.

Whitley County Extension Homemaker Scholarship

Part I: Personal Information

Applicant's Full Name: _____

Parents or Guardian: _____

Mailing Address: _____

Physical Address: _____

City, State, Zip: _____

Phone: _____ Date of Birth: _____

Part II: School Information

Name of High School: _____

GPA: _____ ACT Score: _____ Date ACT was taken: _____

SAT/PSAT Score: _____

Name of College/Technical School You Plan to Attend:

PART III: School and Community

Summary of School and/or Community Activities:

